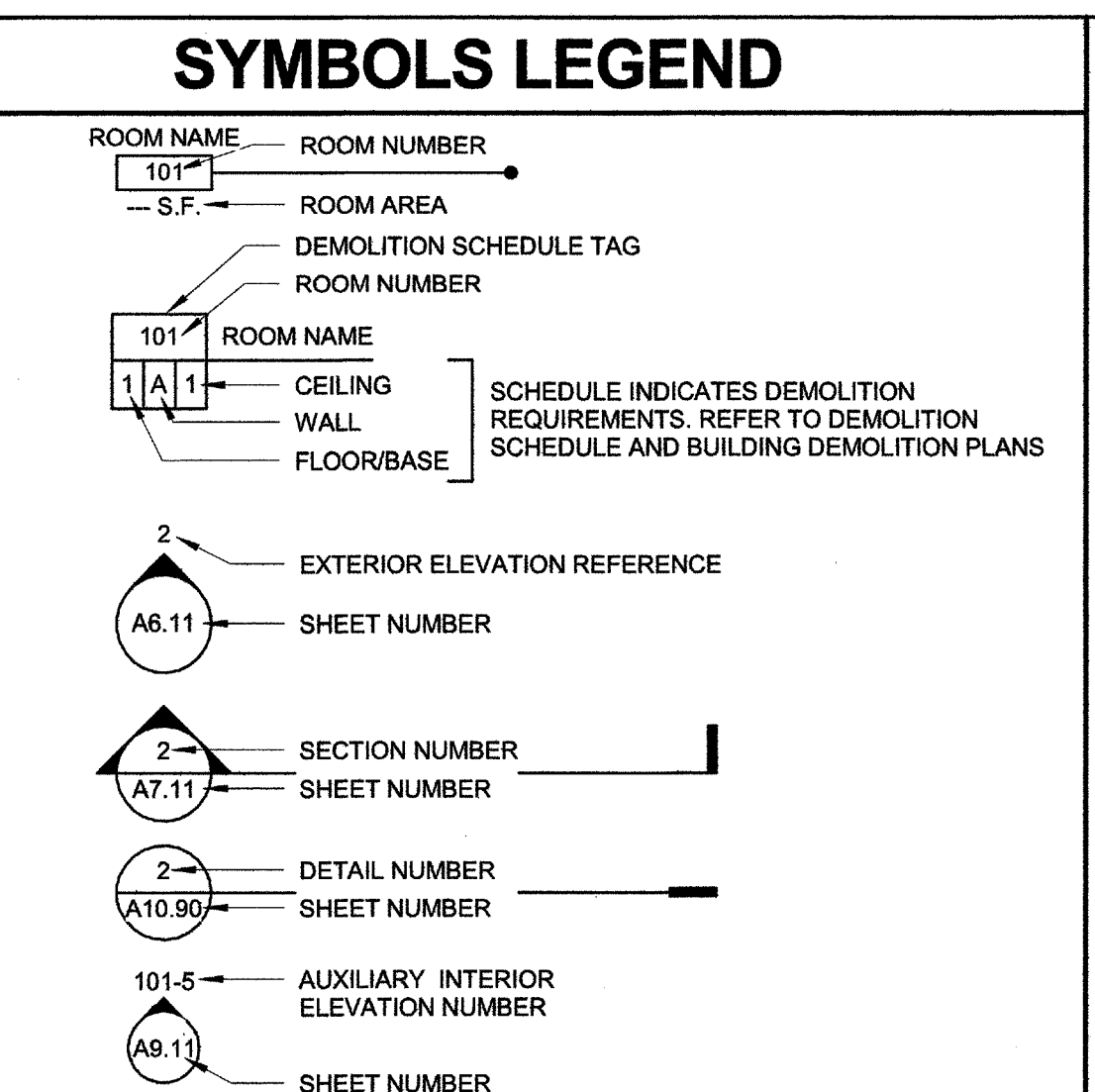


ABBREVIATIONS	
AC	- ACCESSIBLE
AC	- ASPHALT CONCRETE
ACOUS	- AIR CONDITIONING
ADD	- ACOUSTICAL
ADJ	- ADDENDUM
ALUM	- ADJUSTABLE or ADJACENT
ARCH	- ALUMINUM
BD	- ARCHITECT (URAL)
BLDG	- BOARD
BLKG	- BUILDING
BM	- BLOCKING
BOT	- BEAM
BUR	- BOTTOM
C	- BUILT UP ROOFING
CB	- CARPET
CJ	- CATCH BASIN
CLG	- CONTROL JOINT
CT	- CEILING
CMU	- CERAMIC MOSAIC (TILE)
CO	- CONCRETE MASONRY UNIT
CCL	- CLEAN OUT
CONC	- COLUMN
CONC	- CONCRETE
CSK	- COUNTERSINK
CW	- COLD WATER
DET	- DETAIL
DF	- DRINKING FOUNTAIN
DIA	- DIAMETER
DIAG	- DIAGONAL
DIM	- DIMENSION
DIV	- DIVISION
DS	- DOWNSPOUT
DWG	- DRAWING
E	- ENAMEL
(E)	- EXISTING
EJ	- EACH
EA	- EXPANSION JOINT
ELEV	- ELEVATION
ELECT	- ELECTRICAL
EQ	- EQUAL
EXT	- EXTERIOR
(F)	- FUTURE
FAB	- FABRICATION
FAC	- FACTORY
FD	- FLOOR DRAIN
FF	- FINISHED FLOOR
FIN	- FINISH
FND	- FOUNDATION
FOC	- FACE OF CONCRETE
FOF	- FACE OF FINISH
FOP	- FACE OF PLYWOOD
FOS	- FACE OF STUD
FRP	- FIBERGLASS REINFORCED PLASTIC PANELS
FTG	- FOOTING
GA	- GAUGE
GB	- GYPSUM BOARD
GL	- GLASS or GLAZING
GLV	- GALVANIZED
GSM	- GALVANIZED SHEET
GYP	- METAL GYPSUM
HB	- HOSE BIBB
HDW	- HARDWOOD
HM	- HOLLOW METAL
HOR	- HORIZONTAL
HT	- HEIGHT
HW	- HOT WATER
ID	- INSIDE DIAMETER
INV	- INVERT
JT	- JOINT
LAM	- LAMINATE (D)
MATL	- MATERIAL
MAX	- MAXIMUM
MECH	- MECHANICAL
MIN	- MINIMUM
MIR	- MIRROR
MISC	- MISCELLANEOUS
MTL	- METAL
(N)	- NEW
NIC	- NOT IN CONTRACT
NO	- NUMBER
NTS	- NOT TO SCALE
OV	- OVER
OC	- ON CENTER
OD	- OUTSIDE DIAMETER
OPP	- OPPOSITE
PL	- PROPERTY LINE
PLAM	- PLASTIC LAMINATE
PLAS	- PLASTER
PLT	- PLATE
PLWD	- PLYWOOD
PNL	- PANEL
POC	- POINT OF CONNECTION
PTDF	- PRESERVATIVE
PTN	- TREATED DOUGLAS FIR
PVC	- POLYVINYL CHLORIDE
R	- RISE
RD	- ROOF DRAIN
REF	- REFERENCE
REFR	- REFRIGERATOR
REQD	- REQUIRED
REWD	- REDWOOD
RWL	- RAIN WATER LEADER
SCH	- SCHEDULE
SD	- STORM DRAIN
SEC	- SECTION
SF	- SQUARE FEET
SHT	- SHEET
SHTG	- SHEATHING
SIM	- SIMILAR
SPEC	- SPECIFICATIONS
SQ	- SQUARE
SS	- STAINLESS STEEL
STN	- STAIN
STD	- STANDARD
STL	- STEEL
TEMP	- TEMPERED
T&G	- TONGUE-AND-GROOVE
THRU	- THROUGH
TJ	- TOOL JOINT
TOC	- TOP OF CURB, CRICKET, or CONCRETE
TOP	- TOP OF PARAPET
TOS	- TOP OF SLAB, SHEATHING, or STEEL
TS	- TOP OF SHEATHING
TV	- TELEVISION
TYP	- TYPICAL
UON	- UNLESS OTHERWISE NOTED
VCT	- VINYL COMPOSITION TILE
VCTB	- VINYL COVERED TACKBOARD
VIF	- VERIFY IN FIELD
VWC	- VINYL WALL COVERING
W	- WITH
WD	- WOOD
WF	- WIDE FLANGE
WS	- WOOD SCREW
WSCOT	- WAINSCOT
@	- AT
±	- PLUS/MINUS



### POT - STATEMENT OF COMPLIANCE

THE PATH OF TRAVEL (POT) IDENTIFIED IN THESE CONSTRUCTION DOCUMENTS IS COMPLIANT WITH THE CURRENT APPLICABLE CALIFORNIA BUILDING CODE ACCESSIBILITY PROVISIONS FOR "PATH OF TRAVEL REQUIREMENTS FOR ALTERATIONS, ADDITIONS AND STRUCTURAL REPAIRS".

AS PART OF THE DESIGN OF THIS PROJECT, THE POT WAS EXAMINED TO DETERMINE COMPLIANCE WITH THESE REQUIREMENTS. ANY ELEMENTS, COMPONENTS OR PORTIONS OF THE POT THAT WERE DETERMINED TO BE NON-COMPLIANT 1) HAVE BEEN IDENTIFIED AND 2) THE CORRECTIVE WORK NECESSARY TO BRING THEM INTO COMPLIANCE HAS BEEN INCLUDED WITHIN THE SCOPE OF THIS PROJECT'S WORK THROUGH DETAILS, DRAWINGS AND SPECIFICATIONS INCORPORATED INTO THESE CONSTRUCTION DOCUMENTS. ANY NON-COMPLIANT ELEMENTS, COMPONENTS OR PORTIONS OF THE POT THAT WILL NOT BE CORRECTED BY THIS PROJECT BASED ON VALUATION THRESHOLD LIMITATIONS OR A FINDING OF UNREASONABLE HARDSHIP ARE SO INDICATED IN THESE CONSTRUCTION DOCUMENTS.

DURING CONSTRUCTION, IF POT ITEMS REPRESENTED AS CODE COMPLIANT ARE FOUND TO BE NON-COMPLYING, THEY SHALL BE BROUGHT INTO COMPLIANCE WITH THE CBC AS A PART OF THIS PROJECT.

### DSA ADMIN. REQUIREMENTS

- A COPY OF PARTS 1 TO 5, TITLE 24, C.C.R. SHALL BE KEPT ON THE JOB SITE AT ALL TIMES.
- CHANGES TO THE APPROVED DRAWINGS AND SPECIFICATIONS SHALL BE MADE BY ADDENDA OR CONSTRUCTION CHANGE DOCUMENT - (C.C.D. APPROVED BY DSA, AS REQUIRED PER SECTION 4-338, PART 1, TITLE 24, CCR
- NO CHANGES OR REVISIONS SHALL BE MADE FOLLOWING WRITTEN APPROVAL WHICH AFFECTS ACCESS COMPLIANCE ITEMS UNLESS SUCH CHANGES OR REVISIONS ARE SUBMITTED TO THE DSA FOR APPROVAL.
- SUBSTITUTIONS AFFECTING DSA REGULATED ITEMS SHALL BE SUBMITTED AS A CONSTRUCTION CHANGE DOCUMENT OR ADDENDA, AND SHALL BE APPROVED BY DSA PRIOR TO FABRICATION AND INSTALLATION.
- CONSTRUCTION CHANGE DOCUMENTS MUST BE SIGNED BY THE FOLLOWING:
  - ARCHITECT OR ENGINEER OF RECORD.
  - STRUCTURAL ENGINEER (WHEN APPLICABLE)
  - DELEGATED PROFESSIONAL ENGINEER.
  - DSA
- MATERIALS AND THEIR INSTALLATION SHALL COMPLY WITH APPLICABLE CODES, STANDARDS AND MANUFACTURER'S RECOMMENDATIONS.
- PER CBC 11B-104.1 "ALL DIMENSIONS ARE SUBJECT TO CONVENTIONAL INDUSTRY TOLERANCES EXCEPT WHERE THE REQUIREMENT IS STATED AS A RANGE WITH SPECIFIC MINIMUM AND MAXIMUM END POINTS."
- ALL TESTS TO CONFORM TO THE REQUIREMENTS OF SECTION 4-335, PART 1 TITLE 24, AND APPROVED TESTS AND INSPECTIONS SHEET.
- TESTS OF MATERIALS SHALL AND TESTING LABORATORY SHALL BE IN ACCORDANCE WITH SECTION 4-335, PART 1, TITLE 24 AND THE DISTRICT SHALL EMPLOY AND PAY THE LABORATORY. COSTS OF RE-TEST SHALL BE PER GENERAL CONDITIONS.
- DSA SHALL BE NOTIFIED AT THE START OF CONSTRUCTION AND PRIOR TO THE PLACEMENT OF CONCRETE PER SECTION 4-331, PART 1, TITLE 24.
- A "DSA CERTIFIED" PROJECT EMPLOYED BY THE DISTRICT (OWNER) AND APPROVED BY DSA SHALL PROVIDE CONTINUOUS INSPECTION OF THE WORK. THE DUTIES OF THE INSPECTOR ARE DEFINED IN SECTION 4-342, PART 1, TITLE 24, CCR. DSA INSPECTOR SHALL BE CERTIFIED CLASS 3.
- SUPERVISION OF CONSTRUCTION BY DSA SHALL BE IN ACCORDANCE WITH SECTION 4-334, PART 1, TITLE 24.
- CONTRACTOR, INSPECTOR, ARCHITECT, AND ENGINEERS SHALL SUBMIT VERIFIED REPORTS (Form SSS-6) IN ACCORDANCE WITH SECTIONS 4-336 AND 4-343, PART 1, TITLE 24.
- THE ARCHITECT AND THE STRUCTURAL ENGINEER SHALL PERFORM THEIR DUTIES IN ACCORDANCE WITH SECTIONS 4-333(a) AND 4-341, PART 1, TITLE 24.
- THE CONTRACTOR SHALL PERFORM HIS DUTIES IN ACCORDANCE WITH SECTIONS 4-343, PART 1, TITLE 24.
- THE INTENT OF THESE DRAWINGS AND SPECIFICATIONS IS THAT THE WORK OF ALTERATION, REHABILITATION OR RECONSTRUCTION IS TO BE IN ACCORDANCE WITH TITLE 24, CALIFORNIA CODE OF REGULATIONS. SHOULD ANY EXISTING CONDITIONS SUCH AS DETERIORATION OR NON-COMPLYING CONSTRUCTION BE DISCOVERED WHICH IS NOT COVERED BY THE CONTRACT DOCUMENTS WHERE IN THE FINISHED WORK WILL NOT COMPLY WITH TITLE 24, CALIFORNIA CODE OF REGULATIONS, A CONSTRUCTION CHANGE DIRECTIVE-C.C.D. OR SEPARATE SET OF PLANS AND SPECIFICATIONS, DETAILING AND SPECIFYING THE REQUIRED WORK SHALL BE SUBMITTED TO AND APPROVED BY DSA BEFORE PROCEEDING WITH THE WORK.
- FABRICATION AND INSTALLATION OF DEFERRED SUBMITTAL ITEMS SHALL NOT BE STARTED UNTIL CONTRACTOR'S DRAWINGS, SPECIFICATIONS, AND ENGINEERING CALCULATIONS FOR THE ACTUAL SYSTEMS TO BE INSTALLED HAVE BEEN ACCEPTED AND SIGNED BY THE ARCHITECT OR STRUCTURAL ENGINEER AND APPROVED BY THE DSA.
- A DSA ACCEPTED TESTING LABORATORY DIRECTLY EMPLOYED BY THE DISTRICT (OWNER) SHALL CONDUCT ALL THE REQUIRED TESTS AND INSPECTIONS FOR THE PROJECT.
- GRADING PLANS, DRAINAGE IMPROVEMENTS, ROAD ACCESS REQUIREMENTS AND ENVIRONMENTAL HEALTH CONSIDERATIONS SHALL COMPLY WITH LOCAL ORDINANCES.

### GENERAL NOTES

- ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA CODE OF REGULATIONS (TITLE DOCUMENTS) AND ALL OTHER LOCAL CODES AND ORDINANCES OF THE GOVERNING AUTHORITY HAVING JURISDICTION AND AS IDENTIFIED UNDER APPLICABLE CODES ON THIS SHEET. IT IS THE INTENT OF THESE DOCUMENTS TO COMPLY HERETO.
- ALL DRAWINGS SHALL BE USED IN CONCERT WITH EACH OTHER. IF THE CONTRACTOR DISCOVERS ANY DISCREPANCY BETWEEN THE DOCUMENTS, THE CONTRACTOR SHALL REQUEST IN WRITING A CLARIFICATION FROM THE ARCHITECT. REFER TO THE ARCHITECTURAL AND ENGINEERING DRAWINGS FOR PLACEMENT, ORIENTATION AND COORDINATION OF WORK. INFORMATION SHOWN IN LARGER SCALE IS INTENDED TO SUPPLEMENT INFORMATION OF SMALLER, PRECEDING REFERENCE DRAWINGS. LARGER SCALE DRAWINGS TAKE PRECEDENCE OVER SMALLER SCALE DRAWINGS.
- NOTATIONS MARKED "TYPICAL" (TYP) SHALL BE CONSISTENT THROUGHOUT ALSUCH REFERENCE NOMENCLATURE, SYMBOLS AND DRAWING INDICATIONS OF LIKE OR SIMILAR KIND.
- DO NOT SCALE DRAWINGS. THE CONTRACTOR SHALL FIELD VERIFY CONSTRUCTION CONDITIONS AND DIMENSIONS PRIOR TO ORDERING, FABRICATING OR INSTALLING ANY ASSOCIATED WORK. IF DISCREPANCIES ARE FOUND, THE CONTRACTOR SHALL REQUEST IN WRITING A CLARIFICATION FROM THE ARCHITECT PRIOR TO COMMENCEMENT OF ANY ASSOCIATED WORK.
- CONTRACTOR SHALL VERIFY, AT THE SITE, ALL EXISTING CONDITIONS PRIOR TO SUBMITTAL OF BIDS. SITE VISITS DURING BIDDING SHALL BE COORDINATED WITH THE OWNER IN ACCORDANCE WITH THE PROVISIONS OF THE SPECIFICATIONS.
- CONTRACTOR SHALL PROTECT ALL EXISTING WORK. ANY DAMAGED WORK SHALL BE REPLACED WITH THE SAME MATERIALS, INCLUDING MATCHING THE EXISTING COLORS AND TEXTURES.
- EXISTING WORK IS SHOWN FOR REFERENCE ONLY. THE OWNER AND/OR ARCHITECT DO NOT GUARANTEE EXISTING CONDITIONS AS SHOWN ON THESE DOCUMENTS.
- CONTRACTOR(S) SHALL BE RESPONSIBLE FOR THEIR OWN CLEANUP AS WORK PROGRESSES.
- MATERIALS SUSPECTED OF CONTAINING HAZARDOUS MATERIALS THAT ARE DISCOVERED DURING THE PROGRESS OF THE WORK SHALL BE REPORTED TO THE OWNER IN WRITING. WORK IN THAT PARTICULAR AREA SHALL BE SUSPENDED UNTIL THE OWNER TESTS THE SUSPECTED MATERIAL AND IT IS FOUND TO BE SAFE, OR THE MATERIAL HAS BEEN PROPERLY ABATED.
- ALL WORK IS NEW UNLESS OTHERWISE NOTED.
- IN THE EVENT CERTAIN FEATURES OF THE CONSTRUCTION ARE NOT FULLY SHOWN ON THE CONSTRUCTION DOCUMENTS, THEN THEIR CONSTRUCTION SHALL BE OF THE SAME CHARACTER AS FOR SIMILAR CONDITIONS THAT ARE SHOWN.
- STORAGE OF CONSTRUCTION MATERIAL AND EFFECT OF WORK ON EXISTING OCCUPIED AREAS SHALL BE APPROVED BY THE LOCAL FIRE AUTHORITY.
- CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATION OF ALL WORK PROVIDED BY OTHERS UNDER SEPARATE CONTRACT.
- KEYNOTES USED ON THE ARCHITECTURAL DRAWINGS ARE FOR ASSEMBLIES, MATERIAL REFERENCES AND NOTES. REFER TO THE KEYNOTE LIST ON THE RESPECTIVE DRAWING FOR THE INFORMATION WHICH RELATES TO EACH KEYNOTE.
- DURING CONSTRUCTION, COMPLIANCE WITH CFC CHAPTER 33, FIRE SAFETY DURING CONSTRUCTION AND DEMOLITION WILL BE ENFORCED.
- DURING CONSTRUCTION, COMPLIANCE WITH CBC CHAPTER 33, SAFETY WILL BE ENFORCED.
- NO CHANGES OR REVISIONS SHALL BE MADE FOLLOWING WRITTEN APPROVAL WHICH AFFECTS ACCESS COMPLIANCE ITEMS UNLESS SUCH CHANGES OR REVISIONS ARE SUBMITTED TO DSA FOR APPROVAL.
- SUBSTITUTIONS AFFECTING DSA REGULATIONS SHALL BE SUBMITTED AS A CONSTRUCTION CHANGE DOCUMENT OR ADDENDA AND APPROVED BY DSA PRIOR TO FABRICATION AND INSTALLATION.

# BAKERSFIELD CITY SCHOOL DISTRICT

## CHIPMAN JR. HIGH, RELOCATABLES R13 & R14

2905 EISSLER ST. BAKERSFIELD, CA 93306

DSA FILE NO.: 15-6      DSA APP NO.:      AGENCY TRACKING NO.: 63321-267

### GENERAL

G1000 TITLE SHEET  
 G1100 FLOOD ZONE MAP  
 G1200 FIRE ACCESS PLAN  
 Total: 3

### CIVIL

C-1 OVERALL GRADING PLAN & PATH OF TRAVEL  
 C-2 GRADING PLAN DETAIL  
 Total: 2

### ARCHITECTURAL

A1100 OVERALL SITE PLAN  
 A1110 SITE ENLARGED PLAN  
 A8000 DETAILS  
 Total: 3

### ELECTRICAL

E-0 SYMBOLS LIST, GENERAL NOTES, SINGLE LINE DIAGRAM  
 E-0.1 DETAILS  
 E-0.2 FIRE ALARM RISER CALCULATIONS  
 E-0.3 DETAILS  
 E-0.4 FIRE ALARM PORTABLE SITE PLAN  
 E-1 ELECTRICAL PARTIAL SITE PLAN  
 E-2 FIRE ALARM PARTIAL SITE PLAN  
 E-3 DATA/COMM. PARTIAL SITE PLAN  
 Total: 8

Grand Total: 39 Sheets

### RELOCATABLE - R13 & R14

MODTECH / CLASS LEASING PC 04-104801 (A#04-105299)  
 S/N: 47733-01/47733-02  
 S/N: 47739-01/47739-02

A0.01 COVER SHEET

A1.01 FLOOR PLAN  
 A2.03 REFLECTED CEILING PLAN  
 A2.04 REFLECTED CEILING DETAILS  
 A3.02 ROOF PLAN  
 A3.03 ROOF DETAILS  
 A4.02 EXTERIOR ELEVATIONS  
 A4.31 ARCHITECTURAL DETAILS  
 A5.01 INTERIOR ELEVATIONS  
 A6.01 SCHEDULES  
 A6.02 SCHEDULES  
 A7.01 MISCELLANEOUS OPTIONS

F1.0 FOUNDATION PLAN & DETAILS (PC-04-113776)  
 F2.1 FOUNDATION PLAN & DETAILS (PC-04-113776)

S1.01 FLOOR FRAMING PLAN  
 S2.02 ROOF FRAMING PLAN  
 S3.02 STRUCTURAL FRAMING  
 S4.01 WALL FRAMING  
 S4.02 WALL FRAMING DETAILS

M1.03 MECHANICAL (HVAC) PLAN

E1.03 ELECTRICAL PLAN

R1.01 RAMP & LANDING PLAN  
 R1.02 RAMP & STAIR DETAILS

Total: 23

### STATEMENT OF GENERAL CONFORMANCE

FOR ARCHITECTS/ENGINEERS WHO UTILIZE PLANS, INCLUDING BUT NOT LIMITED TO SHOP DRAWINGS, PREPARED BY OTHER LICENSED DESIGN PROFESSIONALS AND/OR CONSULTANTS

The drawings or sheets listed on the cover or sheet index  
 This drawing, page of specifications/ calculations

have been prepared by other design professionals or consultants who are licensed and/or authorized to prepare such drawings in this state. It has been examined by me for:

- design intent and appears to meet the appropriate requirements of Title 24, California Code of Regulations and the project specifications prepared by me, and
- coordination with my plans and specifications and is acceptable for incorporation into the construction of this project.

The Statement of General Conformance shall not be construed as relieving me of my rights, duties, and responsibilities under Sections 17302 and 81136 of the Education Code and Sections 4-336, 4-341 and 4-344 of Title 24, Part 1, (Title 24, Part 1, Section 4-317 (b))

I certify that:  All drawings or sheets listed on the cover or index sheet  
 This drawing or page

I am in general conformance with the project design, and  
 I have been coordinated with the project plans and specifications.

Signature: Date: 07/10/2017

Architect or Engineer designated to be in general responsible charge

Richard Mello, AIA License Number: C-18079 Expiration Date: 10/17

### SCOPE OF WORK

THE FOLLOWING IS A BRIEF DESCRIPTION OF THE SCOPE OF WORK AS REQUIRED BY DSA. CONTRACTOR SHALL DETERMINE/VERIFY THE ENTIRE SCOPE AS SHOWN ON THE DRAWINGS AND SPECIFICATIONS PRIOR TO SUBMITTING BIDS.

- PLACEMENT OF (2) 24'-0" x 40'-0" CLASSROOM RELOCATABLE BUILDINGS ONTO AN EXISTING CAMPUS.

THE FOLLOWING DOCUMENTS SHALL BE ON THE JOBSITE PRIOR TO INSTALLATION OF THE UNIT(S):

- IN-PLANT VERIFIED REPORT
- LABORATORY VERIFIED REPORT
- WELDING VERIFIED REPORT

THE SITE INSPECTOR SHALL VERIFY THE ABOVE DOCUMENTS AND SERIAL NUMBERS ARE APPLICABLE TO EACH UNIT PRIOR TO INSTALLATION OF THE UNIT(S).

NOTIFY ARCHITECT AND THE DIVISION OF THE STATE ARCHITECT FIELD ENGINEER IF ANY DISCREPANCIES OCCUR.

