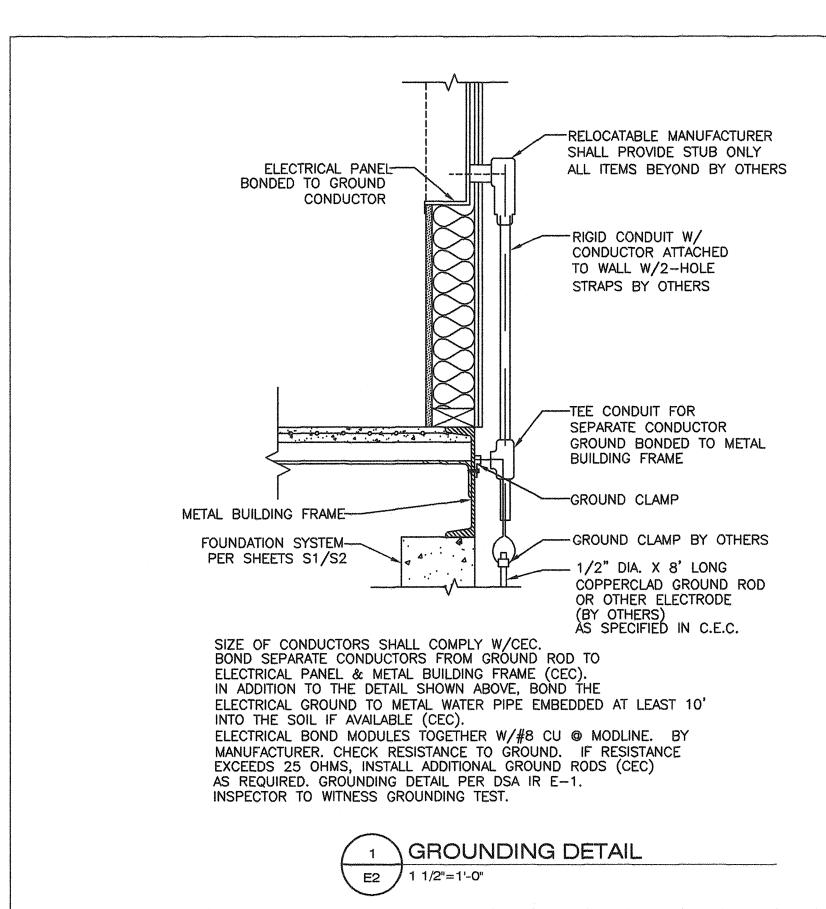
VOLTS: 120/240 SINGLE PHASE				PANEL "A"							FEED: EXTERIOR LB			
MAIN: 60 AMP MAIN BKR.				LOCATION: INTERIOR						?	MOUNTING: FLUSH			
1040	WATTS		BR	BRK. C		4	В	-0	В	RK.	WAT	TS	LOAD	
LOAD	Α	В	AMP	AMP PR		r +	$\vdash$	Ŕ	P/	AMP	Α	B	LOAD	
RECEPTS	1440		20	1	1	<b>-</b> -	+	2	2	30	3216	-	WATER HEATER	
EXIT LIGHT / EXTERIOR LIGHTS		300	20	1	3—	$\vdash$	<b>∳</b> -	4	-	30		3216	WATER HEATER	
INTERIOR LIGHTS	1440		20	1	5	-	+	6						
F.A.C.P		*			7	$\vdash\vdash$	<b>-</b>	8						
					9	<b>-</b> -	+	10						
	,			1	1	$\vdash$	<b> </b>	12						
				h	3 -	<b>-</b> -	╂╢	14						
<b>V</b>				1	5	$\vdash \vdash$	<b> </b>	16	П					
PHASE WATTAGE	2880	300		1	7-	<b>-</b> -	$\pm$	18			3216	3216	PHASE WATTAGE	
TOTAL WATTS "A" LEG = 6096 TOTA					L WATTS A+B= 9612						TOTAL WATTS "B" LEG = 3516			
TOTAL WATTS = 9612		40 A	40 AMPS   120/240V   SI							SIN	IGLE PHASE 60 AMP BUS.			
FEEDERS: 3-#2 & 1-#8 CU. TO BE RUN BY THE DISTRICT EITHER UNDERGROUND OR OVERHEAD, SEE SITE ELEC. PLAN.														

