

EXPANSION JOINT AT 18'-0" O.C. U.O.N

PER DETAIL 22/A10.10

1000-GENERAL NOTES

CONSTRUCTION DOCUMENTS.

(E) R-11

A#03-117549

PROPOSED

∕R-13∕

PC 04-104801

A# 04-105299

1122

BUILDING DATA

BUILDING CLUSTER (E)R11 + (E)R12 + R13 + R14:

PC 04-113776

(FOUNDATION)

1 PARTIAL SITE PLAN

FACE OF WALL

FACE OF WALL

(E) R-12

PROPOSED

R-14

PC OH-104801

PC 04-113776 (FOUNDATION)

A# 04-105299

1123

AREA CALCULATIONS ARE ACCORDING TO CBC TABLE 506.2, AND ARE FOR THE CONVENIENCE OF DSA PLANCHECKERS

AREAS CALCULATED IN ACCORDANCE WITH STATE ALLOCATION BOARD REGULATIONS SECTION 1865.3.3.

ONLY. AREAS ARE NOT TO BE USED FOR ESTIMATING PURPOSED BY THE CONTRACTOR. THESE AREAS WILL NOT MATCH

OCCUPANCY:

No OF OCUPANTS:

ACTUAL BUILDING AREA:

(E)R11 + (E)R12 + R13 + R14

960 + 960 + 960 + 960 = 3.840 S.F. 3.840 S.F. < 9.500 S.F.

10' - 6"

\A8000

(E) BLDG 800

48, FACTOR 20SF/PERSON

OK

A8000

1103

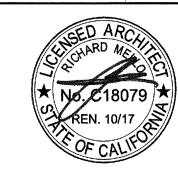
THESE DRAWINGS INDICATE THE APPROXIMATE EXTENT OF DEMOLITION

WORK. CONTRACTOR IS RESPONSIBLE FOR DETERMINING THE EXTENT OF DEMOLITION REQUIRED TO INSTALL IMPROVEMENTS INDICATED ON THE

ARCHITECTURE PLANNING

San Luis Obispo 4119 Broad Street, Suite 210 San Luis Obispo, CA 93401 805.546.0433 fax: 805.546.0504

PRIME CONSULTANT



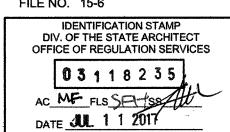
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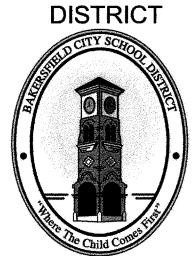
REVISIONS				
NO.	DATE	APPRD.	DESCRIPTION	

AGENCY INFORMATION:

AGENCY TRACKING NO. 63321-267 FILE NO. 15-6



BAKERSFIELD CITY SCHOOL



CHIPMAN JR. HIGH, **RELOCATABLES R13 & R14**

OPSC or OSHPD PROJ. NO):
PROJECT NO:	17150/109623
DRAWN BY:	rRr
CHK'D BY:	RM
ISSUE DATE:	07/11/2017
SHEET TITLE	

SITE ENLARGED **PLAN**

SHEET NUMBER

A1110