### APPLICABLE CODES

CALIFORNIA CODE OF REGULATIONS, TITLE 24 - BUILDING STANDARDS

2016 CALIFORNIA ADMINISTRATIVE CODE (CAC) (Title 24, Part 1, CCR)  
 2016 CALIFORNIA BUILDING CODE (CBC), Volumes 1 & 2 (Title 24, Part 2, CR) (2015 International Building Code with 2016 California amendments)  
 2016 CALIFORNIA ELECTRICAL CODE, Title 24, Part 3, CCR (2014 National Electrical Code with 2016 California amendments)  
 2016 CALIFORNIA MECHANICAL CODE (CMC), Title 24, Part 4, CCR (2015 Uniform Mechanical Code with 2016 California amendments)  
 2016 CALIFORNIA PLUMBING CODE (CPC), Title 24, Part 5, CCR (2015 Uniform Plumbing Code with 2016 California amendments)  
 2016 CALIFORNIA ENERGY CODE, (Title 24, Part 6)  
 2016 CALIFORNIA HISTORICAL BUILDING CODE, (Title 24, Part 8, CCR) (2015 International Building Code with 2016 California amendments)  
 2016 CALIFORNIA FIRE CODE (CFC), Title 24, Part 9, CCR (2015 International Fire Code with 2016 California amendments)  
 2016 CALIFORNIA EXISTING BUILDING CODE, (Title 24, Part 10, CCR) (2015 International Building Code with 2016 California amendments)  
 2016 CALIFORNIA GREEN BUILDING STANDARDS CODE (CALGREEN), Title 24, Part 11, CCR - 2016 California Green Building Standards Code applies to those portions designated by California Building Standards Commission.  
 2016 CALIFORNIA REFERENCE STANDARDS CODE, (Title 24, Part 12, CCR)

2010 ADA STANDARDS FOR ACCESSIBILITY DESIGN, U.S. Department of Justice  
 2016 NFPA 13, STANDARD FOR THE INSTALLATION OF SPRINKLER SYSTEMS, 2015 Edition  
 2016 NFPA 72, NATIONAL FIRE ALARM CODE AND SIGNALING CODE, 2015 Edition

NOTE: SOME CODES MAY NOT APPLY IF WORK REGULATED BY SUCH CODES IS NOT WITHIN THE SCOPE OF THIS PROJECT.

### PROJECT DIRECTORY

**OWNER:**  
 BAKERSFIELD CITY SCHOOL DISTRICT  
 1501 FELIZ DRIVE  
 BAKERSFIELD, CA 93307  
 PHONE: (861) 631-4600  
 FAX: (861) 861-9907

**ARCHITECT:**  
 IBI GROUP ARCHITECTURE PLANNING  
 4115 BROAD STREET, SUITE B-6  
 SAN LUIS OBISPO, CA 93401  
 PHONE: (805) 546-0433  
 FAX: (805) 546-0504

**CONTACT:** ROBERT WATTSSEL  
 RANDY ROWLES

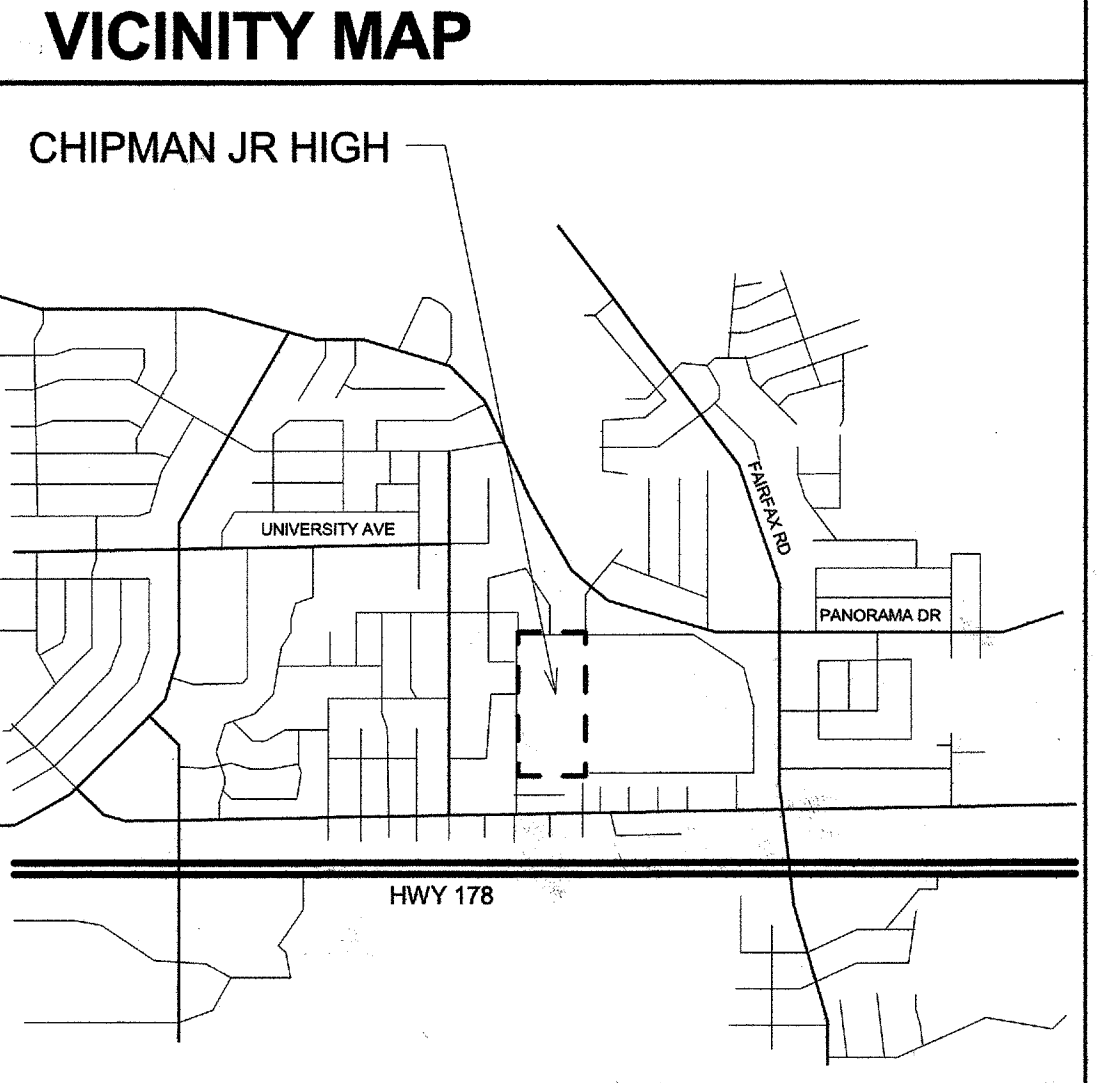
**CONTACT:** RICK MELLO  
 PRINCIPAL

**CIVIL:**  
 PORTER AND ASSOCIATES INC.  
 1200 21ST. STREET  
 BAKERSFIELD, CA 93301  
 PHONE: (661) 327-0362  
 FAX: (661) 327-1065

**CONTACT:** FREDDIE PORTER

**ELECTRICAL:**  
 JMPE  
 5600 MING AVENUE #251  
 BAKERSFIELD, CA 93309  
 PHONE: (661) 831-7851  
 FAX: (661) 831-7813

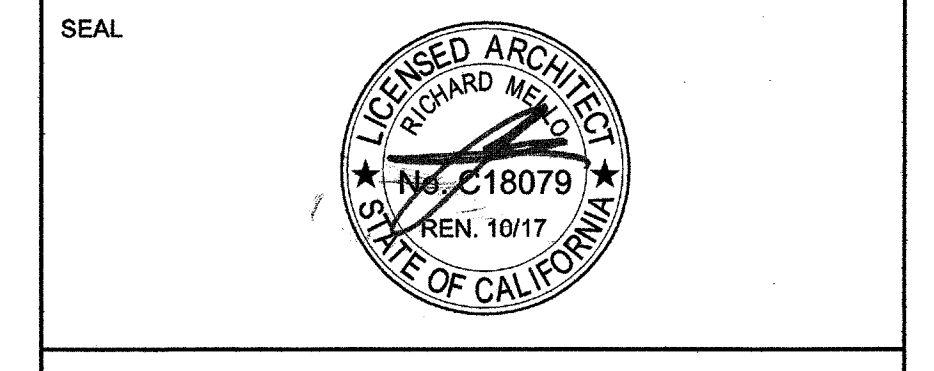
**CONTACT:** JOHN MALONEY



PRIME CONSULTANT

ARCHITECTURE PLANNING

**IBI** San Luis Obispo  
 4119 Broad Street, Suite 210  
 San Luis Obispo, CA 93401  
 805.546.0433 fax: 805.546.0504



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### REVISIONS

NO.	DATE	APPRD.	DESCRIPTION

CONSULTANT

AGENCY INFORMATION:

AGENCY TRACKING NO. 63321-267  
 FILE NO. 15-6

IDENTIFICATION STAMP  
 DIV. OF THE STATE ARCHITECT  
 OFFICE OF REGULATION SERVICES  
 03118235  
 AC MPE RLS SCS  
 DATE JUL 11 2017

BAKERSFIELD CITY SCHOOL DISTRICT

CHIPMAN JR. HIGH,  
 RELOCATABLES R13 & R14  
 2905 EISSLER ST. BAKERSFIELD, CA 93306

OPSC or OSHPD PROJ. NO:

PROJECT NO: 17150/109623

DRAWN BY: rRr

CHKD BY: RM

ISSUE DATE: 07/11/2017

SHEET TITLE

# TITLE SHEET

SHEET NUMBER

# G1000

CONSTRUCTION DOCUMENTS

PLOT DATE: 7/10/2017 7:06:00 PM J:\17150\_BC\_Chipman\Reacts\9 Drawings\dsb\react\main\A\17150-CHIPMAN\REL OS-A-2016.rvt

**NOTES TO USERS**

This map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. The community map preparatory should be consulted for possible updated or additional flood hazard information.

To obtain more detailed information in areas where these Flood Elevations (FEs) and Floodways have been determined, users are encouraged to consult the Flood Profiles and Floodway Data and/or Summary of Stillwater Elevations tables contained within the Flood Insurance Study (FIS) report that accompanies this FIS. Users should be aware that FEs shown on the FIS represent estimated water surface elevations. These FEs are intended for flood insurance rating purposes only and should not be used as the sole source of flood elevation information. Accordingly, flood elevation data presented in the FIS report should be utilized in conjunction with the FIS for purposes of construction and/or floodplain management.

Coastal Base Flood Elevations shown on this map apply only to landward of 0.7 North American Vertical Datum of 1988 (NAVD 88). Users of this FIS should be aware that coastal flood elevations are also provided in the Summary of Stillwater Elevations table in the Flood Insurance Study report for the jurisdiction. Elevations shown in the Summary of Stillwater Elevations table should be used for construction and/or floodplain management purposes when they are higher than the elevations shown on this FIS.

Boundaries of the floodways were computed at cross sections and interpolated between cross sections. The floodways were based on hydraulic considerations with regard to requirements of the National Flood Insurance Program. Floodway widths and other pertinent floodway data are provided in the Flood Insurance Study report for this jurisdiction.

Certain areas not in Special Flood Hazard Areas may be protected by flood control structures. Refer to Section 2.4 "Flood Protection Measures" of the Flood Insurance Study report for information on flood control structures for this jurisdiction.

The projection used in the preparation of this map was Universal Transverse Mercator (UTM) zone 11. The horizontal datum was NAD83 (GRS1980 spheroid). Differences in datum, reference, projection or UTM zones used in the production of FISs for adjacent jurisdictions may result in slight positional differences in map features across jurisdiction boundaries. These differences do not affect the accuracy of the FIS.

Flood elevations on this map are referenced to the North American Vertical Datum of 1988. These flood elevations must be compared to structure and ground elevations referenced to the same vertical datum. For information regarding conversion between the National Geodetic Vertical Datum of 1955 and the North American Vertical Datum of 1988, visit the National Geodetic Survey website at <http://www.ngs.noaa.gov/> or contact the National Geodetic Survey at the following address:

NCS Information Services  
 NCAL NKS012  
 National Geodetic Survey  
 SDCM-C-6202  
 1315 East-West Highway  
 Silver Spring, MD 20910-3202

To obtain current elevation, description, and/or location information for bench marks shown on this map, please contact the Information Services Branch of the National Geodetic Survey at (301) 713-2549, or visit its website at <http://www.ngs.noaa.gov/>.

Base map information shown on this FIS was derived from USDA - Farm Service Agency - Aerial Photography Field Office dated 2005 and from USGS Coastal Survey Digital Orthophoto Quadrangles produced at a scale of 1:12,000 from photography dated 1993 or later.

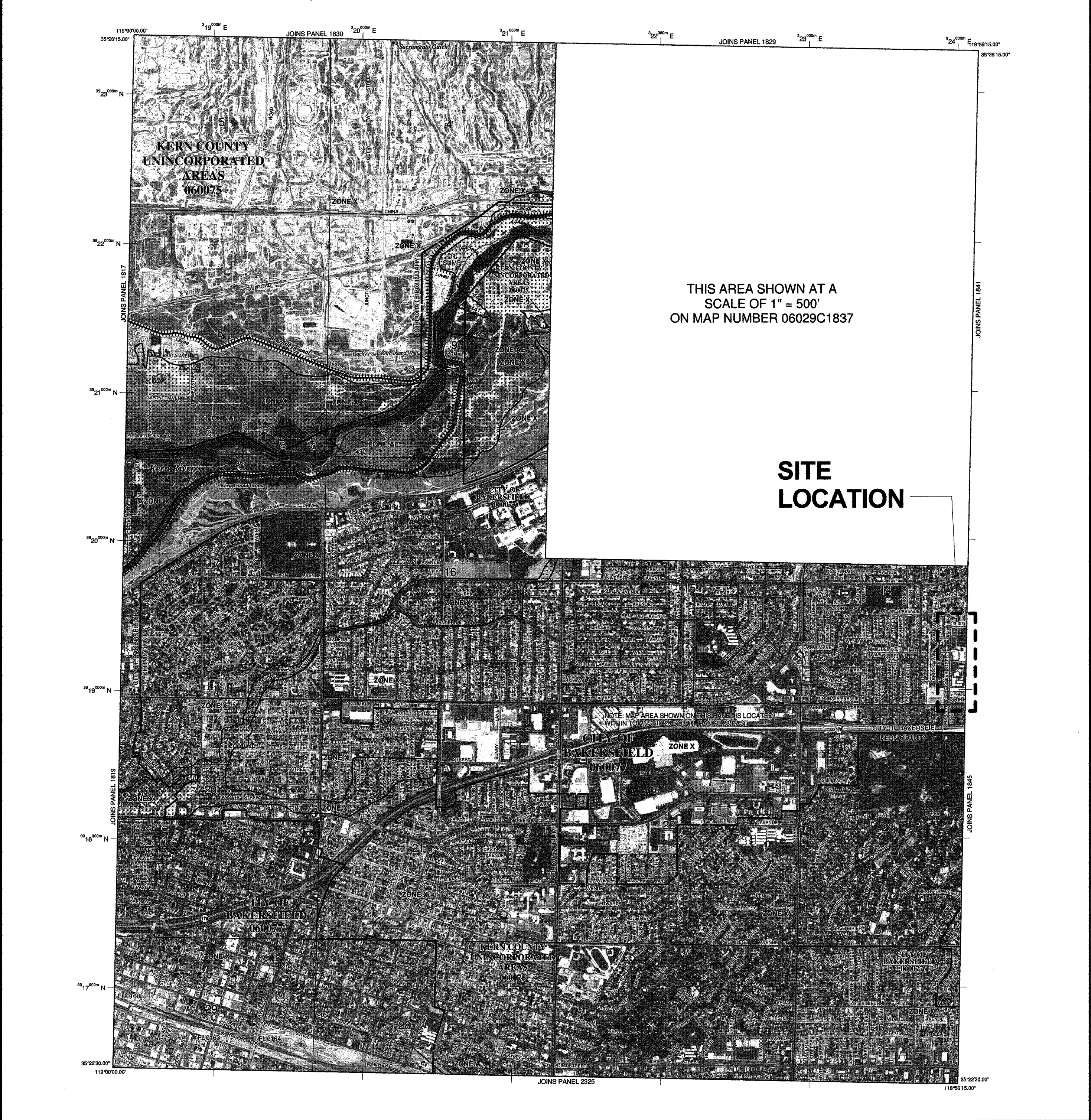
This map reflects more detailed and up-to-date stream channel configurations than those shown on the previous FIS for this jurisdiction. The floodplains and floodways that were transferred from the previous FIS may have been adjusted to conform to these new stream channel configurations. As a result, the Flood Profiles and Floodway Data tables in the Flood Insurance Study report (which contain authoritative hydraulic data) may reflect stream channel locations that differ from what is shown on this map.

Corporate limits shown on this map are based on the best data available at the time of publication. Because changes due to annexation or de-annexations may have occurred after the map was published, map users should contact appropriate community officials to verify current corporate limit locations.

Please refer to the separately printed Map Index for an overview map of the county showing the layout of map sheets, community map repository addresses, and a Listing of Communities table containing National Flood Insurance Program data for each community as well as a listing of the panels on which each community is located.

Contact the FEMA Map Service Center at 1-800-558-9616 for information on available products associated with this FIS. Available products may include previously issued Letters of Map Change, a Flood Insurance Study report, and/or digital versions of this map. The FEMA Map Service Center may also be reached by fax at 1-800-568-8620 and its website at <http://www.fema.gov/>.

If you have questions about this map or questions concerning the National Flood Insurance Program in general, please call 1-877-FEMA-MAP(1-877-356-2627) or visit the FEMA website at <http://www.fema.gov/>.



THIS AREA SHOWN AT A SCALE OF 1" = 500'  
 ON MAP NUMBER 06029C1837

**SITE LOCATION**

**LEGEND**

**SPECIAL FLOOD HAZARD AREAS (SFHAs) SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD**

The 1% annual chance flood (100-year flood) also known as the base flood, is the flood that has a 1% chance of being equaled or exceeded in any given year. The Special Flood Hazard Area is the area subject to flooding by the 1% annual chance flood. Areas of Special Flood Hazard include Zones A, AE, AO, AR, AV, V and VE. The Base Flood Elevation is the water surface elevation of the 1% annual chance flood.

**ZONE A**  
 No Base Flood Elevations determined.

**ZONE AE**  
 Base Flood Elevations determined.

**ZONE AO**  
 Flood depths of 1 to 3 feet (usually areas of ponding); Base Flood Elevations determined.

**ZONE AR**  
 Special Flood Hazard Area formerly protected from the 1% annual chance flood by a flood control system that was subsequently determined to be obsolete. Zone AR indicates that the former flood control system is being removed to provide protection from the 1% annual chance or greater flood.

**ZONE AV**  
 Area to be protected from 1% annual chance flood by a Federal flood protection system under construction; no Base Flood Elevations determined.

**ZONE V**  
 Coastal flood zone with velocity hazard (wave action); no Base Flood Elevations determined.

**ZONE VE**  
 Coastal flood zone with velocity hazard (wave action); Base Flood Elevations determined.

**FLOODWAY AREAS IN ZONE AE**

The Floodway is the channel of a stream plus any adjacent floodplain areas that must be kept free of encroachment so that the 1% annual chance flood can be carried without substantial increases in flood heights.

**OTHER FLOOD AREAS**

**ZONE X**  
 Areas of 0.2% annual chance flood; areas of 1% annual chance flood with average depths of less than 1 foot or with drainage areas less than 1 square mile; and areas protected by levees from 1% annual chance flood.

**OTHER AREAS**

**ZONE X**  
 Areas determined to be outside the 0.2% annual flood floodplain. Areas in which flood hazards are unmitigated, but possible.

**COASTAL BARRIER RESOURCES SYSTEM (CBRS) AREAS**

**OTHERWISE PROTECTED AREAS (OPAs)**

CBRS areas and OPAs are normally located within or adjacent to Special Flood Hazard Areas.

1% annual chance floodplain boundary  
 0.2% annual chance floodplain boundary  
 Floodway boundary  
 Zone A boundary  
 CBRS and OPA boundary  
 Boundary defining Special Flood Hazard Areas of different Base Flood Elevations, flood depths or flood velocities.  
 Base Flood Elevation line and value; elevation in feet\*  
 (EL 887)  
 Cross section line  
 Transsect line  
 Geographic coordinate referenced to the North American Datum of 1983 (NAD 83)  
 1000-meter Universal Transverse Mercator grid (UTM) zone 11  
 3000-foot grid (State Plane California North American Datum of 1983)  
 DMS610  
 Bench mark (see explanation in Notes to Users section of this FIS report)  
 River Mile  
 River Mile  
 MAP REPOSITORIES  
 Refer to Map Repository list on Map Index  
 EFFECTIVE DATE OF COUNTYWIDE FLOOD INSURANCE RATE MAP  
 September 26, 2008  
 EFFECTIVE DATES OF REVISIONS TO THIS PANEL

For community map revision history prior to courthouse mapping, refer to the Community Map History table located in the Flood Insurance Study report for this jurisdiction.

To determine if flood insurance is available in the community, contact your insurance agent or call the National Flood Insurance Program at 1-800-558-9620.

MAP SCALE 1" = 1000'  
 0 500 1000 2000 FEET  
 0 500 1000 METERS

**PANEL 1840E**

**FIRM FLOOD INSURANCE RATE MAP**  
 KERN COUNTY, CALIFORNIA  
 AND INCORPORATED AREAS

PANEL 1840 OF 4125  
 (SEE MAP INDEX FOR FIRM PANEL LAYOUT)

COUNTY	NUMBER	PANEL	SUFFIX
KERN COUNTY	06029	1840	E
BAKERSFIELD CITY OF	06027	1840	E

NOTE TO USER: The Map Number shown below should be used when placing map orders. The Community Number shown above should be used on insurance applications for the subject community.

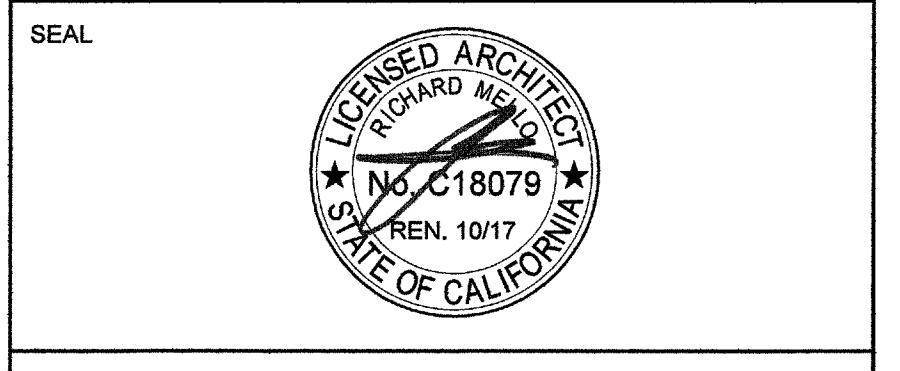
**MAP NUMBER 06029C1840E**  
**EFFECTIVE DATE SEPTEMBER 26, 2008**

Federal Emergency Management Agency

PRIME CONSULTANT

**IBI ARCHITECTURE PLANNING**

San Luis Obispo  
 4119 Broad Street, Suite 210  
 San Luis Obispo, CA 93401  
 805.546.0433 fax: 805.546.0504



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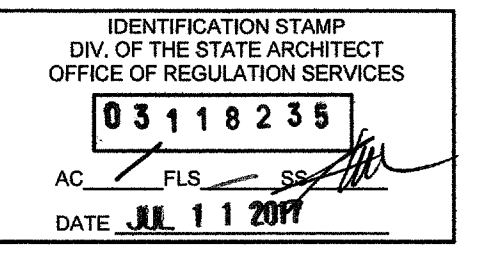
REVISIONS

NO.	DATE	APPRD.	DESCRIPTION

CONSULTANT

AGENCY INFORMATION:

AGENCY TRACKING NO. 63321-267  
 FILE NO. 15-6



**BAKERSFIELD CITY SCHOOL DISTRICT**

**CHIPMAN JR. HIGH, RELOCATABLES R13 & R14**  
 2905 EISSLER ST. BAKERSFIELD, CA 93306

OPSC or OSHPD PROJ. NO.  
 PROJECT NO: 17150/106623  
 DRAWN BY: rRr  
 CHK'D BY: RM  
 ISSUE DATE: 07/11/2017

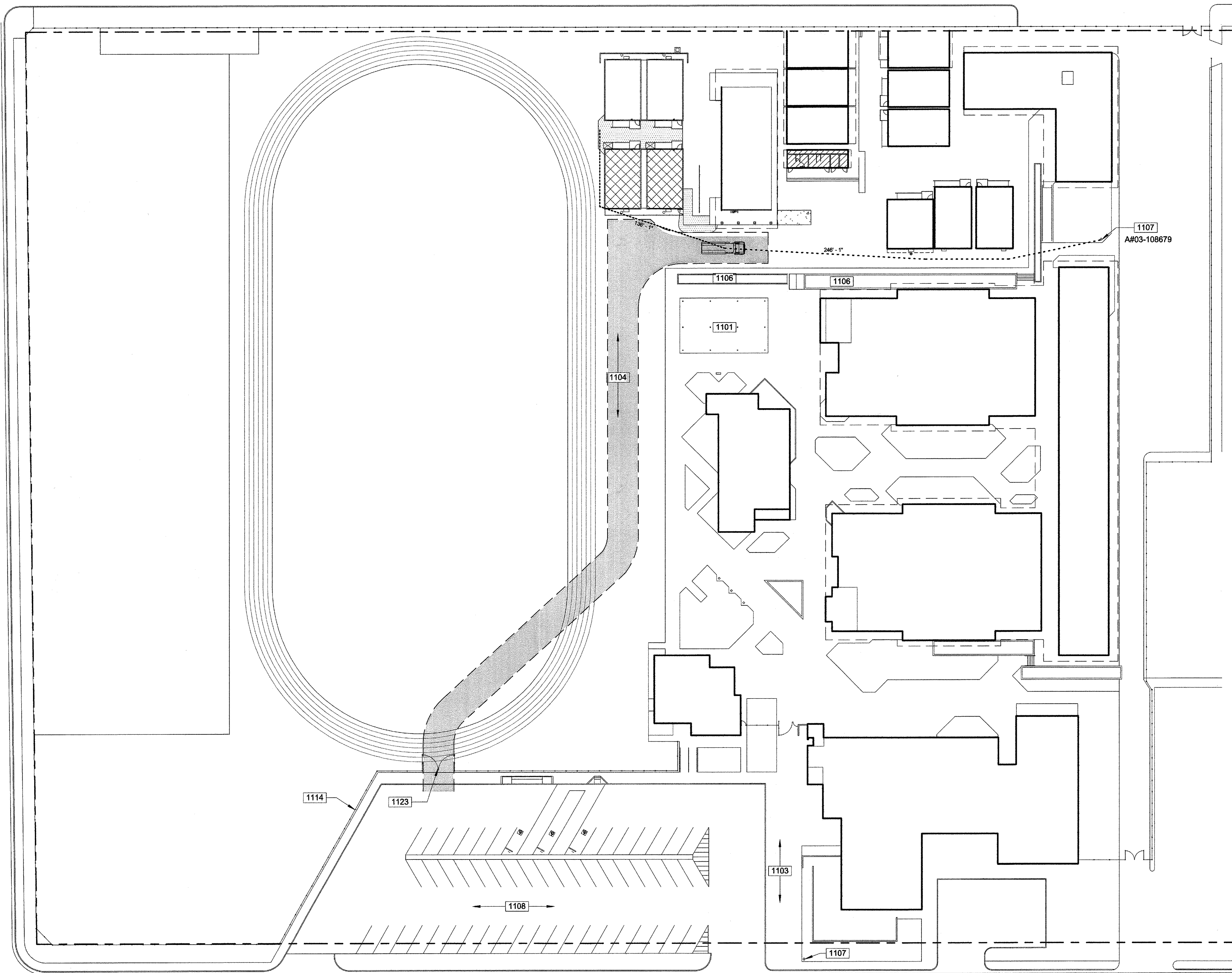
SHEET TITLE

**FLOOD ZONE MAP**

SHEET NUMBER

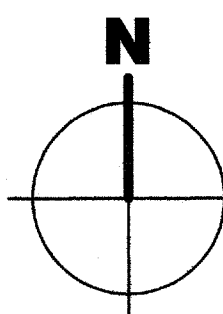
**G1100**

CHARGER STREET



EISSLER STREET

1 OVERALL SITE PLAN - FIRE ACCESS



**Ruben Ruiz**  
 From: Humphrey, Douglas@DGS <Douglas.Humphrey@dgs.ca.gov>  
 Sent: Tuesday, June 07, 2016 6:03 PM  
 To: Carlos Caceres  
 Cc: Rick Mello; Ruben Ruiz  
 Subject: RE: 15209.000 Pauly and 16132.000 Chipman portables -- fire authority signature sheets.  
 Categories: Filed by Newforma

Carlos,

This email is a confirmation that the current situation in Bakersfield unfortunately makes participation of the LFA problematic and DSA is not requiring the DSA 810 for projects being developed in the City of Bakersfield. This may change in the future, but currently the 810 is not a required document.