FIRE ALARM DEDICATED CIRCUIT SHALL BE INDENTIFIED WITH A RED MARKED DISCONNECT WITH LOCK-ON CAPABILITY NFPA 72 4.4.1.4.2.1

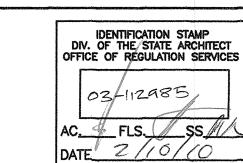


BASED ON PC# 02-109808

787 Spreckels Ave. Manteca, CA 95336 (209)825-1921 Fax (209)825-7018 americanmodular.com

**APPROVALS:** 





- GENERAL NOTES -

1. THE FIRE ALARM SYSTEM SHALL CONFORM TO THE CALIFORNIA ELECTRICAL CODE,& CA. FIRE CODE.

2. INSTALLATION OF THE FIRE ALARM SYSTEM SHALL NOT BE STARTED UNTIL DETAILED PLANS AND SPECIFICATIONS, INCLUDING CALIFORNIA STATE FIRE MARSHAL LISTINGS FOR EACH COMPONENT OF THE SYSTEM HAVE BEEN

3. UPON COMPLETION OF THE INSTALLATION OF THE FIRE ALARM SYSTEM, A SATISFACTORY TEST OF THE ENTIRE SYSTEM SHALL BE MADE IN THE PRESENCE OF THE

JUCTION BOXES - GALVINIZED SHEET METAL, SQUARE

ABOVE FINISH FLOOR FOR FUTURE CONNECTION.

COVERS- INSTALL GASKETED, METAL, WATERPROOF,

REGULATIONS (CBC 907.2.3) AND THE 2002 EDITION

OR RECTANGULAR WITH BLANK COVERS. LOCATE ONE BOX AT REAR OF BUILDING NEAR MAIN ELECTRICAL PANEL AT +18"

FINISH COVERS AT EXTERIOR LOCATIONS. INSTALL FINISH COVERS

6. THE AUTOMATIC ALARM SYSTEM SHALL BE INSTALL, TESTED, AND MAINTAINED IN ACCORDANCE WITH THE STATE FIRE MARSHAL

THE LOCATION OF AUTOMATIC DETECTORS, MANUAL STATIONS

DRAWINGS WICH ARE REQUIRED FOR REVIEW AND APPROVAL

ALARM-INDICATING DEVICES OF A FIRE ALARM SYSTEM INTENDED TO ALERT ALL OCCUPANTS SHALL CAUSE A LEVEL OF AUDIBILITY OF

DURATION OF 60 SECONDS WHICH-EVER IS GREATER, MEASURED 5'

HEARING IMPAIRED. FLASHING VISUAL WARNINGS SHALL HAVE A FLASH

BE LESS THAN ONE FLASH EVERY SECOND (1 HZ). STROBE SIGNALING

BY STATE FIRE MARSHAL. THE SUPERVISING STATION SHALL BE LISTED AS

NOT LESS THAN 15 dBA ABOVE THE AVERAGE AMBIENT NOISE LEVELS OR 5dBA ABOVE THE MAXIMUM SOUND LEVEL HAVING A

ABOVE THE FLOOR. AMBIENT NOISE LEVELS MEANS THE LEVEL

RATE NOT EXCEEDING TWO FLASHES PER SECOND (2 HZ) NOR

DEVICES FOR THE HEARING IMPAIRED SHALL BE STATE FIRE MARSHAL APPROVED AND LISTED (NFPA 72, SEC. 7.5) 10. AUTOMATIC FIRE ALARM SYSTEM SHALL TRANSMIT THE ALARM, SUPERVISORY AND TROUBLE SIGNALS TO AN APPROVED

SUPERVISING STATION AS REQUIRED BY NFPA 72 AS AMENDED

IF TESTING RESULTS DETERMINE FIRE ALARM AUDIBILITY DOES NOT MEET 10db OVER AMBIENT NOISE LEVELS, ADDITIONAL FIRE ALARM SIGNALING DEVICES MAY BE REQUIRED BY TYPE ENFORCING AGENCY

EITHER UUFX OR UUJS BY UNDERWRITERS LABORATORY OR SHALL MEET THE REQUIREMENTS OF FACTORY MUTUAL RESEARCH APPROVAL STANDARD 3011. SUPERVISION OF SYSTEM AND LEASED TELEPHONE LINES SHALL BY ARRAGED

 GROUNDING ELECTRODE CONDUCTOR SIZED PER CEC. 2. PROVIDE BONDS TO BLDG. STEEL & PANEL (#8 CU) 3. PANEL TO LISTED FOR USE AS SERVICE EQUIPMENT.