Douglas Humphrey, AIA  
 Regional Manager, DSA Los Angeles  
 Division of the State Architect  
 Department of General Services  
 700 N. Alameda St., Suite 9-500  
 Los Angeles, Ca. 90012

Phone (213) 897-4092  
 E-mail douglas.humphrey@dgs.ca.gov



From: Carlos Caceres [mailto:carlos.caceres@bigroup.com]  
 Sent: Tuesday, June 07, 2016 1:58 PM  
 To: Humphrey, Douglas@DGS  
 Cc: Rick Mello; Ruben Ruiz  
 Subject: FW: 15209.000 Pauly and 16132.000 Chipman portables -- fire authority signature sheets.

Hi Mr. Humphrey

As stated in our previous Email to you, our DSA appointment is the 22<sup>nd</sup> of this month. We need to know that it will be fine to submit the Bakersfield city school district projects, without the local fire authority signature.  
 (Please refer to previous email text below)  
 We do not want to risk jeopardizing the OTC plan check appointment, because we do not have the local fire authority signature requirement.

**Hydrant Flow Test Report**

Test Date 6/26/2017 Test Time 04:00

**Location**

CHIPMAN JR HIGH  
 2905 EISSLER ST  
 BAKERSFIELD, CA 93306

**Tested by**

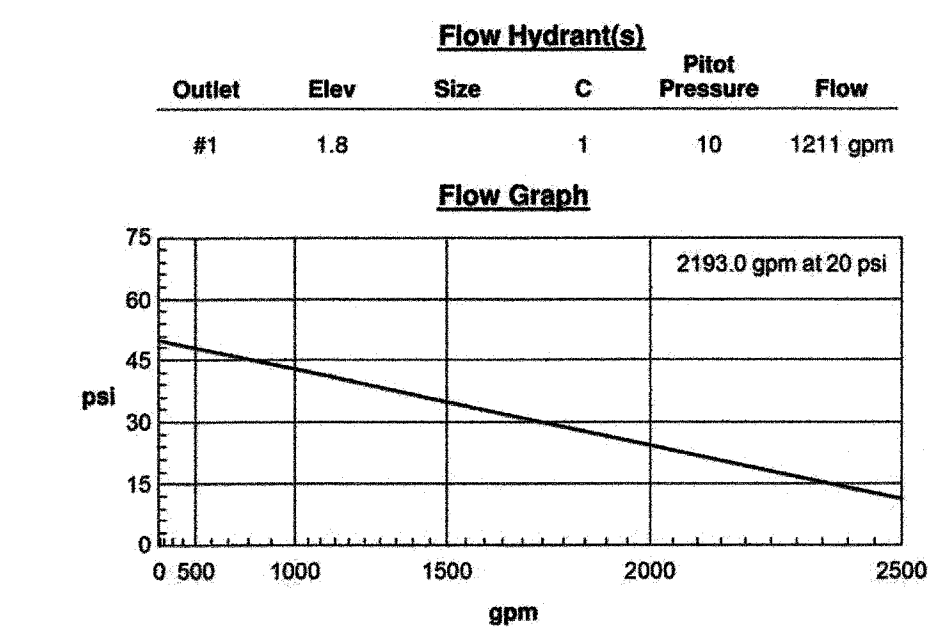
E. CLARK AND M. RODRIGUEZ

**Notes**

TESTED WITH 4" HOSE MONSTER

**Read Hydrant**

50 psi static pressure  
 40 psi residual pressure  
 1.7 ft hydrant elevation



Created with the free hydrant flow test program from www.igresinc.com

**1100 - KEYNOTES**

- 1101 (E) COVERED LUNCH AREA TO REMAIN.
- 1103 (E) CONCRETE FLATWORK TO REMAIN.
- 1104 (E) ASPHALT PAVING TO REMAIN.
- 1106 (E) LANDSCAPE PLANTER TO REMAIN.
- 1107 (E) FIRE HYDRANT TO REMAIN.
- 1108 (E) ACCESSIBLE PARKING & ENTRY SIGN PER A# 03-117549.
- 1114 (E) CHAIN LINK FENCE AND/OR GATE TO REMAIN.
- 1123 (N) CHAIN LINK GATE, SEE DETAIL 10/A8000.

**LEGEND**

- ASSUMED PROPERTY LINE
- PROPERTY LINE
- NEW BUILDING TO BE CONSTRUCTED AS PART OF DSA APPLICATION NUMBER AND CONTRACT
- FIRE TRUCK ROUTE
- ..... ATTACK HOSE LENGTH, LENGTH AS SPECIFIED
- ..... FIRE HOSE LENGTH, LENGTH AS SPECIFIED

PRIME CONSULTANT

ARCHITECTURE PLANNING

**IBI** San Luis Obispo  
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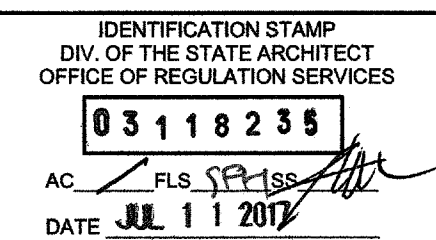
REVISIONS

NO.	DATE	APPRD.	DESCRIPTION

CONSULTANT

AGENCY INFORMATION:

AGENCY TRACKING NO. 63321-267  
 FILE NO. 15-6



BAKERSFIELD CITY SCHOOL DISTRICT



CHIPMAN JR. HIGH,  
 RELOCATABLES R13 & R14  
 2905 EISSLER ST. BAKERSFIELD, CA 93306

OPSC or OSHPD PROJ. NO:

PROJECT NO: 17150/109623

DRAWN BY: rRr

CHK'D BY: RM

ISSUE DATE: 07/11/2017

SHEET TITLE

**FIRE ACCESS PLAN**

SHEET NUMBER

**G1200**

CONSTRUCTION DOCUMENTS

PLOT DATE: 7/10/2017 10:42:08 AM J:\17150\_BC\_Chipman\Reacts\9 Drawings\Search\current\ATW-17150-CHIPMAN\2\RELOS-A-2016.rvt

**LEGEND**

- DESIGN GRADE
- DESIGN SLOPE
- EXISTING GRADE
- EXISTING SLOPE
- MATCH EXISTING ELEVATION
- EXISTING WATER BOX/VALVE
- EXISTING UTILITY BOX
- EXISTING SEWER BOX/CLEANOUT
- EXISTING FENCE
- "PATH OF TRAVEL"

**CONSTRUCTION NOTES (THIS SHEET ONLY)**

- 1 SAWCUT TO NEAT, CLEAN, VERTICAL FACE.
- 2 EXISTING AC OR CONCRETE TO REMAIN, PROTECT IN PLACE.
- 3 INSTALL 4"x2"x3/16" A36 STEEL HSS DRAIN UNDER SIDEWALK. INSTALL GRATED COVER IN ACCORDANCE WITH DISTRICT SPECS.
- 4 REMOVE EXISTING V-GUTTER AND RE-CONSTRUCT TO MATCH WIDTH AND WARP GUTTER TO MATCH HSS INVERT.

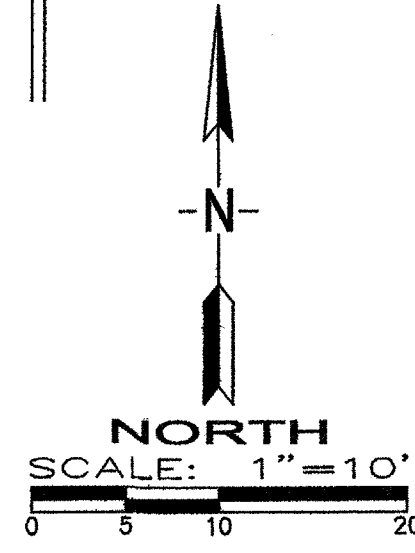
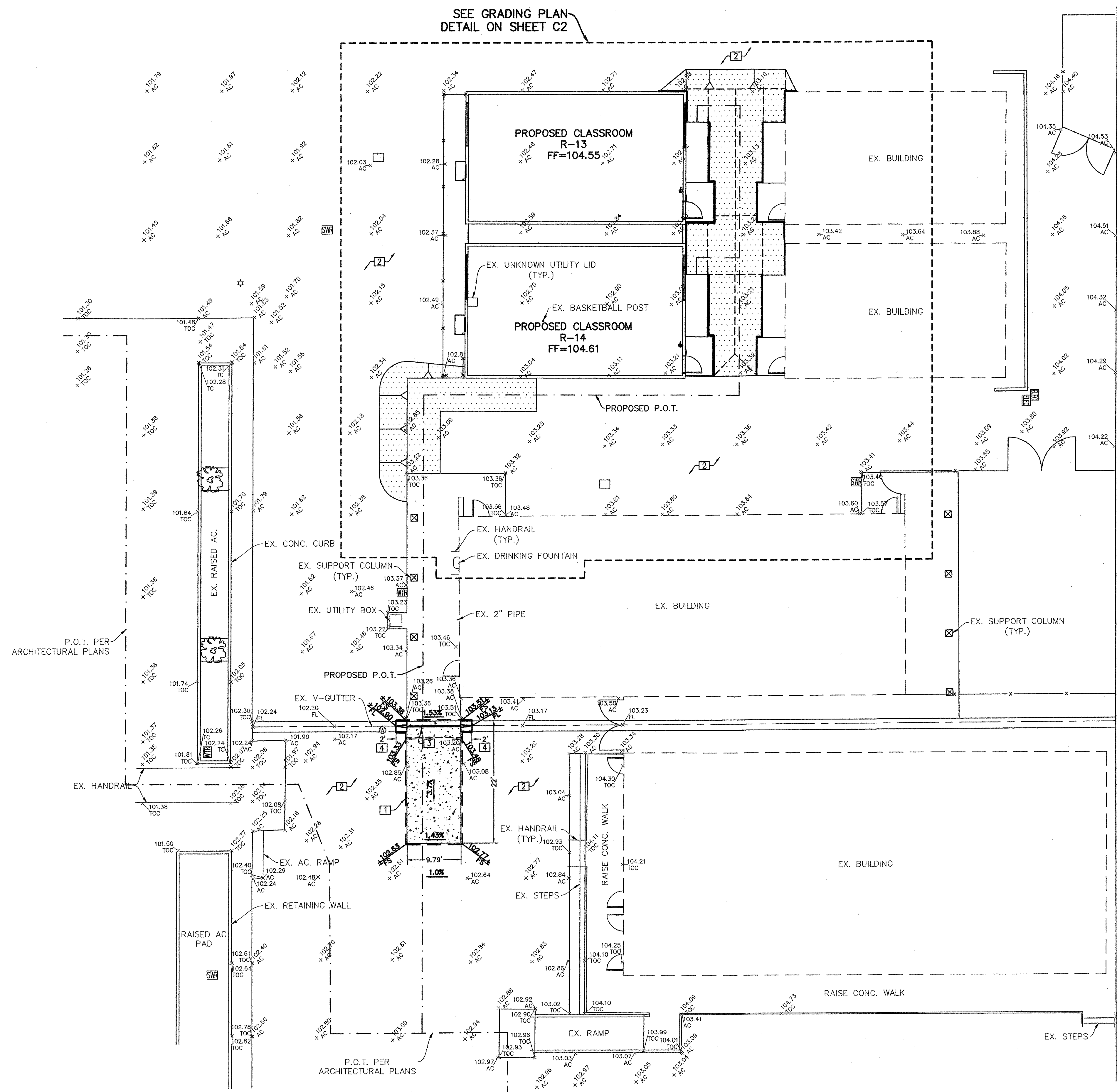
- GRIND 0.1' MIN. EX. AC AND OVERLAY TO DESIGN GRADES SHOWN.
- CONSTRUCT 4" MIN. CONCRETE TO DESIGN GRADES SHOWN.

**NOTES:**

1. WARP CONCRETE TO CALIFORNIA PUBLIC ACCESSIBILITY STANDARDS TO MATCH FINISHED FLOOR AT ALL BUILDING ACCESS OPENINGS.
2. ACCESSIBLE PARKING SHALL NOT EXCEED 2% MAXIMUM SLOPE IN ANY DIRECTION.
3. SEE ARCHITECT'S PLANS FOR ALL DIMENSIONS NOT SHOWN.
4. CONTRACTOR SHALL COORDINATE RELOCATION OF ALL EXISTING UTILITIES WITH DISTRICT.
5. ALL GRADES SHOWN ARE FINISHED GRADES. CONTRACTOR SHALL INSTALL RAMPS PER BUILDING PLANS AND FURNISH INTERMEDIATE PAVING AS REQUIRED.

**GENERAL NOTES**

1. ALL CONSTRUCTION SHALL CONFORM TO THIS PLAN, THE CALIFORNIA BUILDING CODE AND STANDARDS PERTAINING THERETO. THESE DOCUMENTS SHALL BE MADE A PART HEREOF.
2. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING DIMENSIONS, DATA AND MEASUREMENTS AT THE BUILDING SITE PRIOR TO CONSTRUCTION. DO NOT SCALE DRAWINGS. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. PORTER & ASSOCIATES, INC. MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS.
3. EXISTING UTILITY AND UNDERGROUND LINES HAVE BEEN SHOWN ON THIS PLAN ACCORDING TO AVAILABLE RECORDS. THE ENGINEER IS NOT RESPONSIBLE FOR POSSIBLE ERRORS OR OMISSIONS. THE CONTRACTOR IS RESPONSIBLE FOR VERIFICATION OF THE LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO BEGINNING OF ANY WORK. UNDERGROUND SERVICE ALERT (U.S.A.: 1-800-227-2600) SHALL BE CONTACTED AT LEAST TWO WORKING DAYS PRIOR TO ANY CONSTRUCTION OR EXCAVATION.
4. ANY EXISTING IMPROVEMENTS OR UTILITIES THAT ARE REMOVED, DAMAGED OR UNDERCUT BY CONTRACTOR'S OPERATIONS SHALL BE REPAIRED OR REPLACED AT THE CONTRACTOR'S EXPENSE, AS DIRECTED BY THE ENGINEER AND APPROVED BY THE GOVERNING AUTHORITY.
5. IF A PROBLEM OR CONFLICT SHOULD ARISE DURING THE COURSE OF THE PROJECT, IT IS THE RESPONSIBILITY OF THE OWNER OR THE CONTRACTOR TO NOTIFY THE ENGINEER IMMEDIATELY PRIOR TO ANY FURTHER WORK.
6. THE CONTRACTOR SHALL FURNISH ALL LABOR, MATERIALS, TOOLS, EQUIPMENT AND SUPERVISION NECESSARY FOR A COMPLETE AND FUNCTIONAL PRODUCT.
7. ALL WORK WHICH IS DEFECTIVE IN ITS CONSTRUCTION OR DEFICIENT IN ANY OF THE REQUIREMENTS OF THESE DRAWINGS AND SPECIFICATIONS SHALL BE REMEDIATED, OR REMOVED AND REPLACED BY THE CONTRACTOR IN AN ACCEPTABLE MANNER, AND NO COMPENSATION WILL BE ALLOWED FOR SUCH CORRECTION.
8. IN THE EVENT CONSTRUCTION STAKING BASED ON THE CONSULTANT'S PLANS, DRAWINGS OR OTHER DOCUMENTS IS ACCOMPLISHED BY ANYONE OTHER THAN THE CONSULTANT, THE OWNER OR CONTRACTOR SHALL NOTIFY THE BUILDING OFFICIAL IN WRITING AS TO THE CHANGE OF ENGINEER IN RESPONSIBLE CHARGE.
9. THE CONTRACTOR AGREES THAT HE SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT; INCLUDING EROSION, SEDIMENTATION & DUST CONTROL PLAN AND STORM WATER POLLUTION PREVENTION PLAN IMPLEMENTATION AND THE SAFETY OF ALL PERSONS AND PROPERTY; THAT THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS; AND THAT THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE OWNER AND THE ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING FOR LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE OWNER OR THE ENGINEER.
10. IF THE CONTRACTOR IS IN DOUBT AS TO THE MEANING OF ANY PART OF THE DRAWINGS AND SPECIFICATIONS OR FINDS DISCREPANCIES IN OR OMISSIONS FROM THE DRAWINGS, HE SHALL SUBMIT A WRITTEN REQUEST FOR AN INTERPRETATION OR A CORRECTION THEREOF, PRIOR TO FILING HIS BID PRICE FOR THE PROJECT.
11. PORTER & ASSOCIATES, INC. WILL NOT BE RESPONSIBLE OR LIABLE FOR UNAUTHORIZED CHANGES TO OR USES OF THESE PLANS, ANY AND ALL CHANGES TO THESE PLANS MUST BE APPROVED IN WRITING BY PORTER & ASSOCIATES, INC.



PRIME CONSULTANT

**IBI** ARCHITECTURE PLANNING

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661.327.0382 FAX 661.327.1065

AGENCY INFORMATION:

AGENCY TRACKING NO. 63321-267  
FILE NO. 15-6

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES  
03118235  
AC, ME, PLS, SS  
DATE JUL 11 2017

BAKERSFIELD CITY SCHOOL DISTRICT

CHIPMAN JR. HIGH  
RELOCATABLES R-13 & R-14

2905 ESSLER ST  
BAKERSFIELD, CA 93306

OPSC or OSHPD PROJ. NO.:

PROJECT NO.:	17150/108823
DRAWN BY:	NMS
CHKD BY:	FP2
ISSUE DATE:	8/28/2016

SHEET TITLE

**OVERALL GRADING PLAN & PATH OF TRAVEL**

SHEET NUMBER

C1

FILE DATE: 2/26/2016 1:48:22 PM  
J:\16168\_BOC\_Chipman\35.9 Drawings\6search\mud\16168-Addtl-Chipman 2.rvt

CONSTRUCTION DOCUMENTS



CHARGER STREET

(E) RELOCATABLES R-11 & R-12  
DSA #: 03-117549  
OCCUPANCY: E  
TYPE OF CONSTRUCTION: V-B

(E) RELOCATABLES RESTROOM R-4  
DSA #: 03-107512 (2014); 03-117035 (2016)  
OCCUPANCY: E  
TYPE OF CONSTRUCTION: V-B

(E) BLDG. 800 CLASSROOMS  
DSA #: 30609 (1970); 03-106755 (2015)  
OCCUPANCY: E  
TYPE OF CONSTRUCTION: V-B

(E) RELOCATABLES RESTROOM R-1-R3  
DSA #: 03-107512 (2014)  
OCCUPANCY: E  
TYPE OF CONSTRUCTION: V-B

(E) RELOCATABLE RESTROOM R-5  
DSA #: 03-108679 (2015)  
OCCUPANCY: E  
TYPE OF CONSTRUCTION: V-B

(E) BLDG. 700 CLASSROOMS  
DSA #: 30609 (1970); 03-106755 (2015)  
OCCUPANCY: E  
TYPE OF CONSTRUCTION: V-B

PROPOSED RELOS. R13 & R14  
DSA #: AS PART OF THIS DSA CONTRACT  
OCCUPANCY: E  
TYPE OF CONSTRUCTION: V-B

(E) BLDG. 501 LIBRARY  
DSA #: 30609 (1970)  
OCCUPANCY: E-1  
TYPE OF CONSTRUCTION: V-B

(E) BLDG. 100 ADMINISTRATION  
DSA #: 30609 (1970); 03-106755 (2015)  
OCCUPANCY: B  
TYPE OF CONSTRUCTION: V-B

(E) RELOCATABLES R-8 & R-9  
DSA #: 03-117035  
OCCUPANCY: E  
TYPE OF CONSTRUCTION: V-B

(E) RELOCATABLES R-10  
DSA #: 03-117549  
OCCUPANCY: E  
TYPE OF CONSTRUCTION: V-B

(E) BLDG. 400 CLASSROOMS  
DSA #: 30609 (1970); 03-106755 (2015)  
OCCUPANCY: E  
TYPE OF CONSTRUCTION: V-B

(E) BLDG. 300 CLASSROOMS  
DSA #: 30609 (1970); 03-106755 (2015)  
OCCUPANCY: E-2  
TYPE OF CONSTRUCTION: V-B

(E) BLDG. 600 CLASSROOMS  
DSA #: 30609 (1970); 03-106755 (2015)  
OCCUPANCY: E-2  
TYPE OF CONSTRUCTION: V-B

(E) BLDG. 200 MULTI-PURPOSE  
DSA #: 30609 (1970)  
OCCUPANCY: A-2.1  
TYPE OF CONSTRUCTION: V-A 1 HR.

### 1000-GENERAL NOTES

- THESE DRAWINGS INDICATE THE APPROXIMATE EXTENT OF DEMOLITION WORK. CONTRACTOR IS RESPONSIBLE FOR DETERMINING THE EXTENT OF DEMOLITION REQUIRED TO INSTALL IMPROVEMENTS INDICATED ON THE CONSTRUCTION DOCUMENTS.
- ALL MATERIAL INDICATED TO BE REMOVED IS TO BE DISPOSED OF OFF-SITE IN A LEGAL MANNER, UNLESS INDICATED TO BE SALVAGED OR REINSTALLED.
- PRIOR TO ANY UNDERGROUND SITE WORK, VERIFY LOCATION OF ALL EXISTING UTILITIES WITH UNDERGROUND SERVICE ALERT (U.S.A.)
- CONTRACTOR SHALL REPLACE IN KIND ANY EXISTING IMPROVEMENTS DAMAGED BY DEMOLITION OR CONSTRUCTION ACTIVITIES.

### 1100 - KEYNOTES

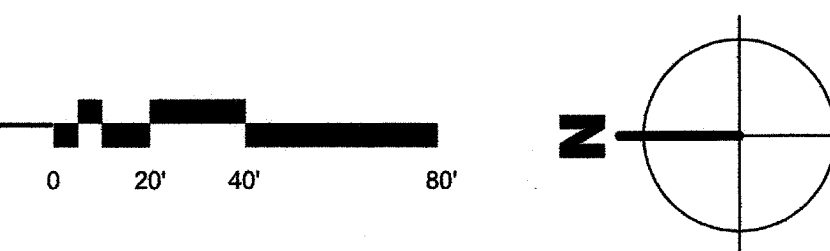
- 1101 (E) COVERED LUNCH AREA TO REMAIN.
- 1102 (E) HANDRAILS TO REMAIN.
- 1103 (E) CONCRETE FLATWORK TO REMAIN.
- 1104 (E) ASPHALT PAVING TO REMAIN.
- 1105 (E) TURF AREA TO REMAIN.
- 1106 (E) LANDSCAPE PLANTER TO REMAIN.
- 1107 (E) FIRE HYDRANT TO REMAIN.
- 1108 (E) ACCESSIBLE PARKING & ENTRY SIGN PER A# 03-117549.
- 1109 (E) NON-ADA DRINKING FOUNTAIN TO REMAIN.
- 1110 (E) HI-LO DRINKING FOUNTAIN PER A#03-106755.
- 1111 (E) PANIC HARDWARE AT ACCESSIBLE GATE SEE DETAIL 11/A10.10.
- 1113 (E) FENCE TO REMAIN.
- 1114 (E) CHAIN LINK FENCE AND/OR GATE TO REMAIN.
- 1121 SAFE DISPERSAL AREA (MIN 1330 SF).
- 1123 (N) CHAIN LINK GATE. SEE DETAIL 10/A8000.

### LEGEND

- ASSUMED PROPERTY LINE
- - - FIRE DEPARTMENT ACCESS. WIDTH 20'-0"
- PROPERTY LINE
- CHAIN LINK FENCE 6'-0" HIGH U.O.N.
- ACCESSIBLE PATH OF TRAVEL AS INDICATED ON PLAN IS A BARRIER-FREE ACCESS ROUTE AT LEAST 48" WIDE, WITHOUT ANY ABRUPT VERTICAL CHANGES EXCEEDING 1/2" AT 1:2 MAX. SLOPE, EXCEPT LEVEL CHANGES THAT DO NOT EXCEED 2% AND SLOPES IN THE DIRECTION OF TRAVEL SHALL NOT EXCEED 5%. "PASSING SPACES" AT LEAST 60"x60" ARE LOCATED NOT MORE THAN 200' APART. PART OF ACCESSIBLE PATH OF TRAVEL WITH CONTINUOUS GRADIENTS HAVE 60' LEVEL AREAS NOT MORE THAN 400' APART. P.O.T. SHALL BE FREE OF OBSTRUCTIONS OVERHANGING WITHIN 80" ABOVE WALKING SURFACE AND PROJECTING GREATER THAN 4" FROM WALL SURFACES BETWEEN 27" AND 80" ABOVE WALKING SURFACE. CBC11338.8.6 THE ARCHITECT SHALL VERIFY THAT ALL BARRIERS ON THE INDICATED PATH OF TRAVEL HAVE BEEN REMOVED. GATES IN PATH OF TRAVEL SHALL COMPLY WITH EXIT DOOR REQUIREMENTS PER CBC SECTION 11B-404.1
- ACCESSIBLE BUILDING ENTRANCE
- RELOCATABLE CLASSROOM BUILDING TO BE CONSTRUCTED AS PART OF DSA APPLICATION NUMBER AND CONTRACT
- EXISTING ACCESSIBLE STUDENT OR STAFF RESTROOM PER DSA APPLICATION NUMBER AS INDICATED (M - MEN, W - WOMEN, B - BOYS, G - GIRLS)
- AC PAVING. SEE CIVIL DRAWINGS FOR PAVEMENT SECTION.
- CONCRETE WALK. SEE CIVIL DRAWINGS FOR ADDITIONAL INFORMATION
- CONTROL JOINT AT 6'-0" O.C. U.O.N. PER DETAIL 21/A10.10
- EXPANSION JOINT AT 18'-0" O.C. U.O.N. PER DETAIL 22/A10.10

IESSLER STREET

## 1 OVERALL SITE PLAN



PRIME CONSULTANT

ARCHITECTURE PLANNING

**IBI** San Luis Obispo  
4119 Broad Street, Suite 210  
San Luis Obispo, CA 93401  
805.546.0433 fax: 805.546.0504

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DATE JUL 11 2017

BAKERSFIELD CITY SCHOOL DISTRICT

CHIPMAN JR. HIGH,  
RELOCATABLES R13 & R14  
2905 EISSLER ST. BAKERSFIELD, CA 93306

OPSC or OSHPD PROJ. NO.  
PROJECT NO: 17150/109623  
DRAWN BY: rRr  
CHK'D BY: RM  
ISSUE DATE: 07/11/2017

SHEET TITLE

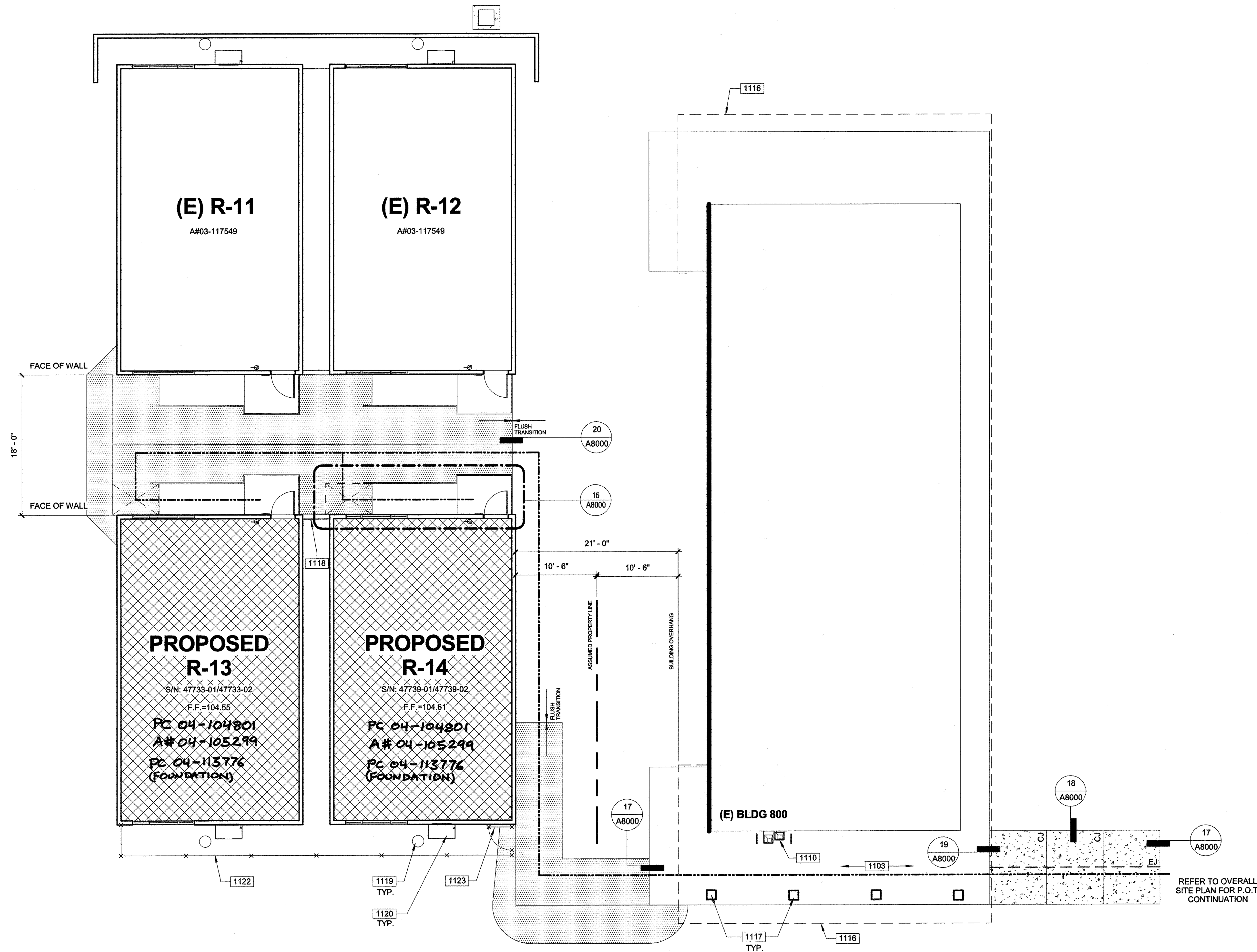
**OVERALL SITE PLAN**

SHEET NUMBER

**A1100**

CONSTRUCTION DOCUMENTS

PLOT DATE: 7/10/2017 10:58:51 AM J:\17150\_BC\_ChipmanReloc5.9 Drawings\Search\Current\ATM-17150-CHIPMAN\2\RELOC-A-2016.rvt

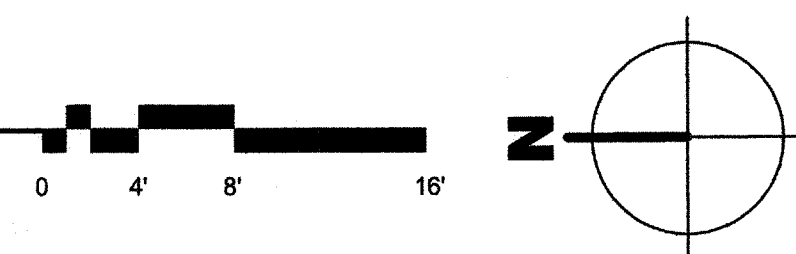


**1 PARTIAL SITE PLAN**

**BUILDING DATA**

AREA CALCULATIONS ARE ACCORDING TO CBC TABLE 506.2, AND ARE FOR THE CONVENIENCE OF DSA PLANCHECKERS ONLY. AREAS ARE NOT TO BE USED FOR ESTIMATING PURPOSES BY THE CONTRACTOR. THESE AREAS WILL NOT MATCH AREAS CALCULATED IN ACCORDANCE WITH STATE ALLOCATION BOARD REGULATIONS SECTION 1865.3.3.

<b>BUILDING CLUSTER (E)R11 + (E)R12 + R13 + R14:</b>	<b>OCCUPANCY:</b>	<b>E</b>
	<b>No OF OCUPANTS :</b>	<b>48, FACTOR 20SF/PERSON</b>
	<b>TYPE OF CONSTRUCTION:</b>	<b>V-B</b>
	<b>ALLOWABLE BUILDING AREA:</b>	<b>9,500 S.F.</b>
	<b>ACTUAL BUILDING AREA:</b>	
<b>(E)R11 + (E)R12 + R13 + R14</b>	<b>960 + 960 + 960 + 960 = 3,840 S.F.</b>	<b>3,840 S.F. &lt; 9,500 S.F. OK</b>



**1000-GENERAL NOTES**

- THESE DRAWINGS INDICATE THE APPROXIMATE EXTENT OF DEMOLITION WORK. CONTRACTOR IS RESPONSIBLE FOR DETERMINING THE EXTENT OF DEMOLITION REQUIRED TO INSTALL IMPROVEMENTS INDICATED ON THE CONSTRUCTION DOCUMENTS.
- ALL MATERIAL INDICATED TO BE REMOVED IS TO BE DISPOSED OF OFF-SITE IN A LEGAL MANNER, UNLESS INDICATED TO BE SALVAGED OR REINSTALLED.
- PRIOR TO ANY UNDERGROUND SITE WORK, VERIFY LOCATION OF ALL EXISTING UTILITIES WITH UNDERGROUND SERVICE ALERT (U.S.A.)
- CONTRACTOR SHALL REPLACE IN KIND ANY EXISTING IMPROVEMENTS DAMAGED BY DEMOLITION OR CONSTRUCTION ACTIVITIES.

**1100 - KEYNOTES**

- 1103 (E) CONCRETE FLATWORK TO REMAIN.  
 1110 (E) HI-LO DRINKING FOUNTAIN PER A#03-106755.  
 1116 (E) ROOF OVERHANG TO REMAIN, SHOWN DASHED.  
 1117 (E) COLUMNS TO REMAIN.  
 1118 CLOSURE PANEL PER DETAIL 01/A8000.  
 1119 DRYWELL PER DETAIL 05/A8000.  
 1120 WALL HUNG HVAC UNIT, REFER TO MODULAR BUILDING MANUFACTURER DRAWINGS.  
 1122 (N) CHAINLINK FENCE, SEE DETAIL 10/A8000.  
 1123 (N) CHAIN LINK GATE, SEE DETAIL 09/A8000.

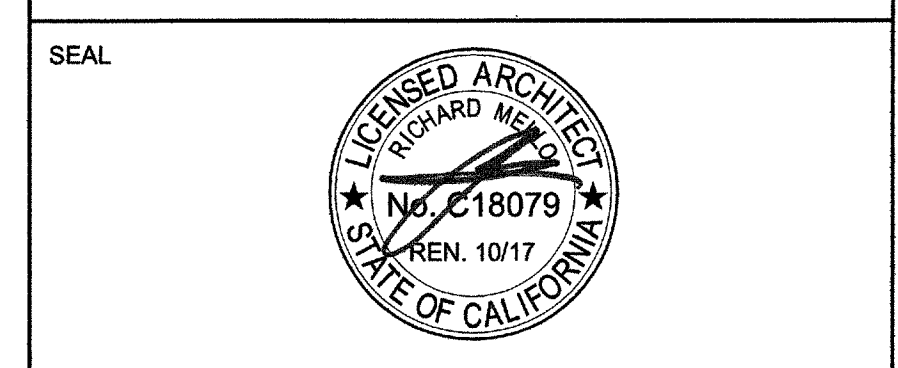
**LEGEND**

- ASSUMED PROPERTY LINE
- - - FIRE DEPARTMENT ACCESS, WIDTH 20'-0"
- PROPERTY LINE
- CHAIN LINK FENCE 6'-0" HIGH U.O.N.

ACCESSIBLE PATH OF TRAVEL AS INDICATED ON PLAN IS A BARRIER-FREE ACCESS ROUTE AT LEAST 48" WIDE, WITHOUT ANY ABRUPT VERTICAL CHANGES EXCEEDING 1/2" AT 1:2 MAX. SLOPE, EXCEPT LEVEL CHANGES THAT DO NOT EXCEED 2% AND SLOPES IN THE DIRECTION OF TRAVEL SHALL NOT EXCEED 3%. "PASSING SPACES" AT LEAST 60"x60" ARE LOCATED NOT MORE THAN 200' APART. PART OF ACCESSIBLE PATH OF TRAVEL WITH CONTINUOUS GRADIENTS HAVE 60" LEVEL AREAS NOT MORE THAN 400' APART. P.O.T. SHALL BE FREE OF OBSTRUCTIONS OVERHANGING WITHIN 80" ABOVE WALKING SURFACE AND PROJECTING GREATER THAN 4" FROM WALL SURFACES BETWEEN 27" AND 80" ABOVE WALKING SURFACE. CBC 1133B.8.6 THE ARCHITECT SHALL VERIFY THAT ALL BARRIERS ON THE INDICATED PATH OF TRAVEL HAVE BEE REMOVED. GATES IN PATH OF TRAVEL SHALL COMPLY WITH EXIT DOOR REQUIREMENTS PER CBC SECTION 11B-404.1

- ➔ ACCESSIBLE BUILDING ENTRANCE
- ▨ RELOCATABLE CLASSROOM BUILDING TO BE CONSTRUCTED AS PART OF DSA APPLICATION NUMBER AND CONTRACT
- ▨ EXISTING ACCESSIBLE STUDENT OR STAFF RESTROOM PER DSA APPLICATION NUMBER AS INDICATED. (M - MEN, W - WOMEN, B - BOYS, G - GIRLS)
- ▨ AC PAVING. SEE CIVIL DRAWINGS FOR PAVEMENT SECTION.
- ▨ CONCRETE WALK. SEE CIVIL DRAWINGS FOR ADDITIONAL INFORMATION
- ▨ CONTROL JOINT AT 6'-0" O.C. U.O.N. PER DETAIL 21/A10.10
- ▨ EXPANSION JOINT AT 18'-0" O.C. U.O.N. PER DETAIL 22/A10.10

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 OFFICE OF REGULATION SERVICES  
 03118235  
 AC. ME. FLs. SCS. SCS.  
 DATE JUL 11 2017

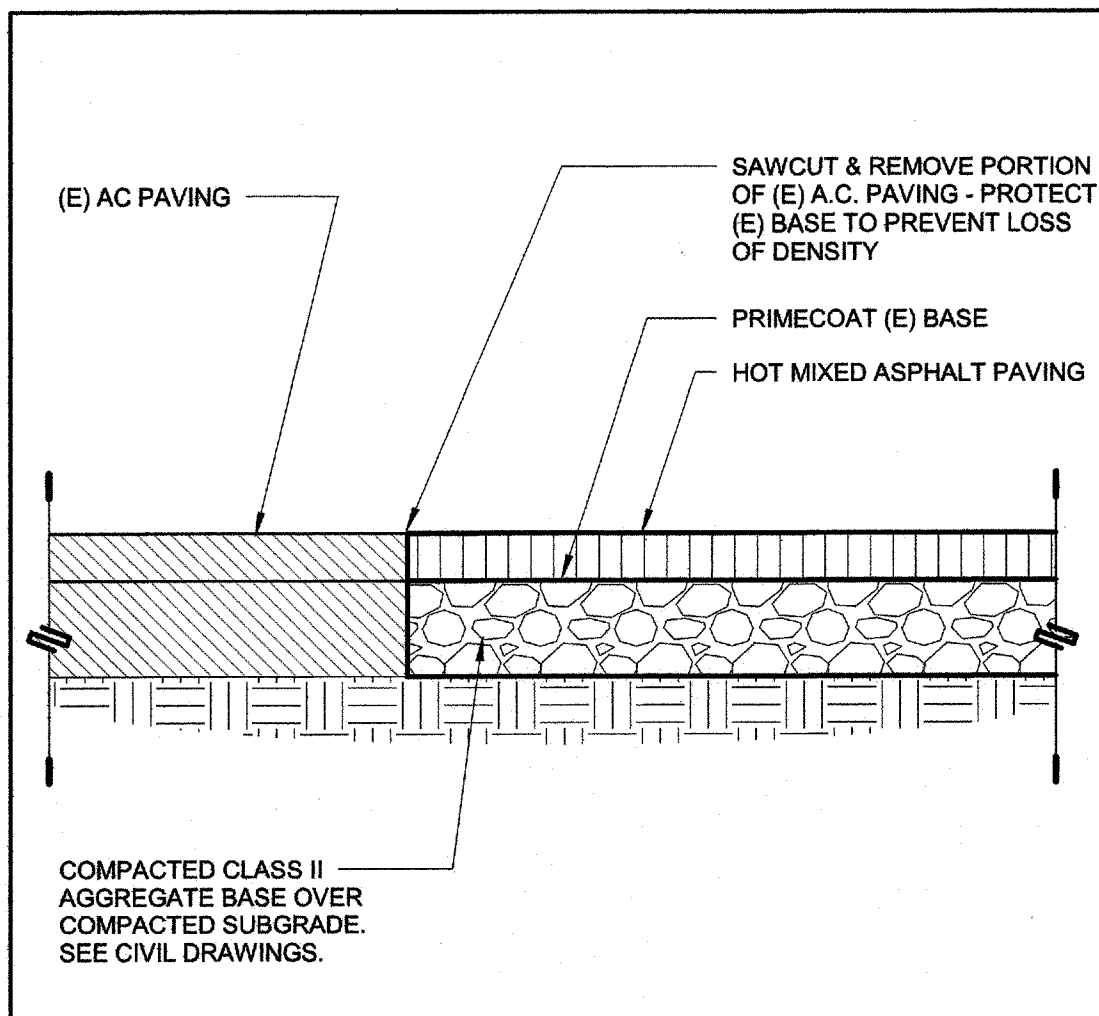
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**CHIPMAN JR. HIGH, RELOCATABLES R13 & R14**  
 2905 ESSLER ST. BAKERSFIELD, CA 93306

OPSC OR OSHPD PROJ. NO:	
PROJECT NO:	17150/109623
DRAWN BY:	rRr
CHKD BY:	RM
ISSUE DATE:	07/11/2017

**SITE ENLARGED PLAN**

SHEET NUMBER  
**A1110**

CONSTRUCTION DOCUMENTS  
 PLOT DATE: 7/10/2017 11:37:17 AM C:\17150\_BC\_ChipmanReocables\Drawings\Bakersfield\ATM-17150-CHIPMAN\REL\OS-A-2016.rvt

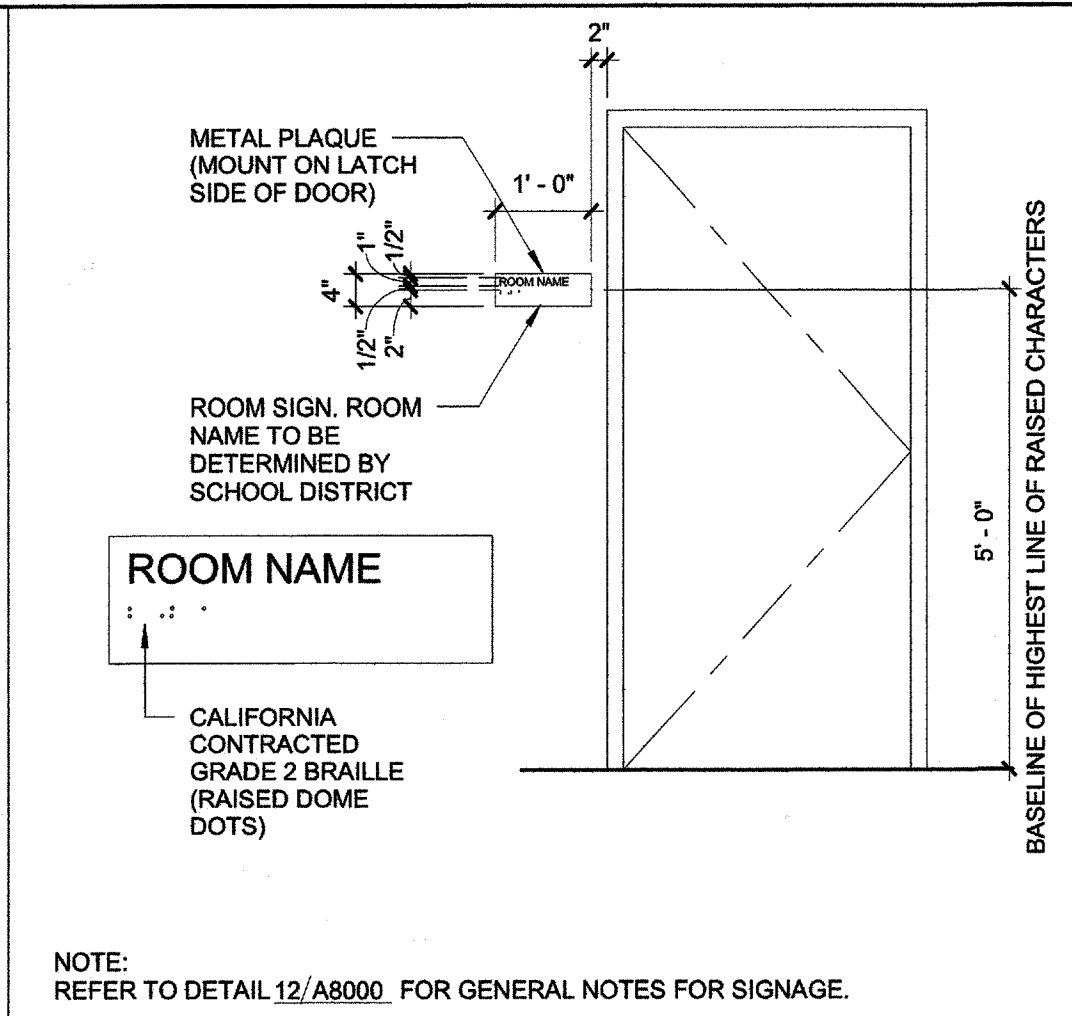


**20 AC TO (E) AC PAVING** 1 1/2" = 1'-0"

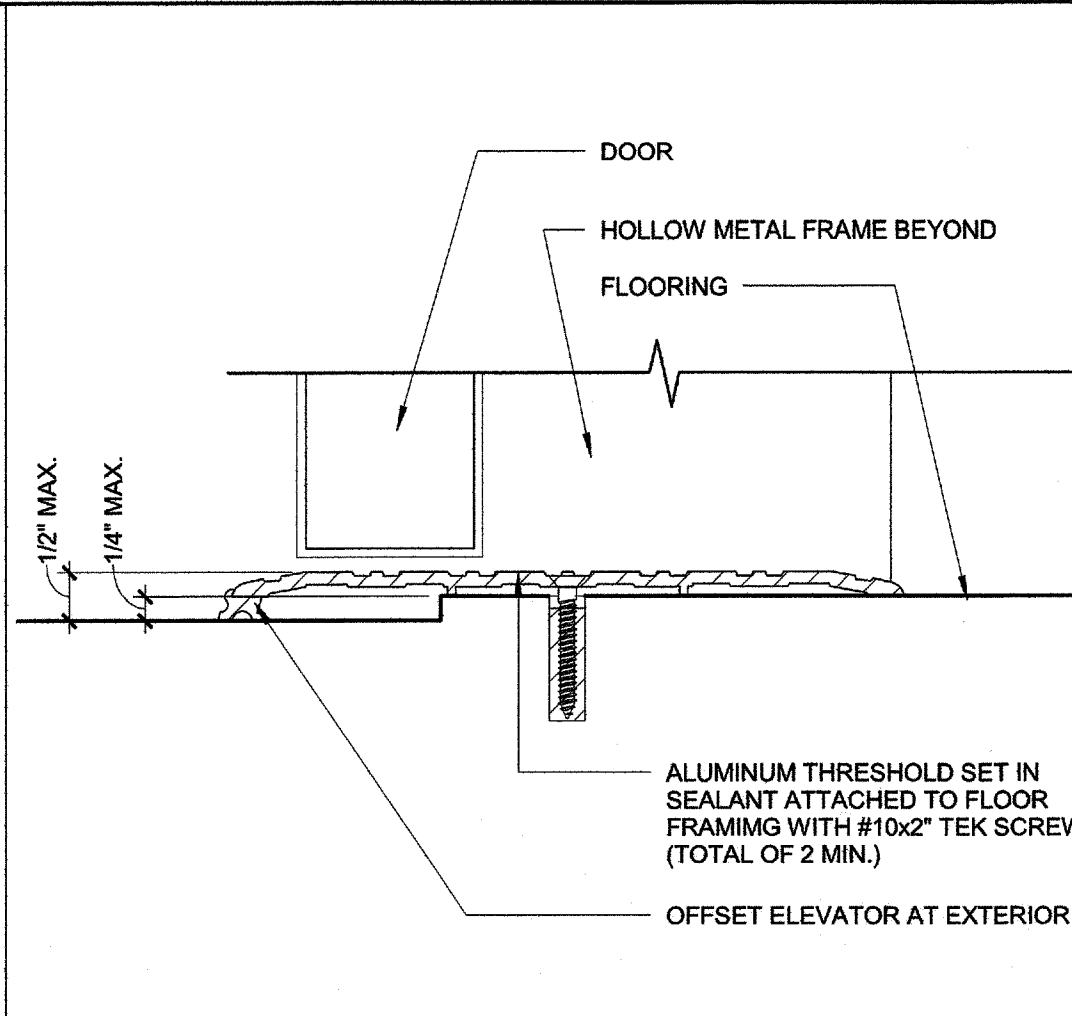
**NOTES APPLICABLE TO BLDG SIGNAGE DETAILS 8/A8000**

1. ALL SYMBOLS AND LETTERS TO BE RAISED 1/32" ABOVE SIGN/PLAQUE SURFACE TYP. (U.O.N.) AND SHALL BE AN INTEGRAL PART OF THE SIGN. CONTRAST BETWEEN SYMBOLS, LETTERS, CHARACTERS AND BACKGROUND MUST BE 70% MIN.
2. ALL SIGNS TO HAVE A COLOR WHICH CONTRASTS 70% MIN. WITH DOOR COLOR.
3. ALL PLAQUES TO HAVE A COLOR WHICH CONTRASTS WITH THE WALL ADJACENT TO THE LATCH SIDE OF THE DOOR.
4. REFER TO ABOVE DETAIL ACCESSIBILITY SIGN(S) LOCATION AND ELEVATION FOR SIGN/PLAQUE LOCATION INFORMATION.
5. CALIFORNIA GRADE 2 BRAILLE DOTS SHALL BE 1/16" (2.54mm) ON CENTERS IN EACH CELL WITH 2/10" (5.08 mm) SPACE BETWEEN CELLS. DOTS SHALL BE RAISED A MIN. OF 1/40" (0.635 mm) ABOVE THE BACKGROUND.
6. ALL SIGNS AND IDENTIFICATION SHALL COMPLY WITH C&C 113-703.
- 7.