1. ALL FLUORESCENT LIGHT FIXTURES SHALL HAVE ENERGY

1. ELECTRICAL SERVICE DROP AND CONNECTIONS

2. LUMINATES/BALLASTS SHALL BE CERTIFIED PER CALIFORNIA

3. FLUORESCENT LIGHT FIXTURE TYPE "A" SHALL BE CONTROLLED

TO PROVIDE TWO LEVELS OF LIGHTING. SWITCH (SA) SHALL CONTROL THE TWO OUTER LAMPS AND SWITCH (SB) SHALL

2. MANUFACTURER TO PROVIDE STUB-OUT FROM BACK

DEVICES IN THE PANEL BOARDS HAVE ADEQUATE

BE HINGED AND LOCKED IN PLACE BY TWO LOCKING

5. FLOURESCENT BALLAST SHALL BE ENERGY SAVER WHILE

SEPERABLE HANGING CLIP & APP'D RECEPT.

FEEDER WIRE, UNIT DISCONNECT AND FUSES (WHERE

MINIMUM LENS THICKNESS SHALL BE .125 INCH.

MAINTAINING FULL LIGHT OUTPUT, CLASS "P"

6. CLOCK - 12" DIAL CLOCK ON CLOCK OUTLET.

THE H.V.A.C. UNIT FEEDER CIRCUIT - PANEL

BUS SHALL BE COPPER OR ALUMINUM.

OF ELECTRICAL PANEL THROUGH THE EXTERIOR WALL OR TO BELOW FLOOR FOR RECEIVING EITHER UNDERGROUND OR OVERHEAD SERVICE &

3. ELECTRICAL PANEL BOARD SHALL BE RECESS MOUNTED INSIDE THE BUILDING. SIZED TO ACCOMMODATE ALL CONNECTED LOADS

SHORT CIRCUIT INTERRUPTING CAPACITY. ALL BUSES INCLUDING

4. 2X4 FLOURESCENT FIXTURES SHALL BE STEEL FRAME, LENS SHALL

DEVICES. THE LENS DIFFUSERS SHALL BE KHS, INC. #KSH-12, CAROLITE, INC. #C-12 OR PLASKOLITE, INC. #PL21A.

EQUIPPED WITH THERMAL PROTECTORS, GUARANTEED AGAINST

FAILURE FOR (2) YEARS AND BE REPLACED FROM INSIDE THE

A) CLOCK SHALL BE GENERAL ELECTRIC MODEL 2912 129V 60

USED) - IS TO BE COORDINATED WITH THE NAME PLATE DATA AT THE

B) CLOCK OUTLET SHALL BE BRYANT #2828 OR EQUAL WITH

TIME OF MANUFACTURE. H.V.A.C. UNITS HAVING KVA RATINGS LARGER THAN THAT INDICATED ON THIS PANEL SCHEDULE WILL NOT BE ALLOWED TO BE INSTALLED ON THIS BUILDING. IF 60 DEGREES

C. WIRE IS TO BE USED IN THIS INSTALLATION, CALCULATIONS

DEMONSTRATING AMPACITY BE PROVIDED ON THE DRAWING.

INCLUDING SPACES AS SHOWN. OVERCURRENT PROTECTIVE

WICH CAN NORMALLY BE EXPECTED WHEN THE FACILITY, BUILDING, ROOM, OR AREA IS FUCTIONING UNDER NORMAL OPERATING OR WORKING CONDITIONS (NFPA 72, SEC. 7.4.2) THE ALARM SYSTEM SHALL ACTIVATE A MEANS OF WARNING THE

AND OTHER FIRE ALARM EQUIPMENT AND DEVICES, AS SHOWN ON PLAN, ARE FOR REFERENCE ONLY AND DO NOT CONTITUTE SHOP

FIRE ALARM SYSTEM

APPROVED BY DSA.

ENFORCING AGENCY.

AT INTERIOR LOCATIONS.

OF NFPA 72.

BY OWNER.

PER [CBC].

FIXTURE NOTES:

ELECTRICAL

FIXTURE.

CIRCUIT BREAKER,

GENERAL NOTES

SAVING LAMPS AND BALLASTS.

CONTROL THE TWO INNER LAMPS.

FITTING FOR GROUNDING CABLE.

SUPPLIED BY OTHERS.

BUILDING CODE, TITLE 24.

PROJECT No.

**REVISIONS** NO DATE DESCRIPTION

DATE: 01/14/10 SCALE: NOTED DRAWN BY: RS

SERIAL NO .:

CUSTOMER: BAKERSFIELD SCHOOL DISTRICT MUNSEY ELEMENTARY SCHOOL

> 12'X40' RELOCATABLE BUILDINGS **ELECTRICAL NOTES & DETAILS**

## American Modular Systems Inc.