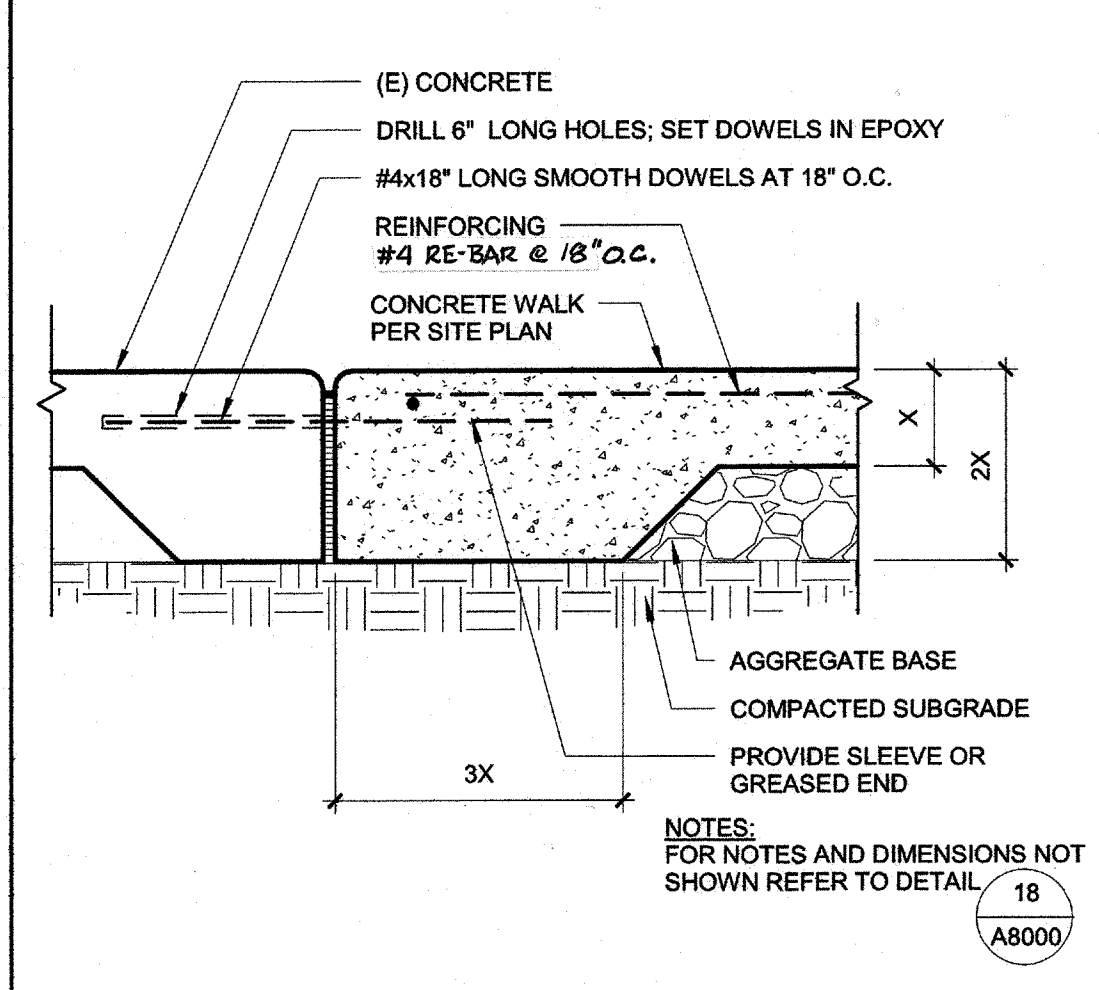
**12 SIGNAGE NOTES** 1/8" = 1'-0"



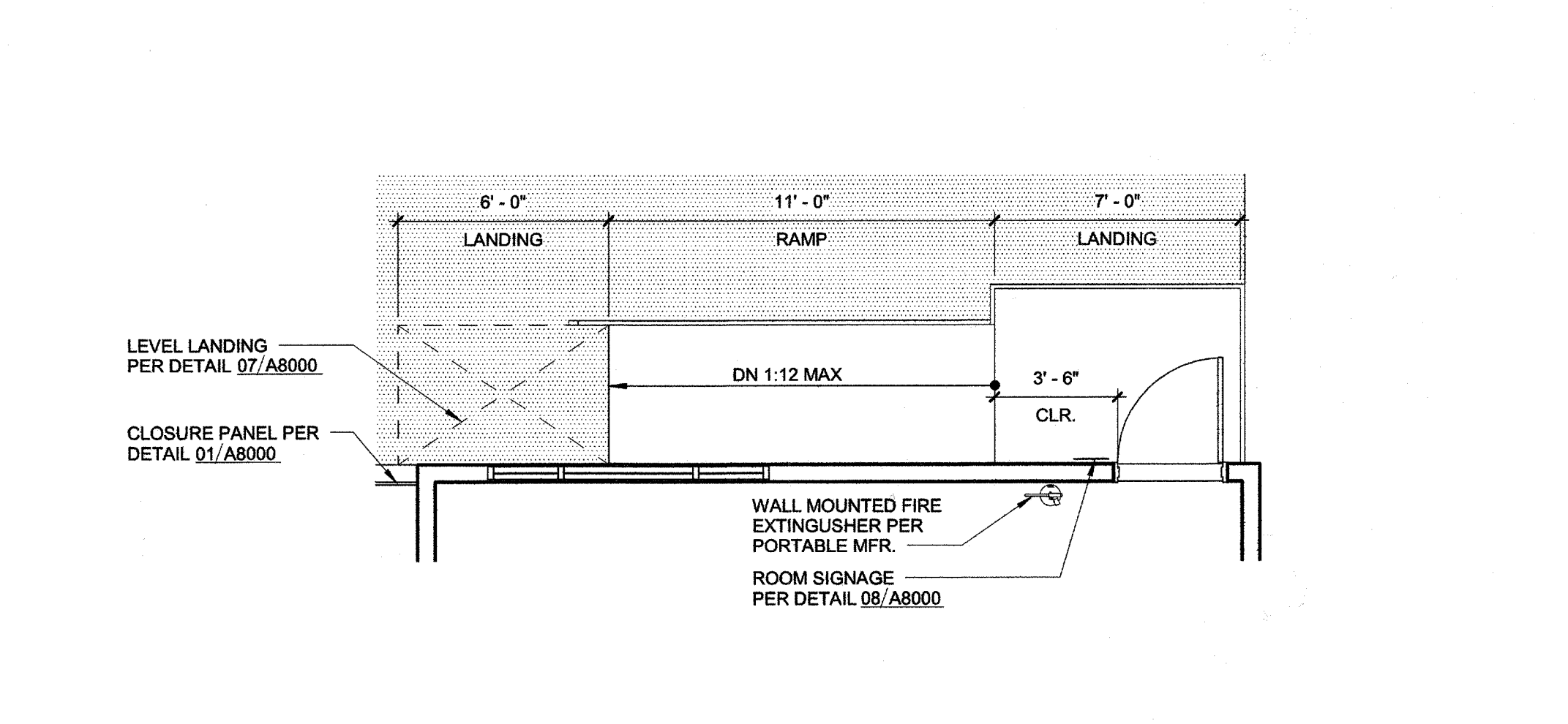
**08 ROOM SIGNAGE** 1/2" = 1'-0"



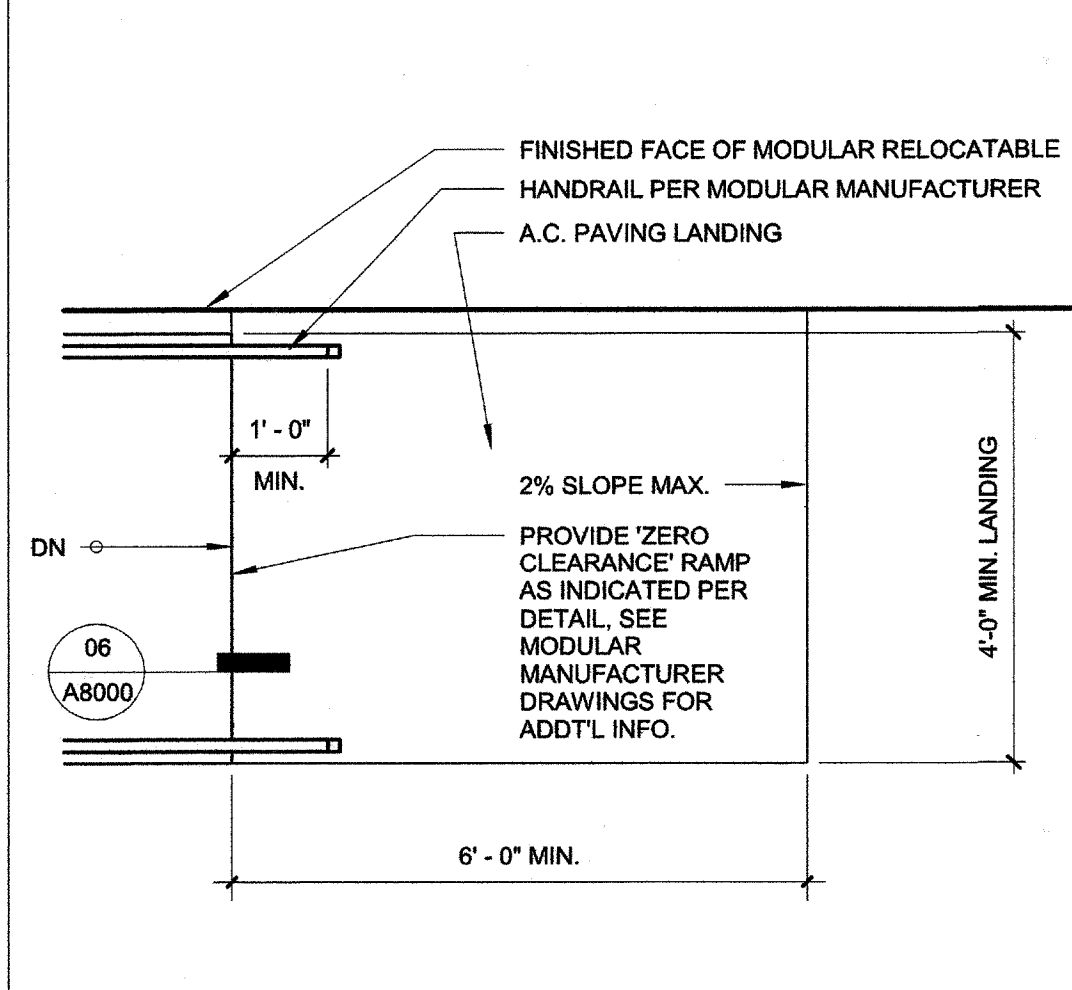
**04 THRESHOLD** 6" = 1'-0"



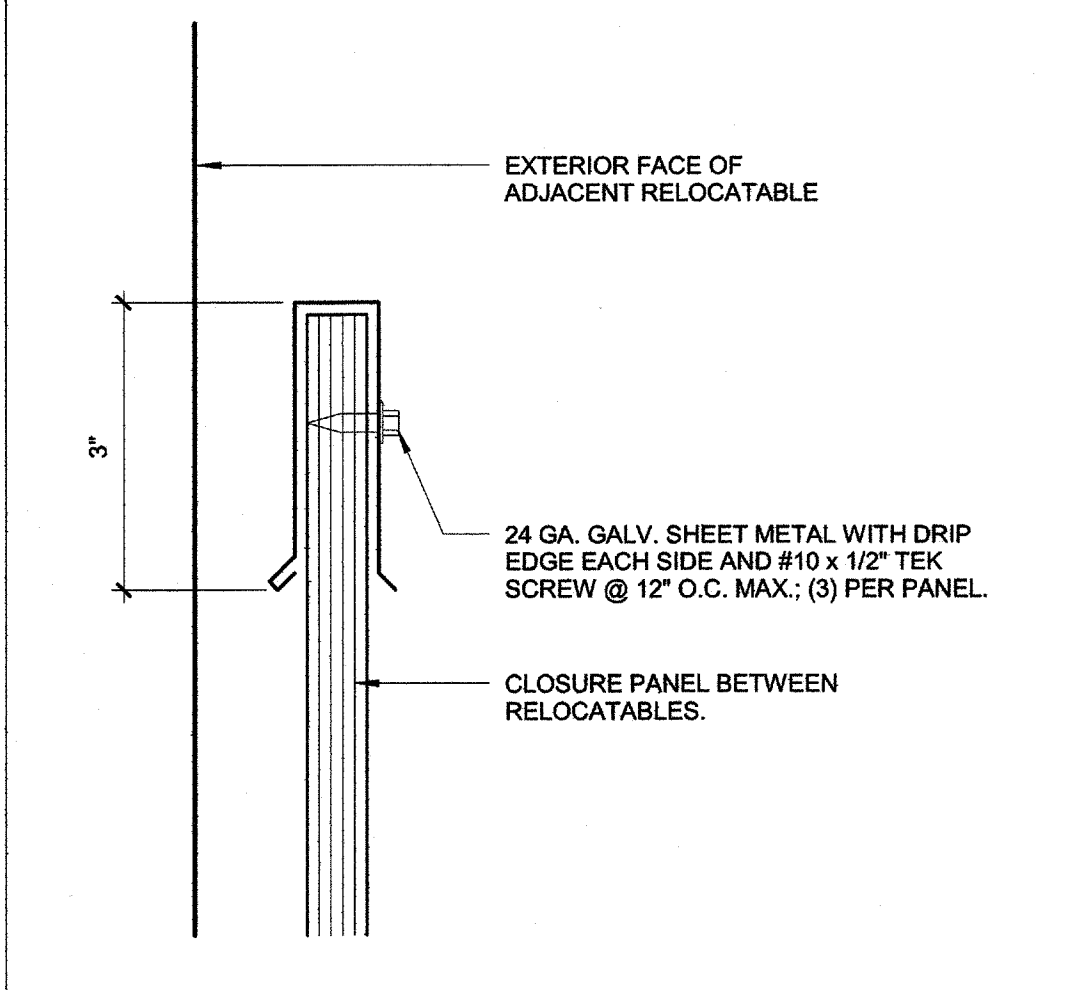
**19 CONC. TO (E) CONC.** 1 1/2" = 1'-0"



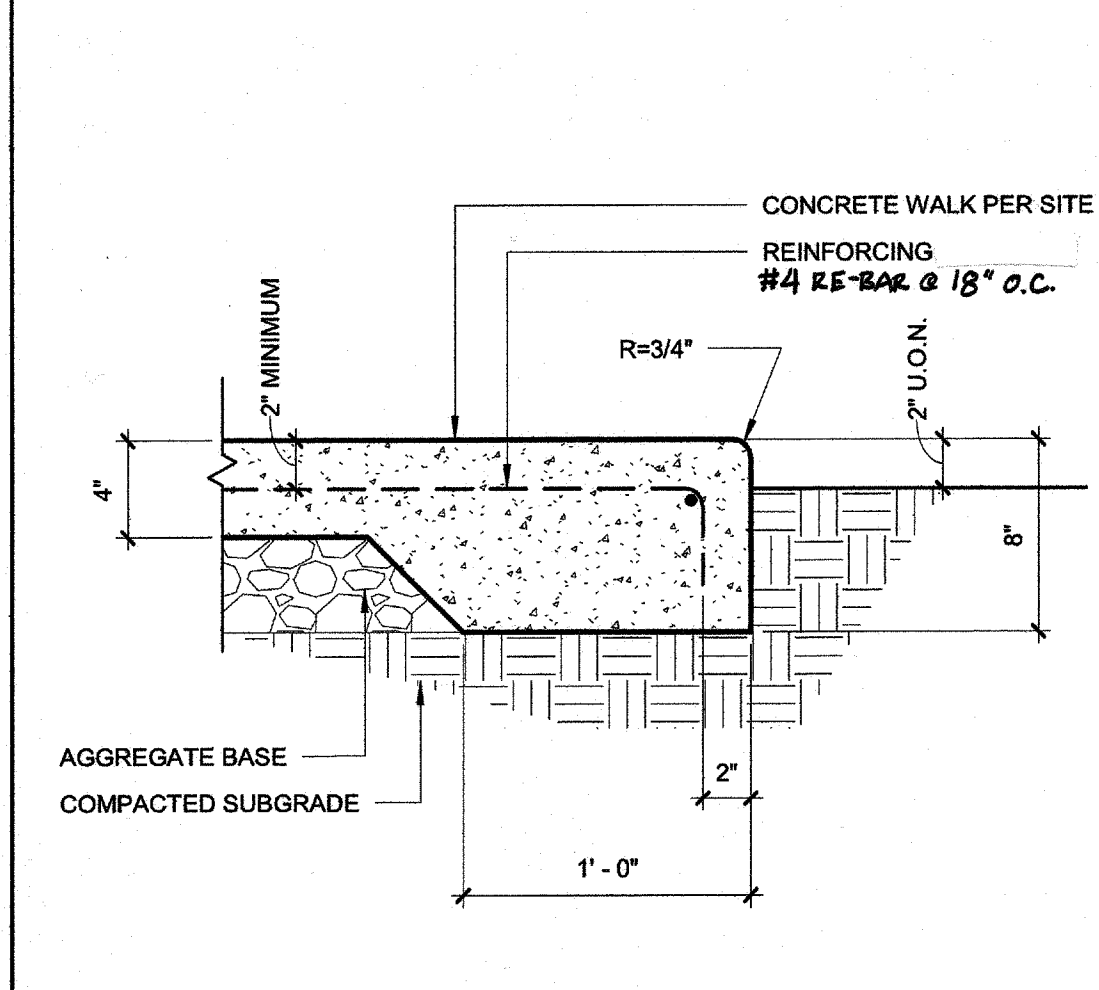
**15 TYPICAL RAMP** 1/4" = 1'-0"



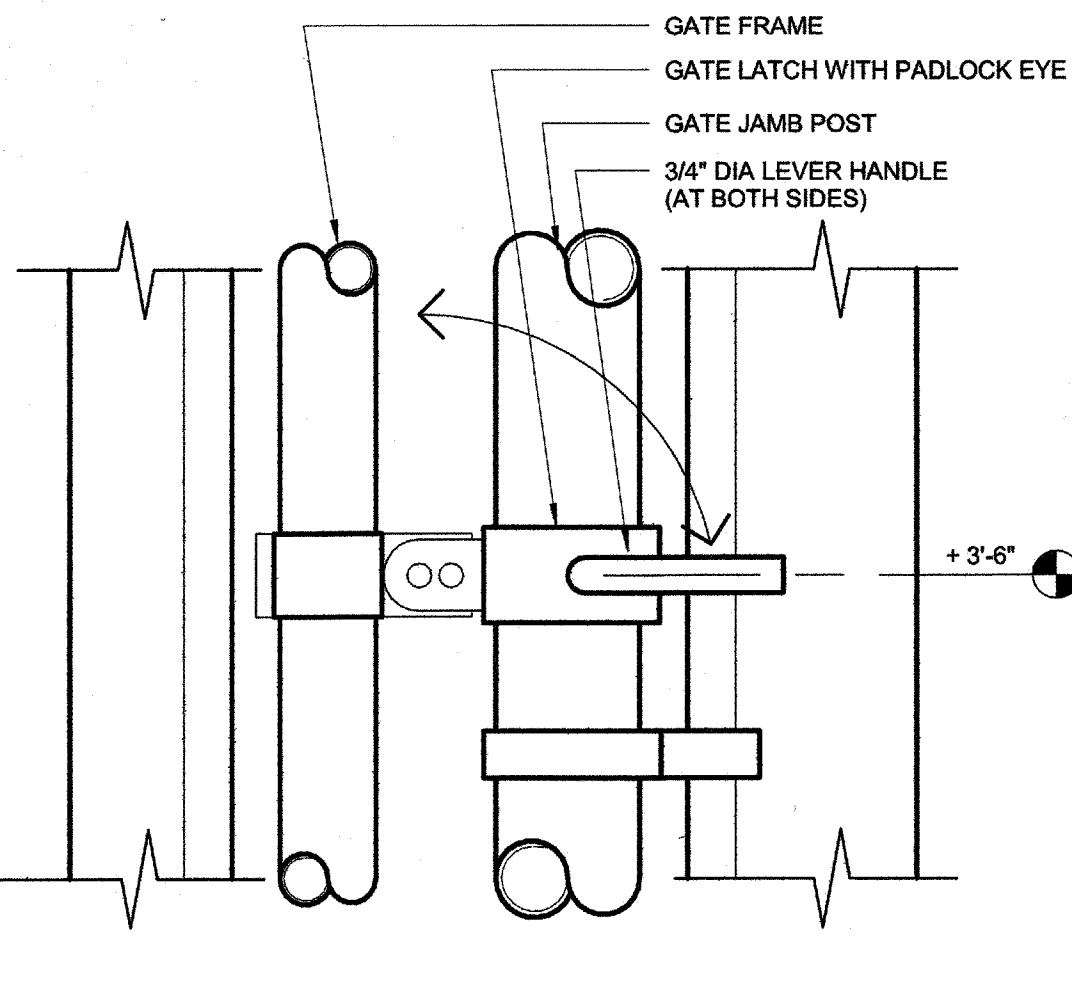
**07 RAMP LANDING** 1/2" = 1'-0"



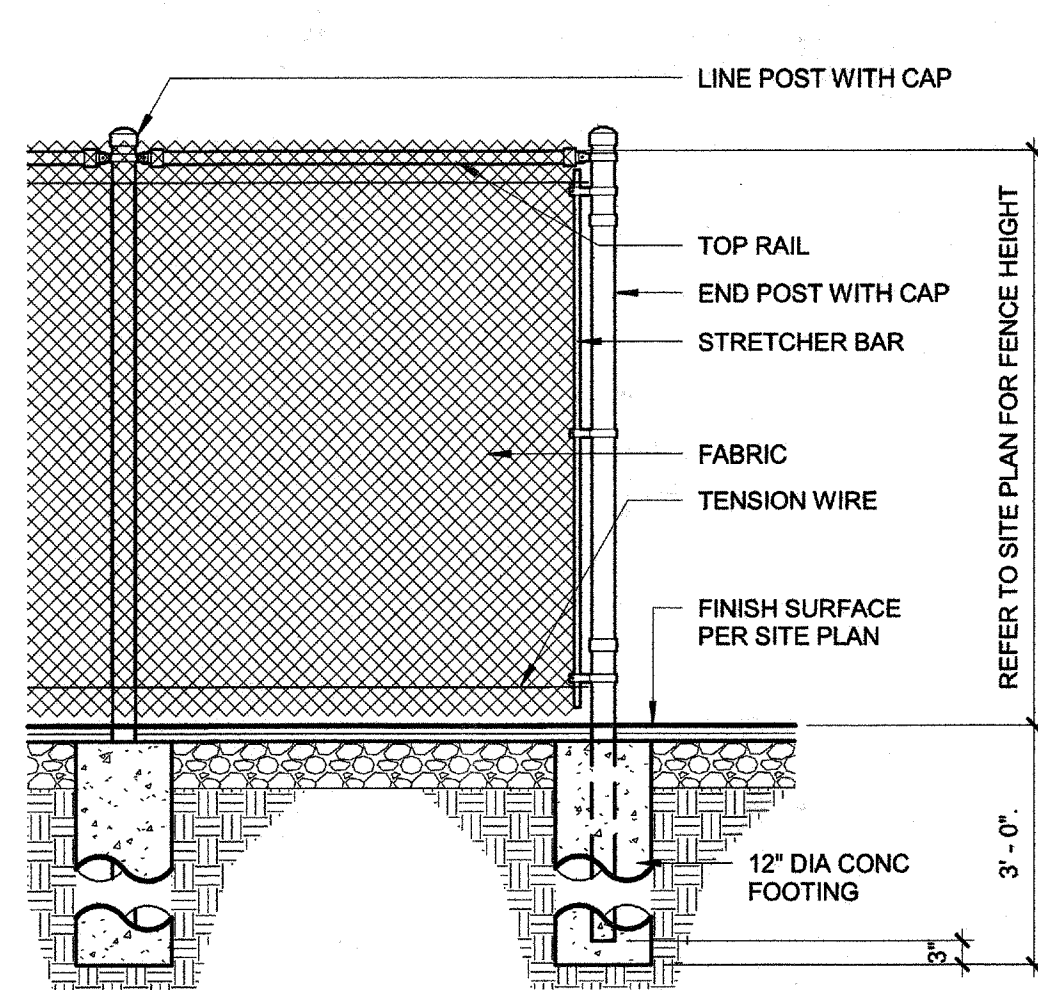
**03 PANEL CAP** 6" = 1'-0"



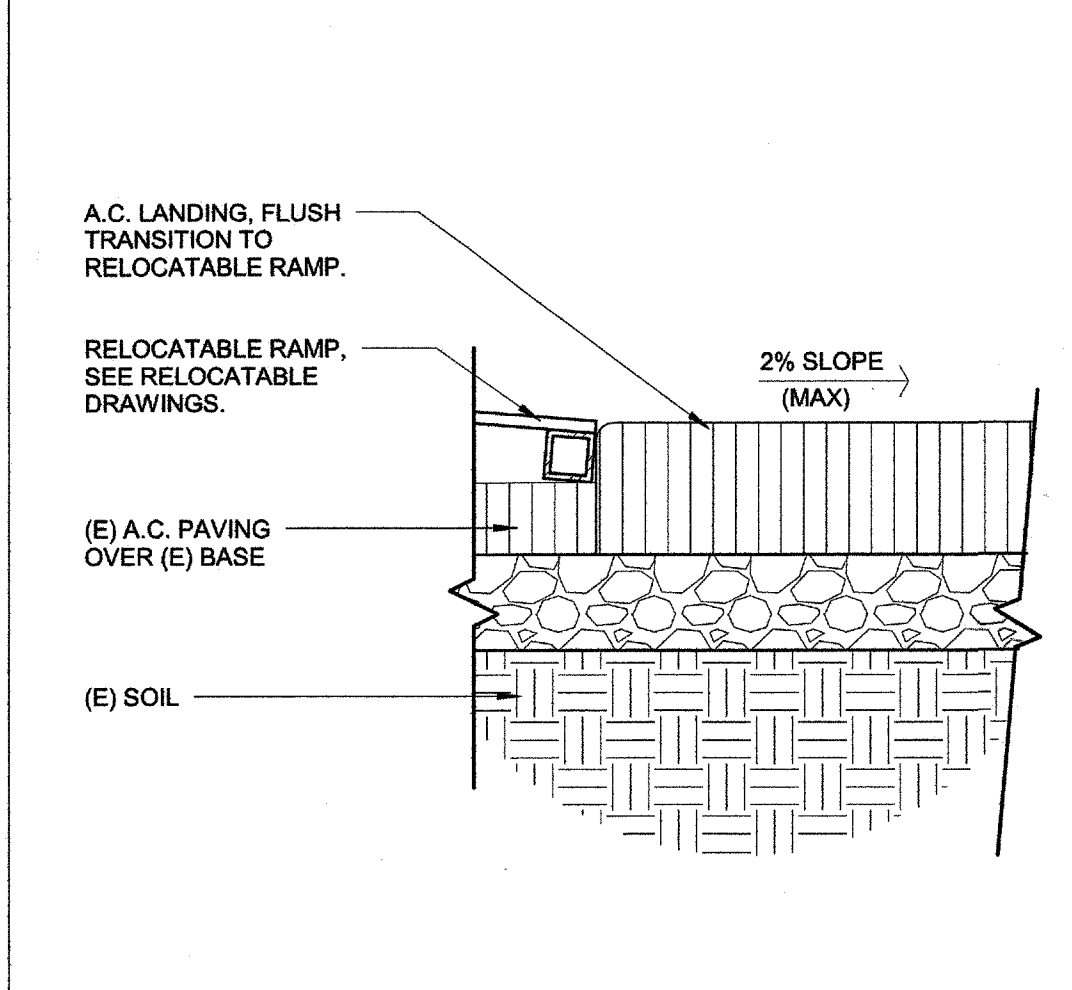
**18 WALKWAY EDGE** 1 1/2" = 1'-0"



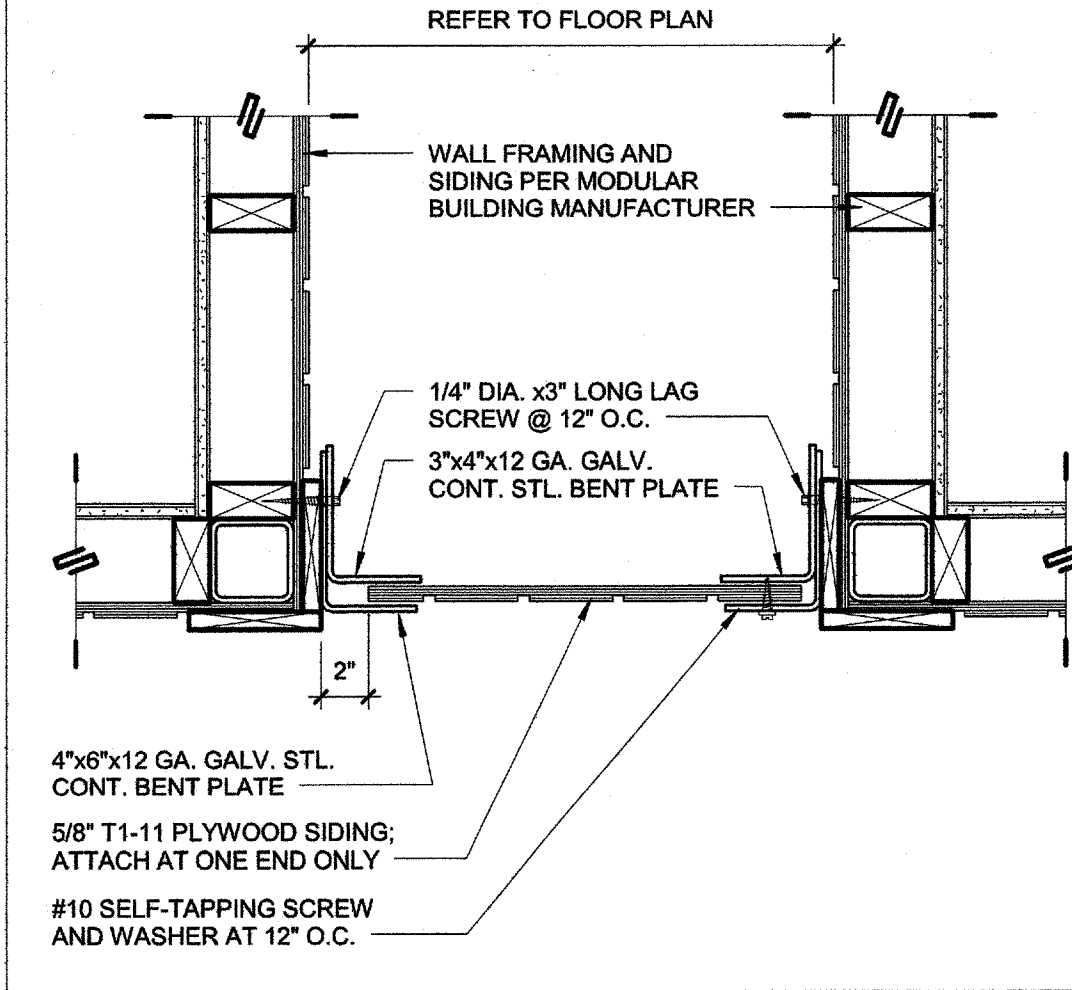
**14 ACC. GATE LATCH** 3" = 1'-0"



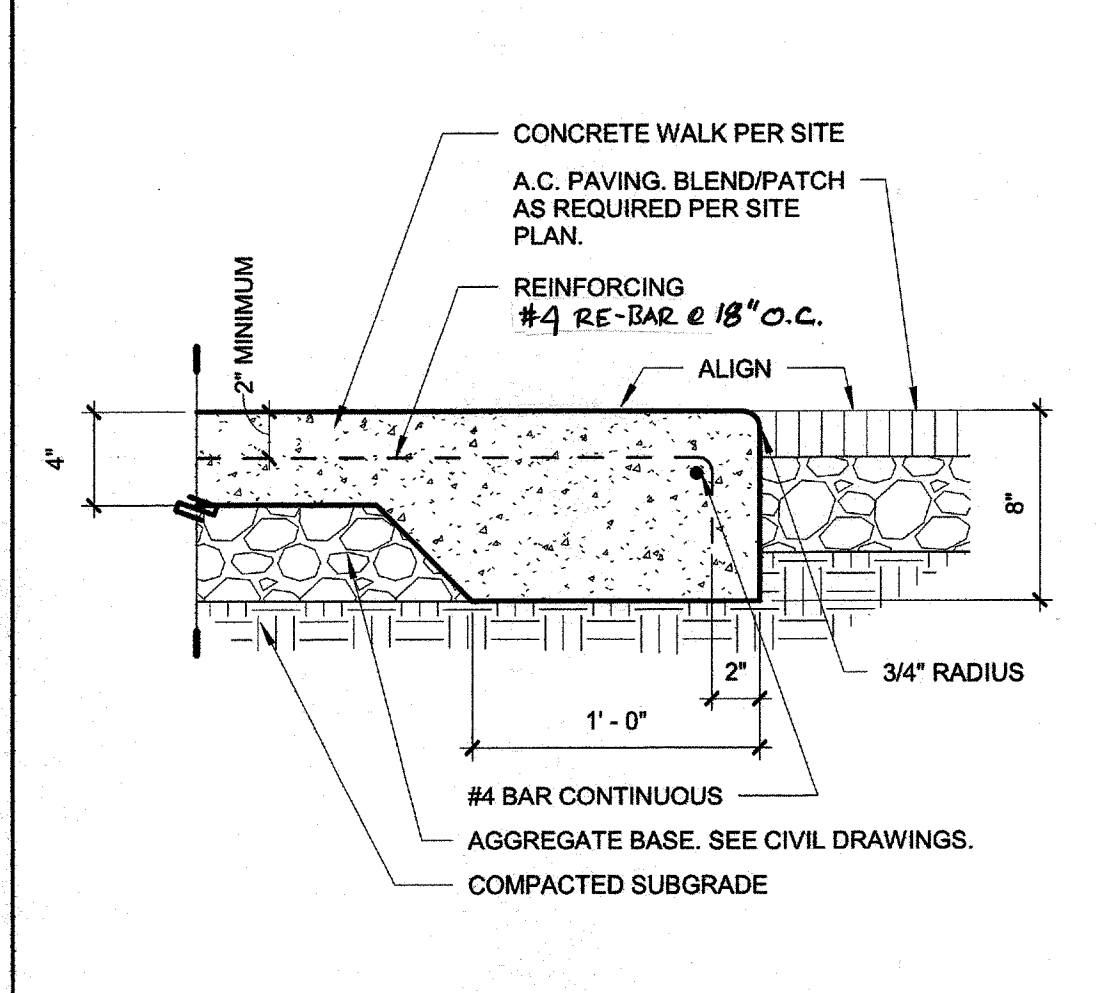
**10 CHAIN LINK FENCE** 1/2" = 1'-0"



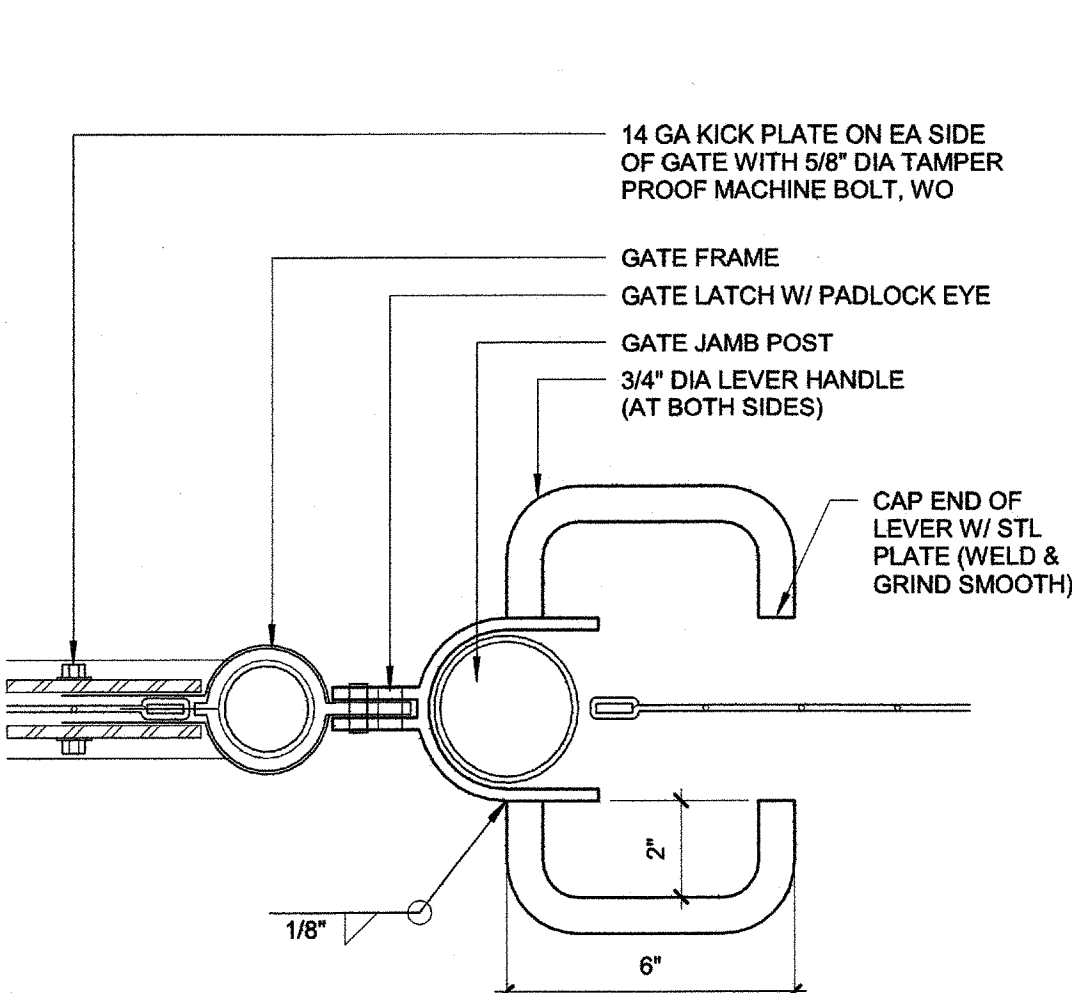
**06 CONC. TO RAMP** 1 1/2" = 1'-0"



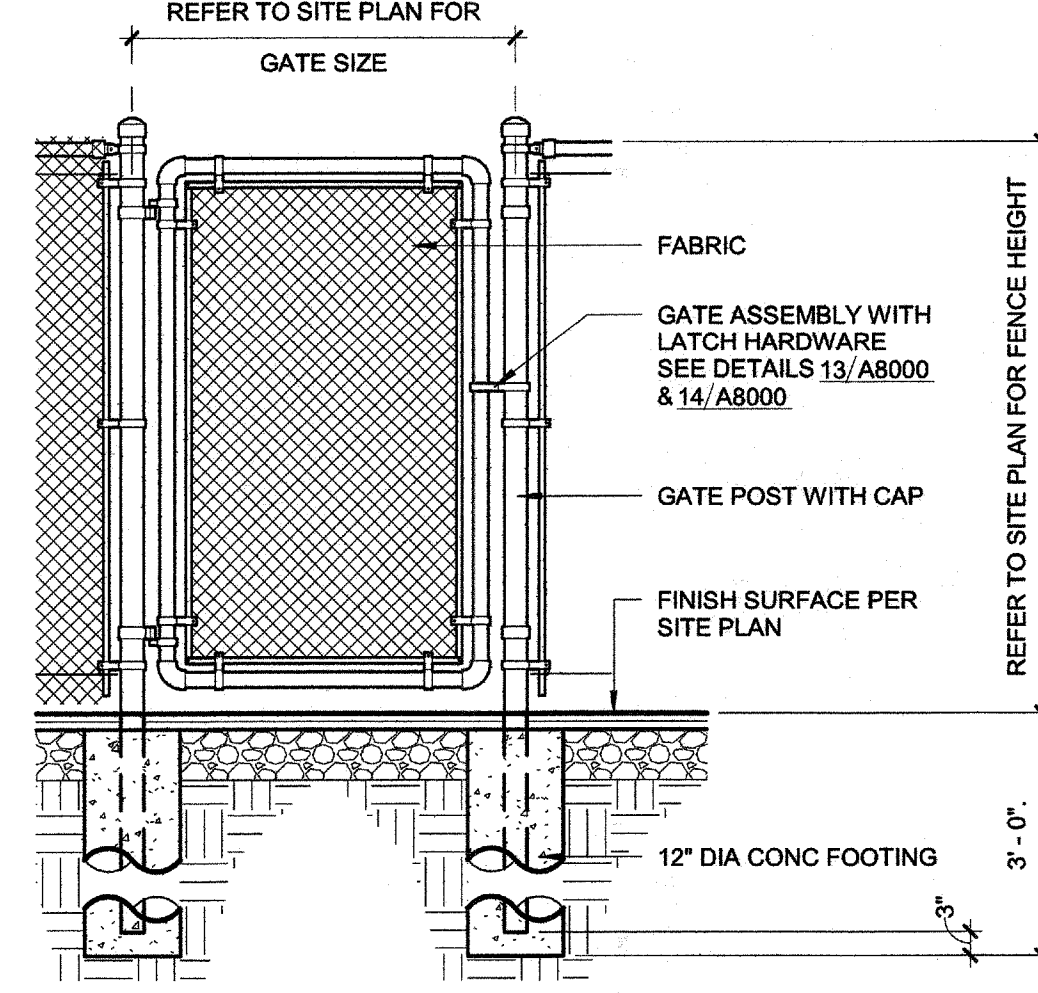
**02 PANEL PLAN** 1 1/2" = 1'-0"



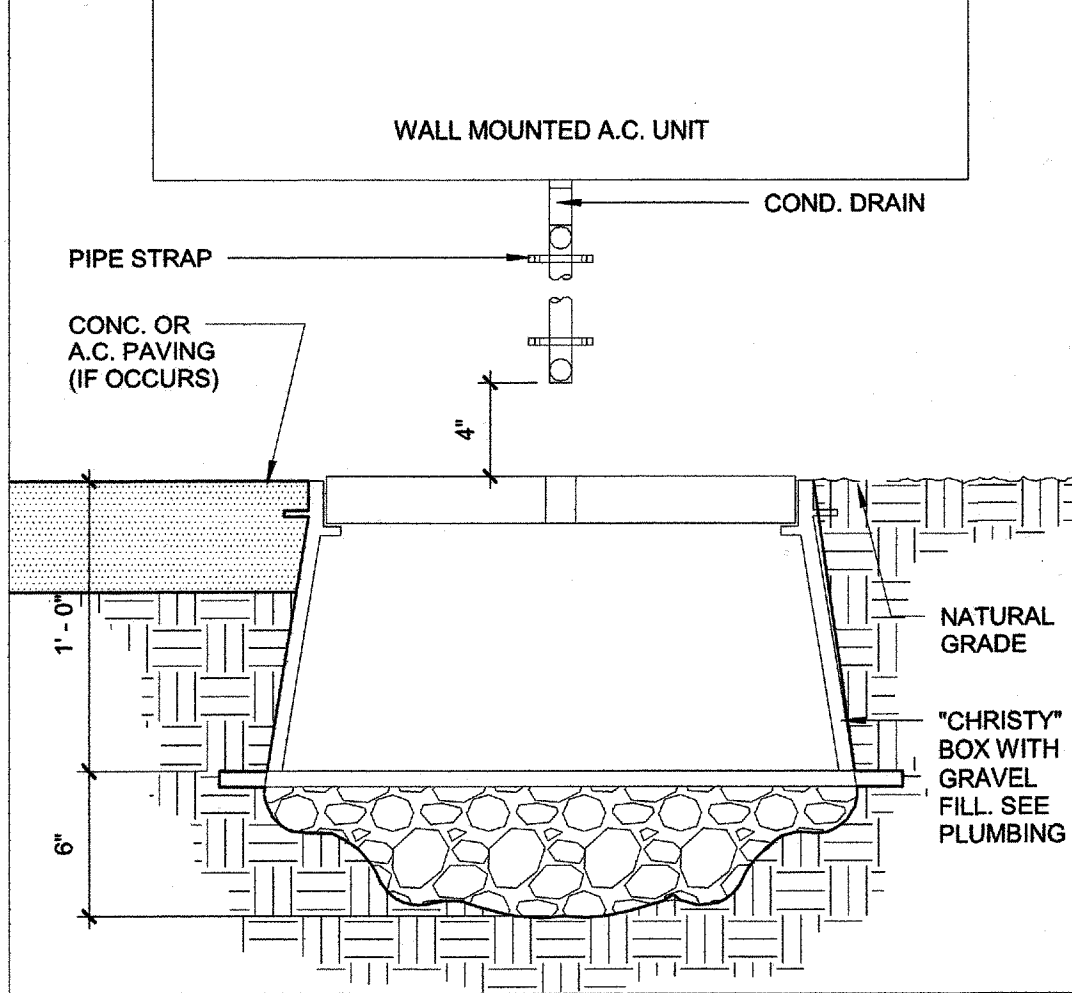
**17 WALK @ AC PAVING** 1 1/2" = 1'-0"



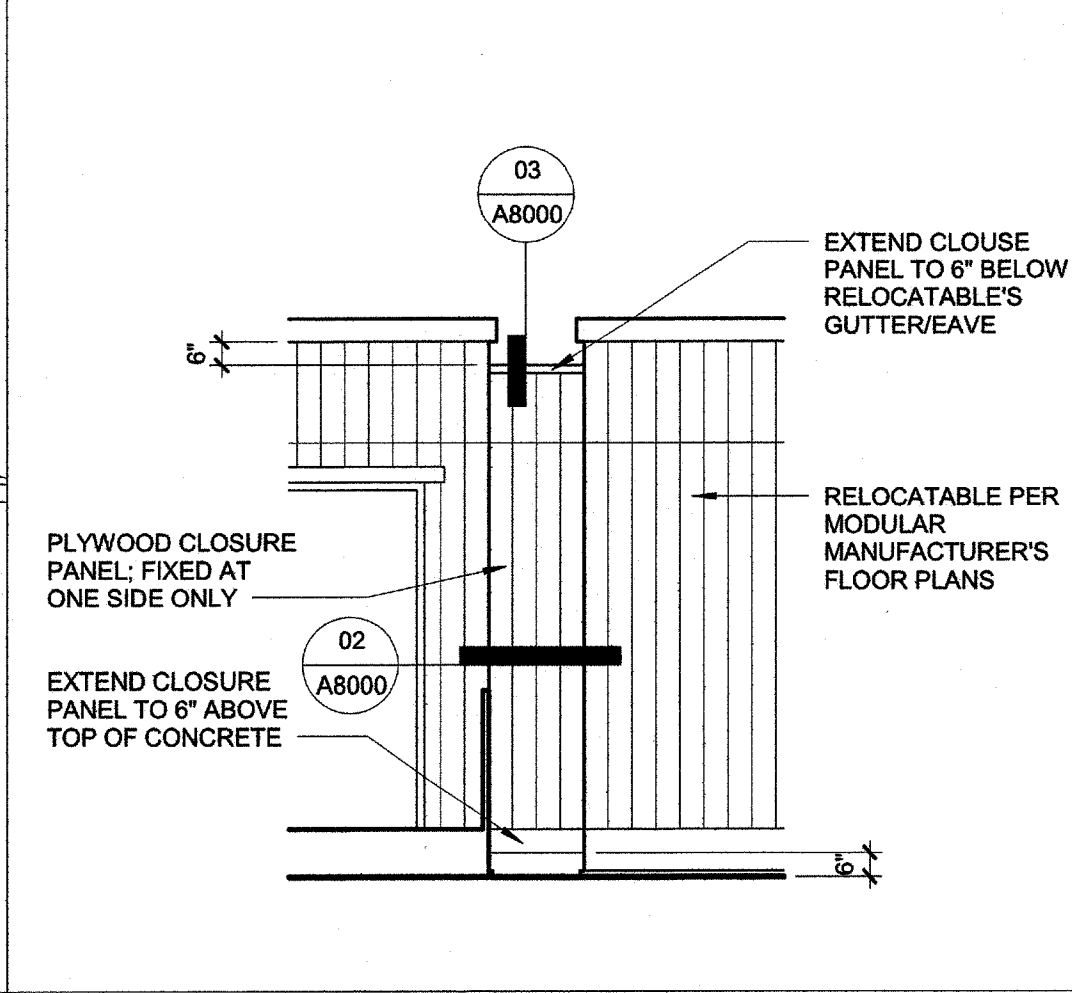
**13 ACC. GATE LATCH** 3" = 1'-0"



**09 CHAIN LINK GATE** 1/2" = 1'-0"



**05 DRYWELL** 1 1/2" = 1'-0"



**01 CLOSURE PANEL** 1/4" = 1'-0"

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**DETAILS**

SHEET NUMBER

# A8000

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PLOT DATE: 7/10/2017 11:18:33 AM J:\17150\_BCG\_ChipmanJrHigh\Drawings\Architecture\A\17150-CHPMANJH\REL-OS-A-2016.rvt



CODE REQUIREMENTS

PERFORMANCE OF THE WORK OF THIS CONTRACT SHALL CONFORM TO THE REQUIREMENTS OF APPLICABLE GOVERNING CODES AND ORDINANCES INCLUDING THE FOLLOWING:

- 2016 BUILDING STANDARDS ADMINISTRATIVE CODE, PART 1, TITLE 24, C.C.R.
- 2016 CALIFORNIA BUILDING CODE, PART 2, TITLE 24 C.C.R. (2012 IBC, VOLUMES 1-3 WITH CALIFORNIA AMENDMENTS)
- 2016 CALIFORNIA ELECTRICAL CODE, PART 3, TITLE 24 C.C.R. (2011 N.E.C. WITH CALIFORNIA AMENDMENTS)
- 2016 CALIFORNIA MECHANICAL CODE, PART 4, TITLE 24 C.C.R. (2012 U.M.C. WITH CALIFORNIA AMENDMENTS)
- 2016 CALIFORNIA PLUMBING CODE, PART 5, TITLE 24 C.C.R. (2012 U.P.C. WITH CALIFORNIA AMENDMENTS)
- 2016 CALIFORNIA ENERGY CODE, PART 6, TITLE 24 C.C.R.
- 2016 CALIFORNIA FIRE CODE, PART 9, TITLE 24 C.C.R. (2012 I.F.C. WITH CALIFORNIA AMENDMENTS)
- 2016 CALIFORNIA REFERENCED STANDARDS, PART 12, TITLE 24 C.C.R. TITLE 19 C.C.R. PUBLIC SAFETY, STATE FIRE MARSHAL REGULATIONS.
- NFPA 13 AUTOMATIC SPRINKLER SYSTEM -----2015 EDITION
- NFPA 14 STANDPIPE SYSTEM -----2015 EDITION
- NFPA 17A WET CHEMICAL SYSTEM -----2015 EDITION
- NFPA 24 PRIVATE SERVICE MAINS -----2015 EDITION
- NFPA 72 NATIONAL FIRE ALARM CODE -----2016 EDITION (NOTE SEE UL STANDARDS 1971 FOR "VISUAL DEVICES")

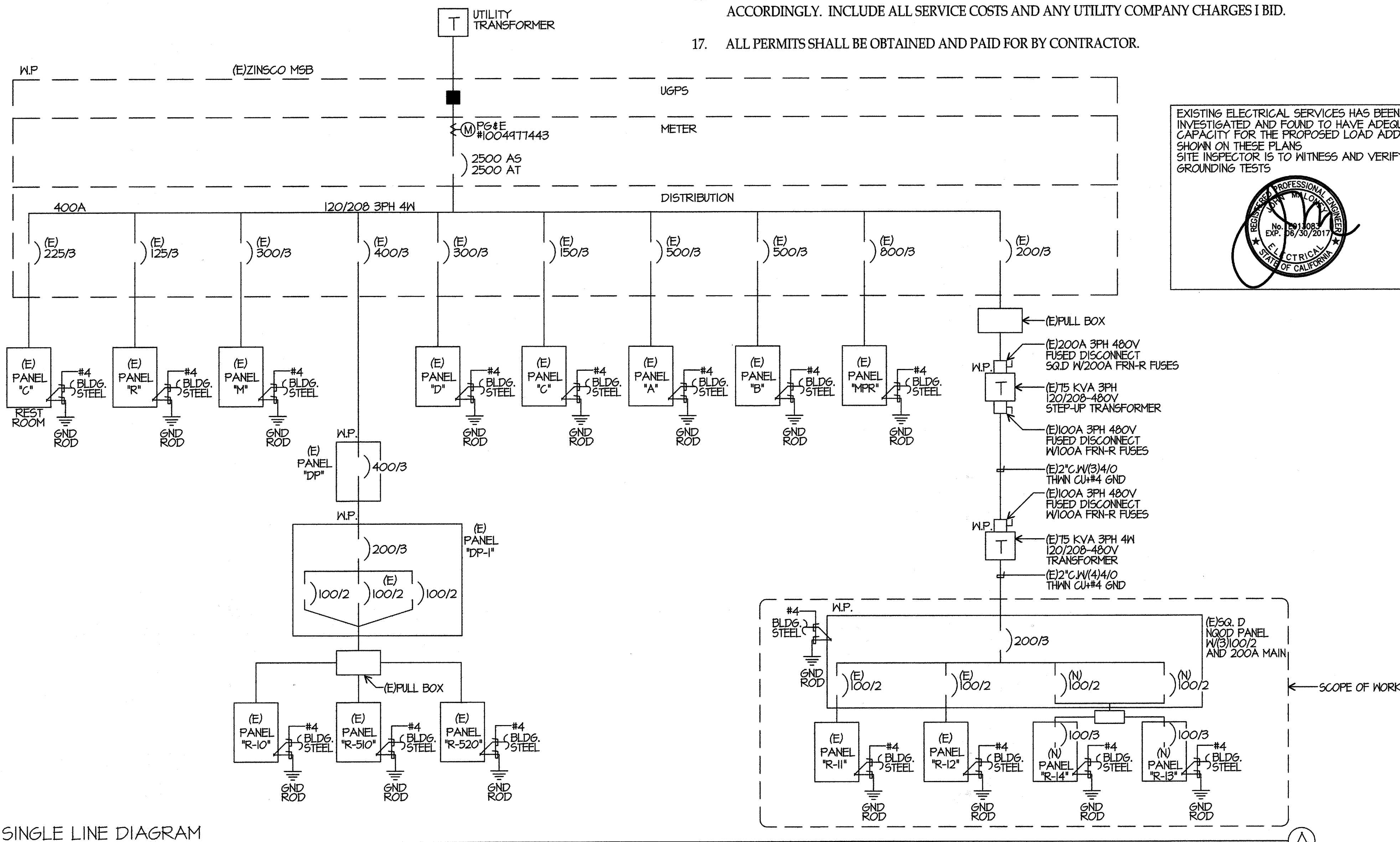
GENERAL NOTES

1. VISIT JOB SITE AND VERIFY EXISTING CONDITIONS PRIOR TO BID.
2. THE ELECTRICAL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE CALIFORNIA ELECTRICAL CODE AND ALL APPLICABLE LOCAL ORDINANCES. WHERE PLANS CALL FOR A HIGHER STANDARD THAN APPLICABLE CODES, THE PLANS SHALL GOVERN.
3. CONDUIT RUNS ARE SHOWN DIAGRAMMATICALLY. EXACT LOCATIONS SHALL BE DETERMINED IN THE FIELD TO SUIT FIELD CONDITIONS.
4. ALL ELECTRICAL EQUIPMENT, APPLIANCES AND LIGHTING FIXTURES SHALL BE LISTED BY A RECOGNIZED TEST LAB AND BEAR THAT LABEL OF APPROVAL.
5. CONTRACTOR SHALL FURNISH, INSTALL AND CONNECT ALL MATERIAL AND EQUIPMENT FOR THIS WORK UNLESS OTHERWISE NOTED.
6. FURNISH DISCONNECT SWITCHES AT REMOTE MOTORS.
7. ALL SPACES AS INDICATED ON PANELS OR SWITCHBOARD SHALL BE COMPLETE WITH HARDWARE AND BUSSING FOR FUTURE BREAKER OR SWITCH.
8. CHECK ARCHITECTURAL PLANS FOR DOOR SWINGS BEFORE INSTALLING SWITCH OUTLETS.
9. GROUNDING AND BONDING SHALL BE PER CODE PLUS ANY ADDITIONAL PROVISIONS SPECIFIED OR SHOWN ON DRAWINGS.
10. ALL CONDUIT RUNS SHALL CONTAIN A CODE SIZED GROUND CONDUCTOR.
11. THESE PLANS ARE NOT COMPLETE UNTIL APPROVED BY THE AUTHORITY HAVING JURISDICTION.
12. ALL CONDUCTORS SHALL BE IN CONDUIT.
13. ALL CONDUCTORS SHALL BE COPPER WITH TYPE THHN/THWN INSULATION.
14. CURRENT CALIFORNIA BUILDING CODE ACCESS COMPLIANT MOUNTING HEIGHTS APPLY ONLY TO NEW OR RELOCATED ELECTRICAL SWITCHES, OUTLETS, PUSH BUTTONS ETC.. THEY SHALL COMPLY WITH CALIFORNIA BUILDING CODE 1117B.6.
15. COORDINATE WITH SERVING ELECTRICAL UTILITY COMPANY AND MAKE PROVISIONS FOR ELECTRICAL SERVICE ACCORDINGLY. INCLUDE ALL SERVICE COSTS AND UTILITY COMPANY CHARGES IN BID.
16. COORDINATE WITH SERVING TELEPHONE UTILITY COMPANY AND MAKE PROVISIONS FOR TELEPHONE SERVICE ACCORDINGLY. INCLUDE ALL SERVICE COSTS AND ANY UTILITY COMPANY CHARGES I BID.
17. ALL PERMITS SHALL BE OBTAINED AND PAID FOR BY CONTRACTOR.

SYMBOLS

- CONDUIT EXISTING
- CONDUIT CONCEALED IN WALL OR CEILING
- CONDUIT CONCEALED UNDER FLOOR OR BELOW GRADE
- CONDUIT STUBBED OUT AND CAPPED
- CONDUIT TURNED UP
- CONDUIT TURNED DOWN
- MATCH MARKS INDICATE NO. OF #12 WIRES IN CODE SIZED CONDUIT IN 3/4" C. (B) MAX IN FC, NO MARKS = 2#12
- HOME RUN LETTER INDICATES PANEL NUMBER(S) INDICATES CIRCUIT(S)
- SANGUIT
- GROUND CONNECTION
- DISTRIBUTION SWITCHBOARD OR PANEL
- PANEL, BRANCH CIRCUIT TYPE, SURFACE AND FLUSH SIGNAL TERMINAL CABINET, SURFACE & FLUSH
- FLUORESCENT FIXTURE
- OUTLET DATA: BAR INDICATES WALL MOUNT, LETTER INDICATES SWITCH CONTROL, NO. INDICATES CIRCUIT. SURFACE FIXTURE ON FLUSH OUTLET.
- RECESSED FIXTURE WITH JUNCTION BOX FOR THRU WIRING
- EXIT LIGHT WITH ARROWS AS SHOWN ON PLANS, WALL AND CEILING MOUNT.
- EXTERIOR WALL MOUNT FIXTURE
- LOW LEVEL EXIT SIGN, 4" AFF, 4" FROM DOOR JAMB
- LIGHT FIXTURE DESIGNATION LETTER INDICATES TYPE, NO. INDICATES WATTAGE. SEE FIXTURE SCHEDULE.
- MECHANICAL EQUIPMENT DESIGNATION. SEE MECHANICAL DRAWINGS.
- SPECIAL RECEPTACLE - SEE PLAN
- METER
- FLUSH FLOOR RECEPTACLE
- RECEPTACLE, DUPLEX, 1A, 15A, NEMA 5-PR 48" UNO.
- DUPLEX RECEPTACLE MTD. ABOVE BACKSPASH+42" UNO.
- DUPLEX RECEPTACLE W/LOWER HALF SWITCHED 48" UNO.
- GROUND FAULT CIRCUIT INTERRUPTING RECEPTACLE 15" UNO.
- DOUBLE DUPLEX RECEPTACLE 48" UNO.
- CEILING RECEPTACLE
- RECEPTACLE, DUPLEX, 1A, 15A, NEMA 5-1R 48" UNO.
- JUNCTION BOX 4" SQUARE, 1-1/2" DEEP UNO.
- THERMOSTAT F.B.O. 48"
- MOTOR, NO. INDICATES HORSEPOWER
- CLOCK OUTLET 47-4" UNO.
- DISCONNECT SWITCH, NON-FUSED
- DISCONNECT SWITCH FUSED HORSEPOWER RATED OR SIZED AS NOTED
- COMBINATION MAGNETIC STARTER WITH DISCONNECT SWITCH AND FUSES
- MAGNETIC MOTOR STARTER W/OVERLOADS IN EACH PHASE
- DIMMER W/INTEGRAL "ON-OFF" SW. 48" UNO.
- PUSHBUTTON 48" UNO.
- PHOTOCELL
- SMOKE DETECTOR
- WIRELESS ACCESS POINT
- TELEPHONE/COMPUTER/DATA OUTLET, TWO GANG BOX W/1 GANG COVERPLATE & GROMMETED OPENING 48" UNO.
- CABLE TV OUTLET 48" UNO.
- MOTION SENSOR
- ACCESS POINT WIRELESS
- CAMERA
- EXISTING SWITCH
- SINGLE POLE SWITCH
- DOUBLE POLE SWITCH
- THREE WAY SWITCH
- SWITCH W/PILOT LT.
- MANUAL MOTOR STARTER
- FACP FIRE ALARM CONTROL PANEL
- GFI GRAND FAULT CIRCUIT INTERRUPTING
- LST LABOR SAVING TANDEN
- MLO MAIN LBS ONLY
- WITH CONDUIT ONLY
- W.P. WEATHERPROOF
- F.B.O. FURNISHED BY OTHERS, INSTALL & CONNECT UNLESS NOTED OTHERWISE
- N.E.C. NATIONAL ELECTRICAL CODE
- N.I.C. NOT IN CONTRACT
- (E) EXISTING
- (N) NEW
- (R) REMOVE
- (RL) RELOCATE
- S/M SURFACE MOUNT
- U/G UNDERGROUND
- C/WP COLD WATER PIPE
- AFF ABOVE FINISHED FLOOR
- HACR HEATING AND AIR CONDITIONING RATED CIRCUIT BREAKER
- N.L. NIGHT LIGHT

NOTE: NOT ALL SYMBOLS SHOWN ARE USED ON THIS PROJECT.



EXISTING ELECTRICAL SERVICES HAS BEEN INVESTIGATED AND FOUND TO HAVE ADEQUATE CAPACITY FOR THE PROPOSED LOAD ADDITION SHOWN ON THESE PLANS. SITE INSPECTOR IS TO WITNESS AND VERIFY GROUNDING TESTS



SINGLE LINE DIAGRAM

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ARCHITECTURE PLANNING

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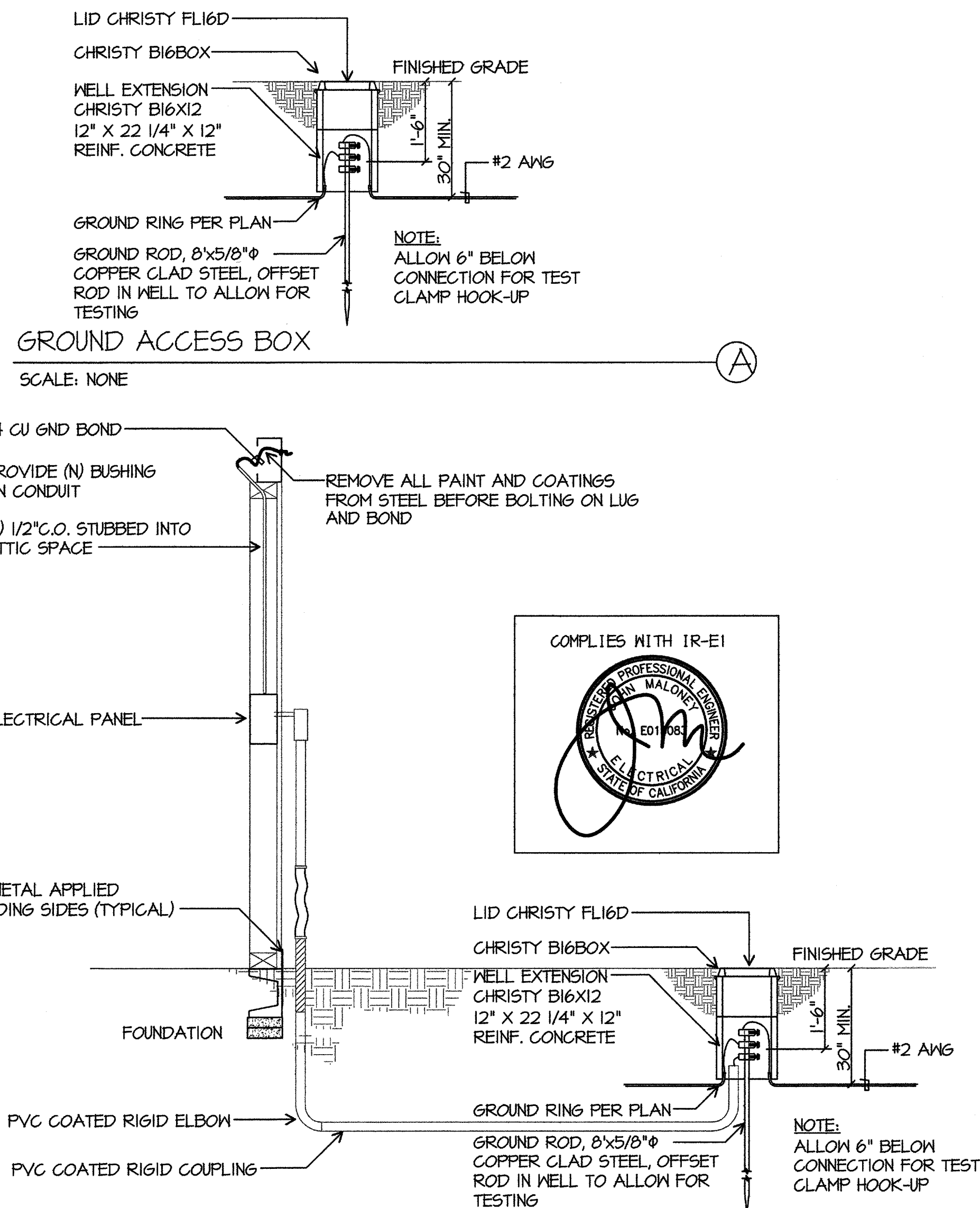
OPSC or OSHPD PROJ. NO:  
PROJECT NO: 17150/108623  
DRAWN BY: AC  
CHKD BY: KT  
ISSUE DATE: 07/11/2017

SHEET TITLE

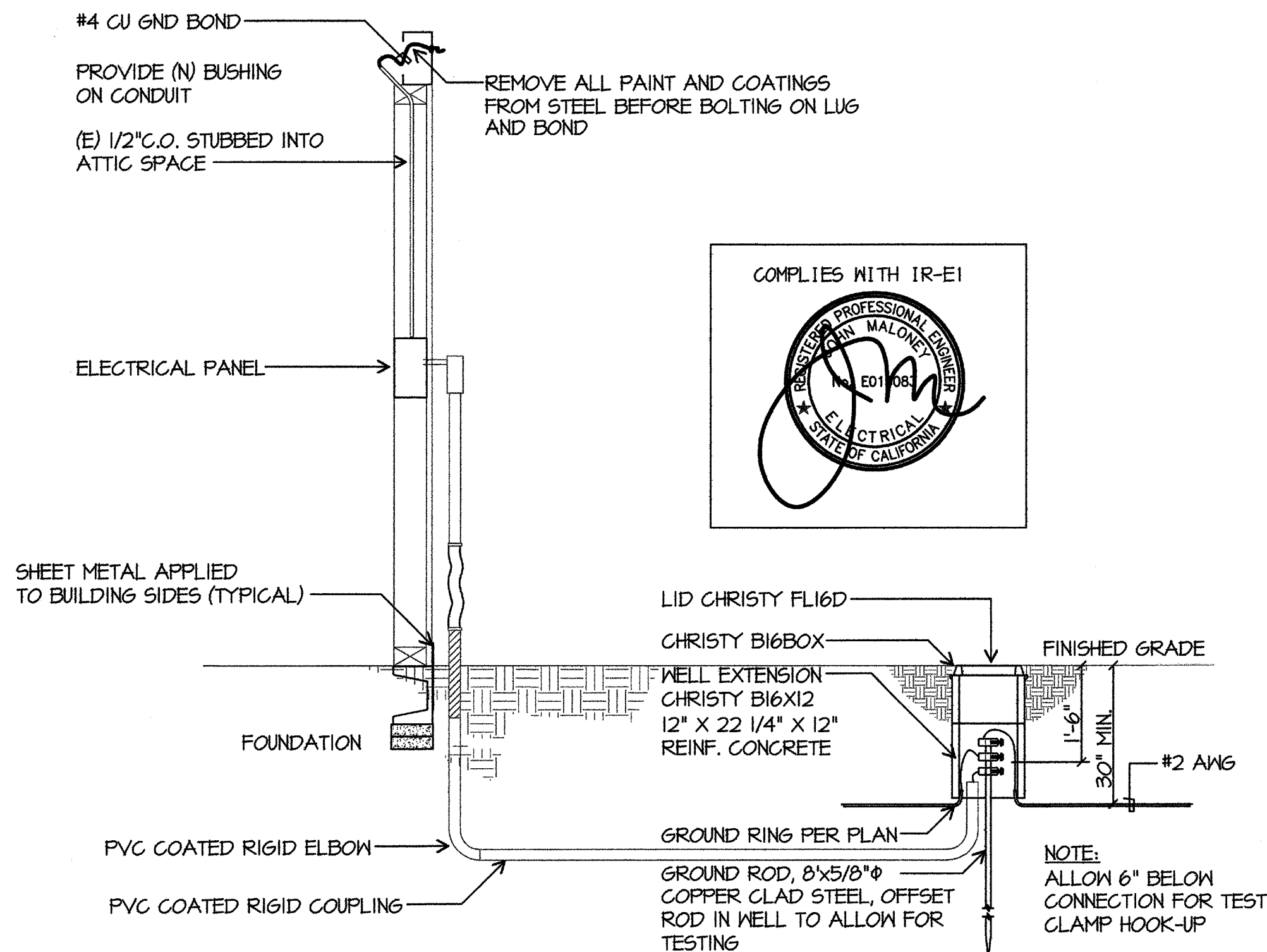
SYMBOL LIST  
GENERAL NOTES  
SINGLE LINE  
DIAGRAM

SHEET NUMBER

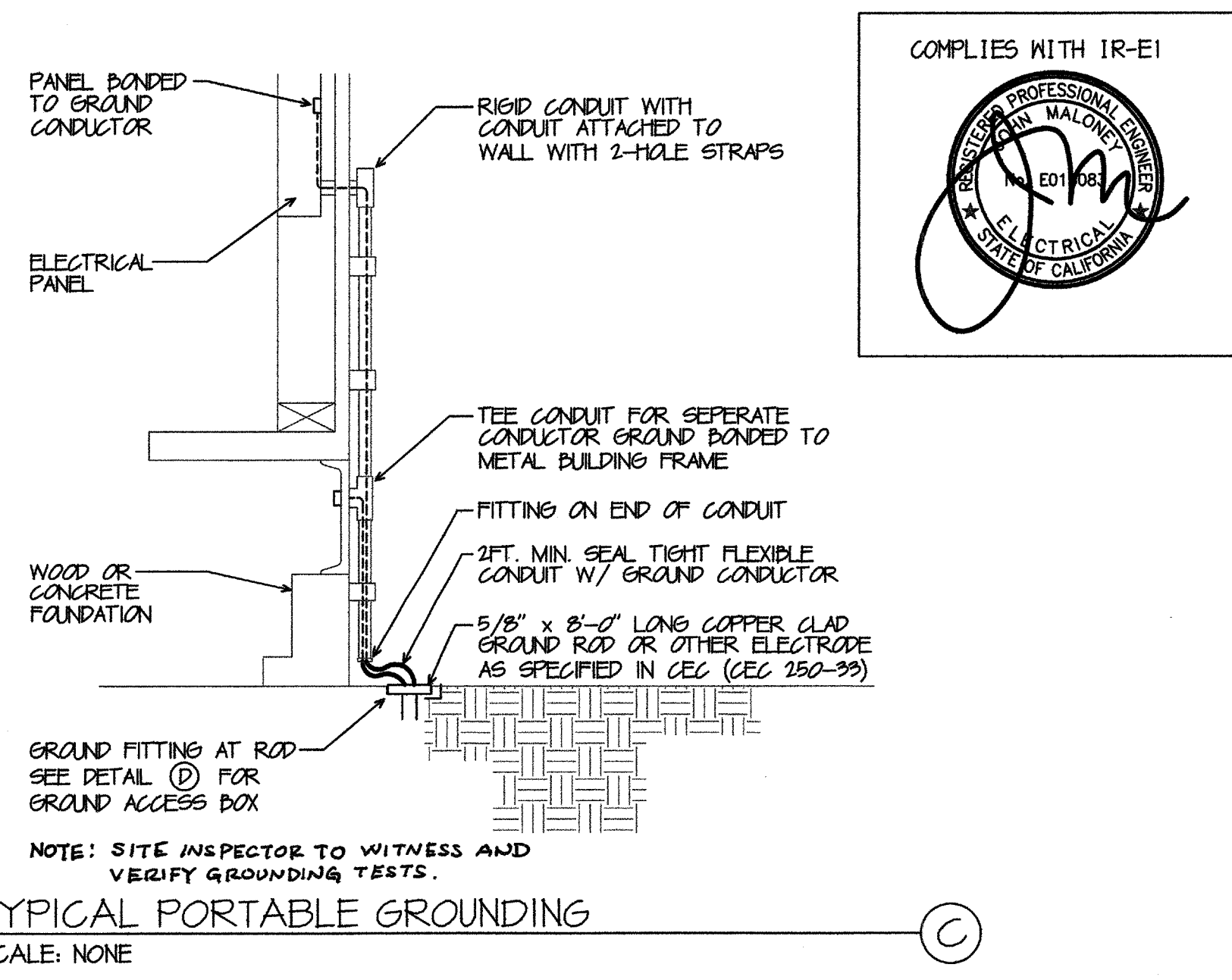
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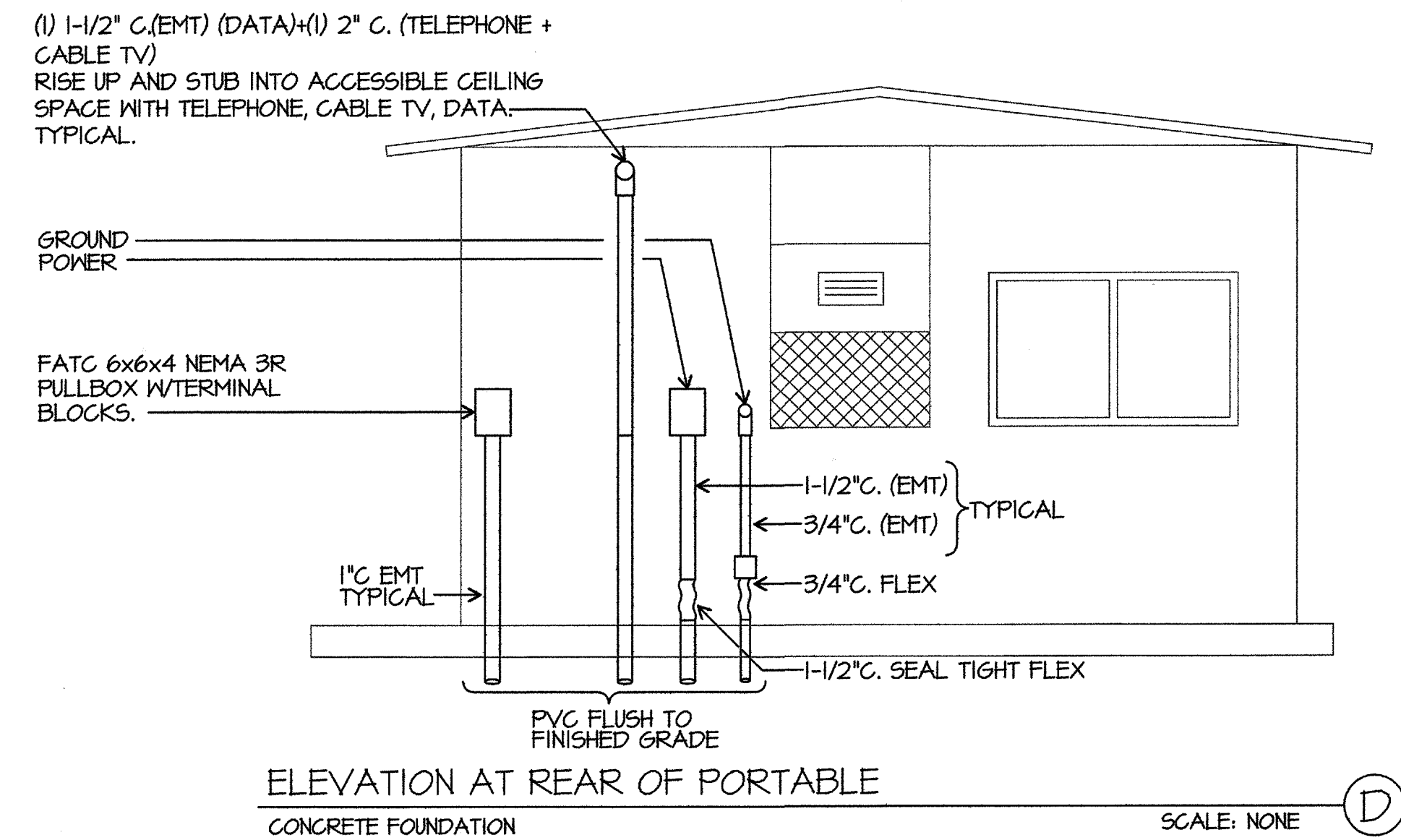
**GROUND ACCESS BOX**  
SCALE: NONE



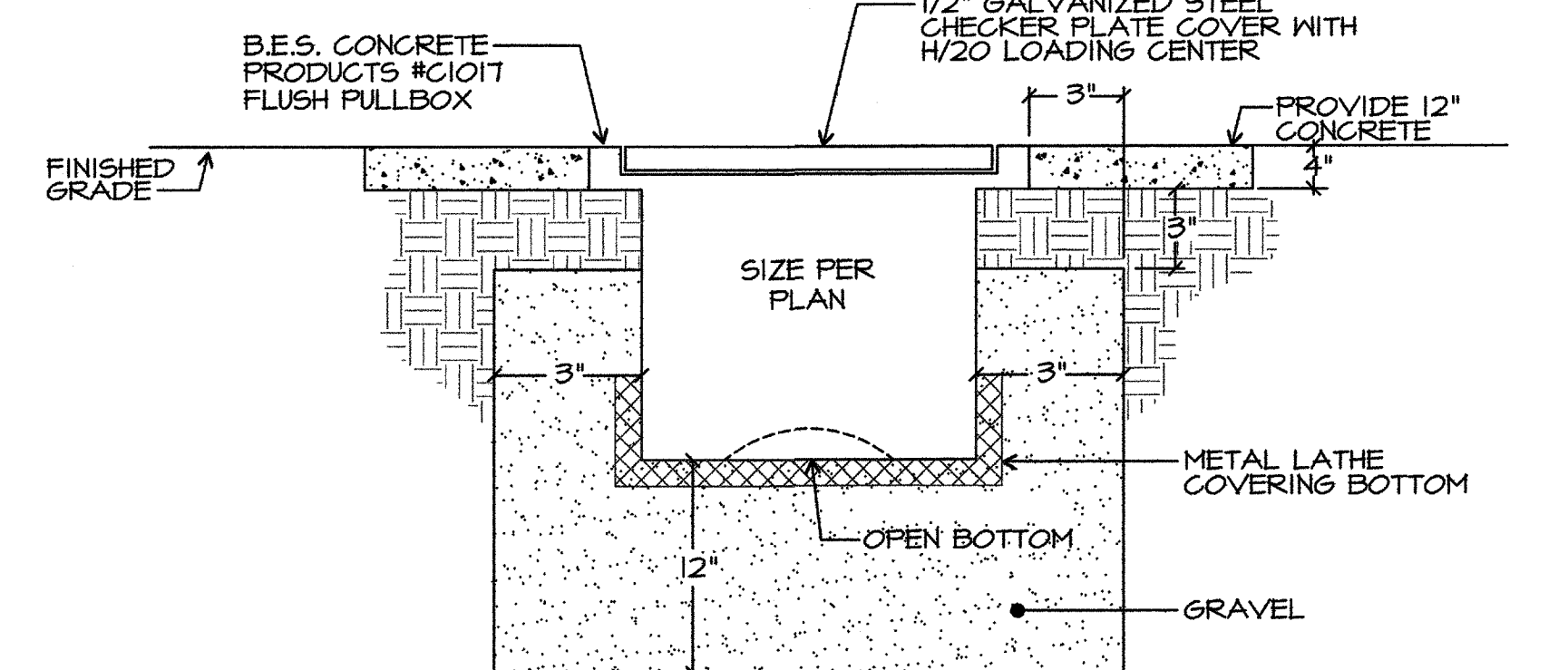
**TYPICAL TRAILER STEEL FRAME BONDING/GROUNDING DETAIL**  
SCALE: NONE



**TYPICAL PORTABLE GROUNDING**  
SCALE: NONE

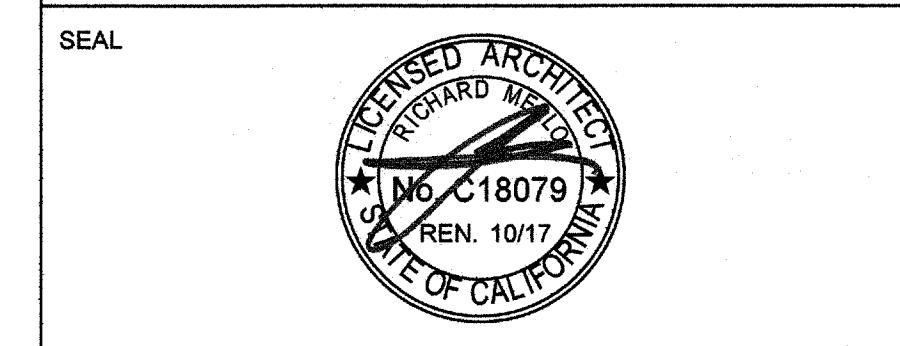


**ELEVATION AT REAR OF PORTABLE**  
SCALE: NONE



**FLUSH PULLBOX DETAIL**  
SCALE: NONE

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AGENCY TRACKING NO. 63321-267  
FILE NO. 15-6  
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0318235  
AC FLS/CH/ISS  
DATE JUL 11 2017

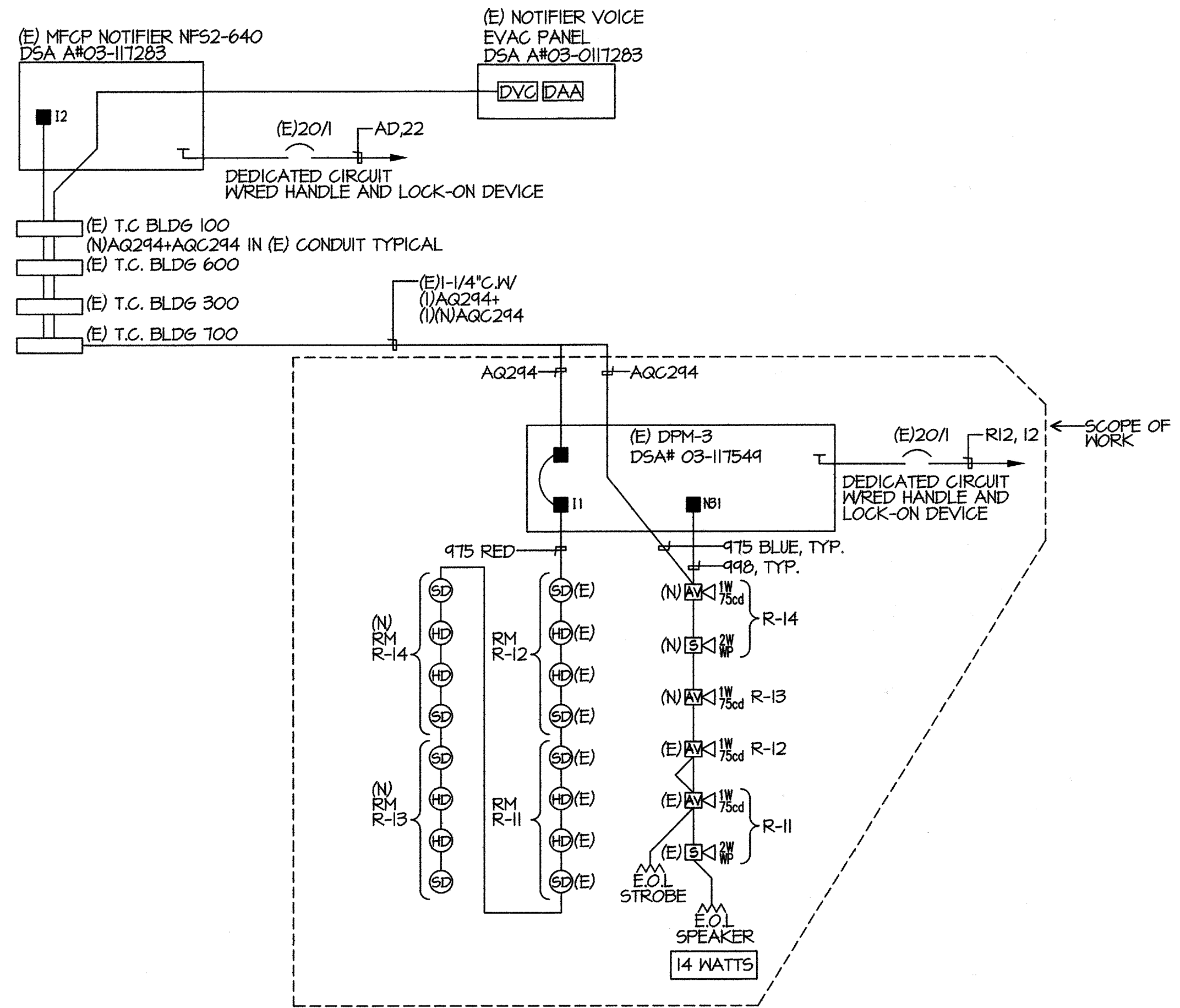
**BAKERSFIELD CITY SCHOOL DISTRICT**  
  
CHIPMAN JR. HIGH,  
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2905 EISSLER ST. BAKERSFIELD, CA 93306

OPSC or OSHPD PROJ. NO.	
PROJECT NO.	17150/109623
DRAWN BY:	AC
CHK'D BY:	KT
ISSUE DATE:	07/11/2017

SHEET TITLE  
**DETAILS**

SHEET NUMBER  
**E-0.1**

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FIRE ALARM RISER DIAGRAM  
SCALE: NONE

FA SYMBOL LIST MATRIX				
SYMBOL	DEVICE	MFR & CAT N.	REMARKS	CSFM LISTING
SD	SMOKE DETECTOR	NOTIFIER FSP-851	PROVIDE BASE B210 LP ON 4\"/>	

FIRE ALARM SEQUENCE OF OPERATION					
INITIATION					
RESPONSE	AREA SMOKE DETECTOR	AREA THERMAL DETECTOR	FULL STATION	AC POWER FAILURE	
ANNUNCIATE AT FIRE CONTROL ROOM	YES	YES	YES	YES	(TROUBLE)
CENTRAL STATION MONITORING	YES	YES	YES	YES	
ACTIVATE AUDIO VISUAL THROUGHOUT FLOOR OF ALARM	YES	YES	YES	YES	
CENTRAL STATION MONITORING	YES	YES	YES	YES	
ACTIVATE VOICE EVAC	YES	YES	YES	NO	

**FIRE WATCH, FIRE MARSHAL REQUIREMENTS:**  
**REQUIREMENTS FOR DISABLING THE FIRE ALARM SYSTEM;**

- As required by the 2016 CALIFORNIA FIRE CODE, Section 901.7, standby personnel or systems temporarily "OUT OF SERVICE". The local Fire Marshal is authorized to require the Contractor to provide standby personnel as set forth in these sections, until the system is restored to operation.
- Such individual shall be subject to the local Fire Marshal's order at all times when so employed and shall remain on duty during the time such places are open to the public or when such public activity is being conducted. Fire watch personnel shall be provided with at least one approved means for notification of the Fire Department.
- Such individuals shall keep a diligent watch for fires and be able to take prompt and appropriate action in the event of a fire. Such individuals shall not be required or permitted, while on duty, to perform any other duties than these herein specified.

Existing FIRE ALARM BATTERY CALCULATION-DISTRIBUTED POWER MODULE FCPS-3456							
EQUIPMENT DESCRIPTION	QUANTITY	SUPERVISORY CURRENT (AMPERES)		ALARM CURRENT (AMPERES)			
		EXISTING	NEW	EACH	SUB-TOTAL		EACH
DISTRIBUTED POWER MODULE	1	0	0	0.085	0.085	0.145	0.145
FCM-1	1	0	0	0.0003	0.0003	0.0003	0.0003
VISUALS	15 cd	0	0	0	0	0.082	0
VISUALS	15/75 cd	0	0	0	0	0.088	0
VISUALS	30 cd	0	0	0	0	0.094	0
VISUALS	75 cd	5	1	0	0	0.158	0.348
VISUALS	95 cd	0	0	0	0	0.202	0
SUB TOTAL AMPERES				0.0853	0.0853	1.0633	1.0633
SUB TOTAL AMPERE-HOURS				x 24 HOURS	A.H.	0.273225	A.H.
TOTAL REQUIRED AMPERE-HOURS FOR DISTRIBUTED POWER MODULE						1.840525	A.H.
BATTERY NON-LINEAR DISCHARGE CHARACTERISTIC FACTOR						x 1.2	
TOTAL MINIMUM AMPERE HOURS REQUIRED						2.20863	A.H.
PROVIDED BATTERY CAPACITY						7.00	A.H.

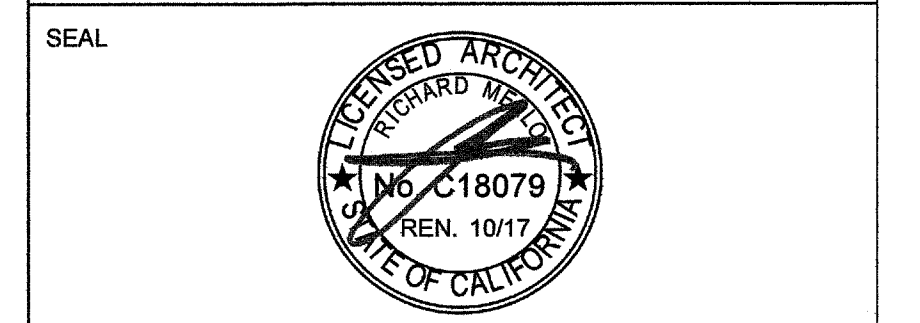
EXISTING FIRE ALARM BATTERY CALCULATION-DISTRIBUTED POWER MODULE FCPS-2456							
EQUIPMENT DESCRIPTION	QUANTITY	SUPERVISORY CURRENT (AMPERES)		ALARM CURRENT (AMPERES)			
		EXISTING	NEW	EACH	SUB-TOTAL		EACH
DISTRIBUTED POWER MODULE	1	0	0	0.085	0.085	0.145	0.145
FCM-1	1	0	0	0.0003	0.0003	0.0003	0.0003
HORNS	0	0	0	0	0	0.082	0
VISUALS	15 cd	0	0	0	0	0.088	0
VISUALS	15/75 cd	0	0	0	0	0.077	0
VISUALS	30 cd	0	0	0	0	0.094	0
VISUALS	75 cd	2	2	0	0	0.158	0.632
VISUALS	95 cd	0	0	0	0	0.202	0
SUB TOTAL AMPERES				0.0853	0.0853	0.7773	0.7773
SUB TOTAL AMPERE-HOURS				x 24 HOURS	A.H.	0.194325	A.H.
TOTAL REQUIRED AMPERE-HOURS FOR DISTRIBUTED POWER MODULE						1.761525	A.H.
BATTERY NON-LINEAR DISCHARGE CHARACTERISTIC FACTOR						x 1.2	
TOTAL MINIMUM AMPERE HOURS REQUIRED						2.11383	A.H.
PROVIDED BATTERY CAPACITY						7.00	A.H.

EXISTING VOICE PANEL BATTERY CALCULATION - DVC-EM							
EQUIPMENT DESCRIPTION	QUANTITY	SUPERVISORY CURRENT (AMPERES)		ALARM CURRENT (AMPERES)			
		EXISTING	NEW	EACH	SUB-TOTAL		EACH
DVC	1	0	0	0.44	0.44	0.44	0.44
DAA 5025	1	0	0	0.35	0.35	1.9	1.9
1/4 Watt Speaker	0	0	0	0	0	0.017	0
1 Watt Speaker	8	2	0	0	0	0.068	0.68
2 Watt Speaker	3	1	0	0	0	0.132	0.528
VISUALS	75 cd	0	0	0	0	0.158	0
VISUALS	30 cd	0	0	0	0	0.094	0
VISUALS	15 cd	0	0	0	0	0.066	0
SUB TOTAL AMPERES				0.79	0.79	3.548	3.548
SUB TOTAL AMPERE-HOURS				x 24 HOURS	A.H.	0.887	A.H.
TOTAL REQUIRED AMPERE-HOURS FOR DISTRIBUTED POWER MODULE						19.847	A.H.
BATTERY NON-LINEAR DISCHARGE CHARACTERISTIC FACTOR						x 1.2	
TOTAL MINIMUM AMPERE HOURS REQUIRED						23.8164	A.H.
Existing BATTERY CAPACITY						55.00	A.H.

(E) FIRE ALARM BATTERY CALCULATION NFS2-640							
EQUIPMENT DESCRIPTION	QUANTITY	SUPERVISORY CURRENT (AMPERES)		ALARM CURRENT (AMPERES)			
		EXISTING	NEW	EACH	SUB-TOTAL		EACH
FIRE ALARM PANEL	1	0	0	0.1	0.1	0.1	0.1
DIGITAL ALARM COMMUNICATOR	1	0	0	0.02	0.02	0.02	0.02
SUPERVISED OUTPUT MODULE				0.00022	0	0.0003	0
SMOKE DETECTOR	21	4	0.00039	0.00936	0.00039	0.00975	0.00975
HEAT DETECTOR	19	4	0.00035	0.0077	0.00035	0.00805	0.00805
HORNS	8	0	0	0	0	0.062	0.496
AUDIBLE/VISUALS	75 cd	18	0	0	0	0.121	2.178
AUDIBLE/VISUALS	15 cd	21	0	0	0	0.052	1.092
SUB TOTAL AMPERES				0.13706	0.13706	3.9038	3.9038
SUB TOTAL AMPERE-HOURS				x 24 HOURS	A.H.	0.327919	A.H.
TOTAL REQUIRED AMPERE-HOURS FOR DISTRIBUTED POWER MODULE						3.617359	A.H.
BATTERY NON-LINEAR DISCHARGE CHARACTERISTIC FACTOR						x 1.2	
TOTAL MINIMUM AMPERE HOURS REQUIRED						4.340831	A.H.
BATTERY AH SUPPLIED						26.00	A.H.

VOLTAGE DROP CALCULATIONS						
CIRCUIT	2x	LENGTH x	AMPS x	RESISTANCE x	= VOLTS	VOLTAGE DROP
N31	2	350	0.632	0.00205	0.907	3.78 %

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AGENCY TRACKING NO. 63321-267  
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IDENTIFICATION STAMP  
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AC  
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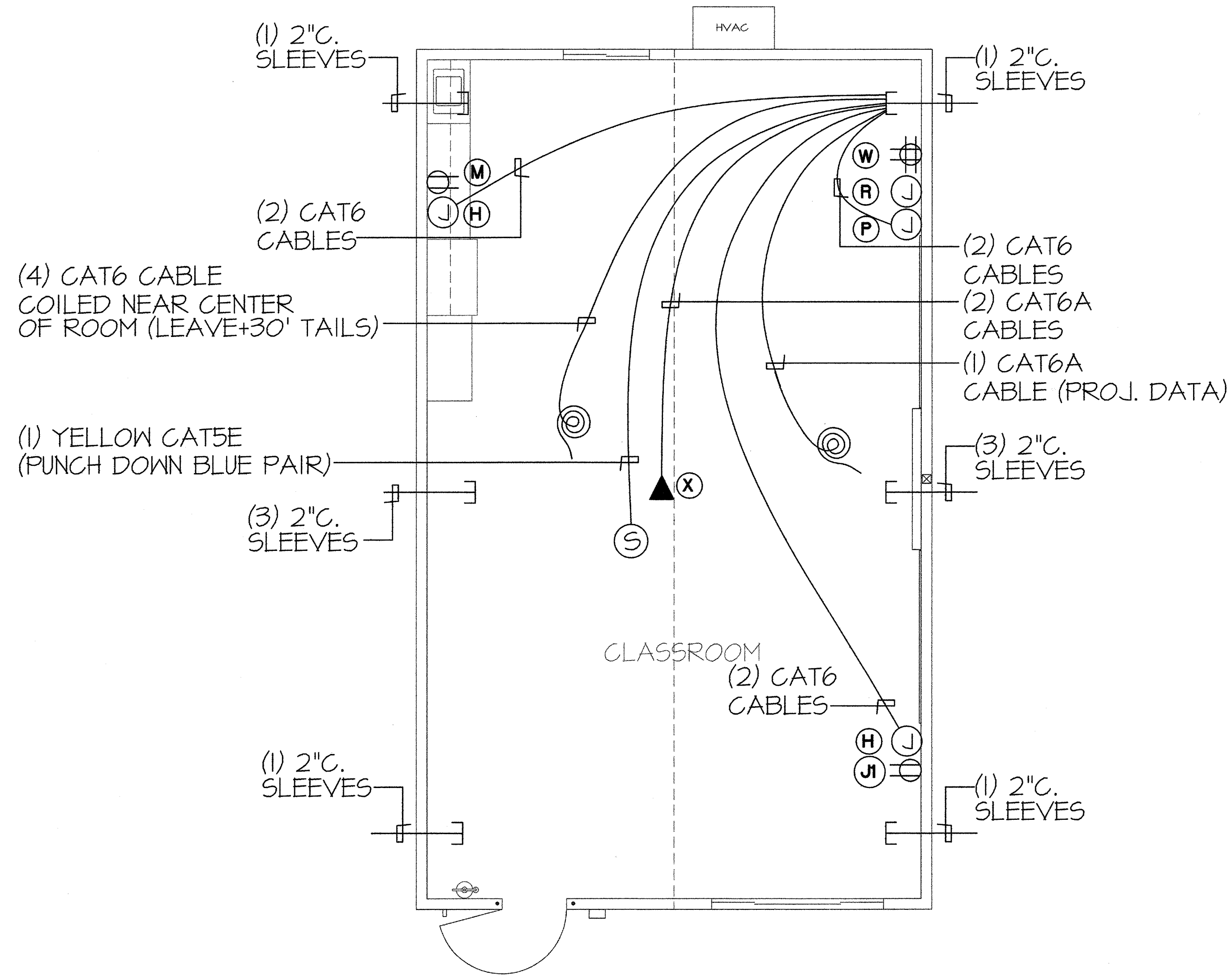
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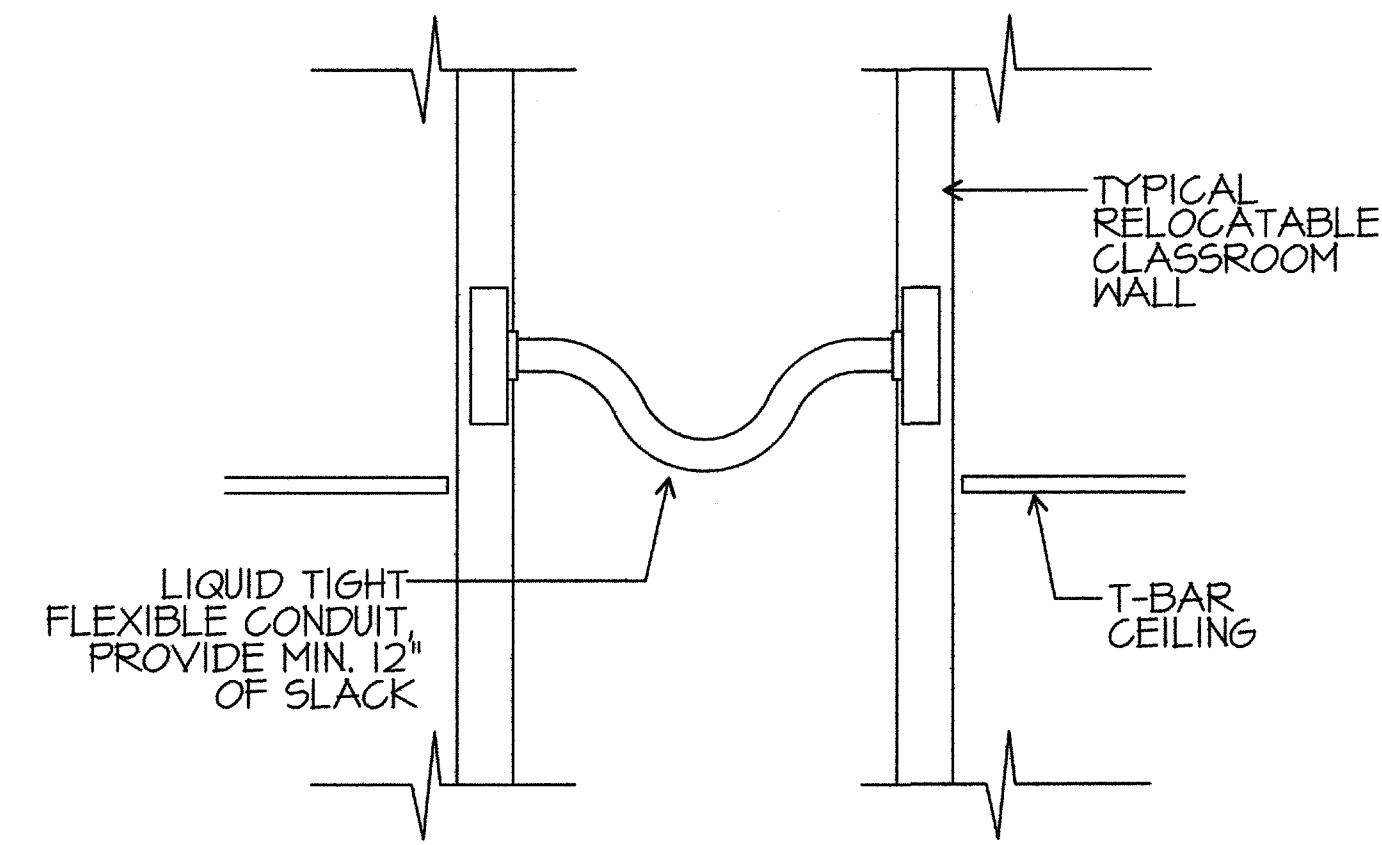
**FIRE ALARM RISER CALCULATIONS**

SHEET NUMBER  
**E-0.2**

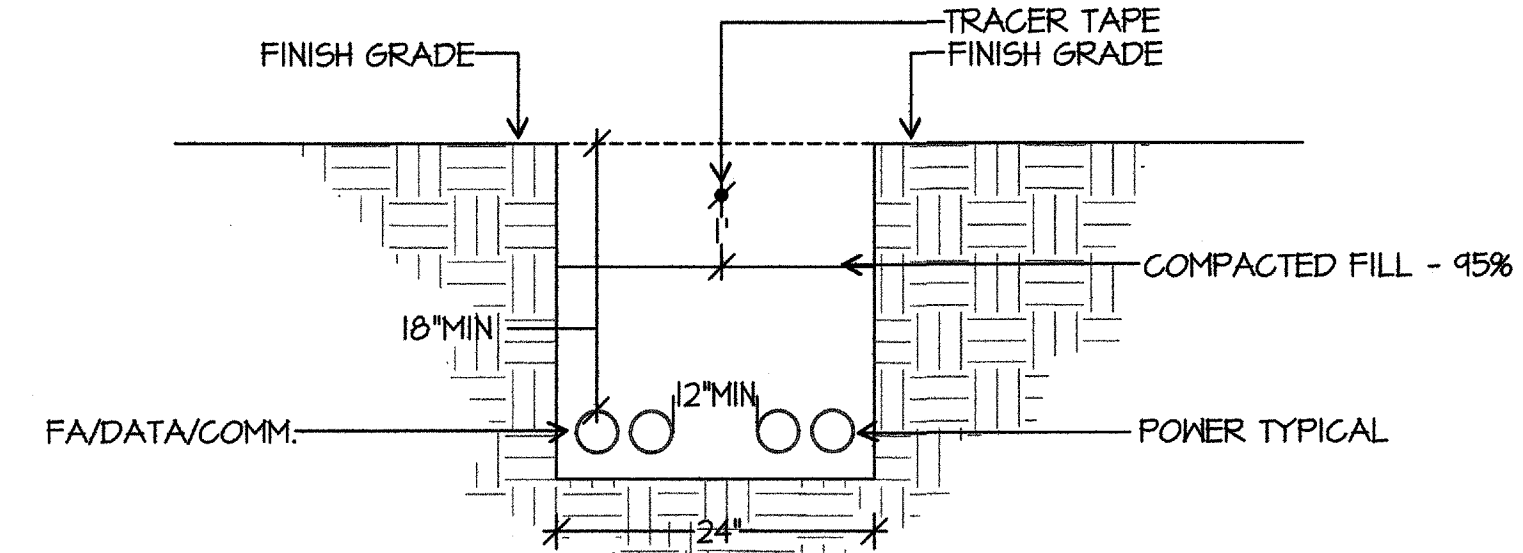
COORDINATE WORK INSIDE CLASSROOM WITH DISTRICT I.T. DEPARTMENT



TYPICAL PERMANENT PORTABLE CLASSROOM  
SCALE: 1/4"=1'-0" (F)

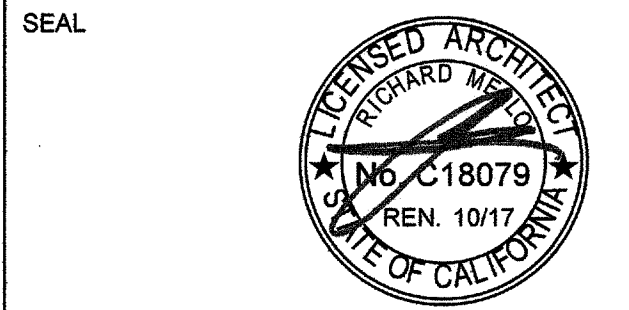


FLEXIBLE CONDUIT DETAIL  
SCALE: NO SCALE (G)



TRENCH DETAIL  
SCALE: NONE (H)

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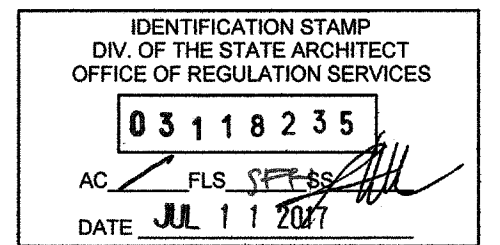
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BAKERSFIELD CITY SCHOOL DISTRICT



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SHEET TITLE  
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SHEET NUMBER  
**E-0.3**

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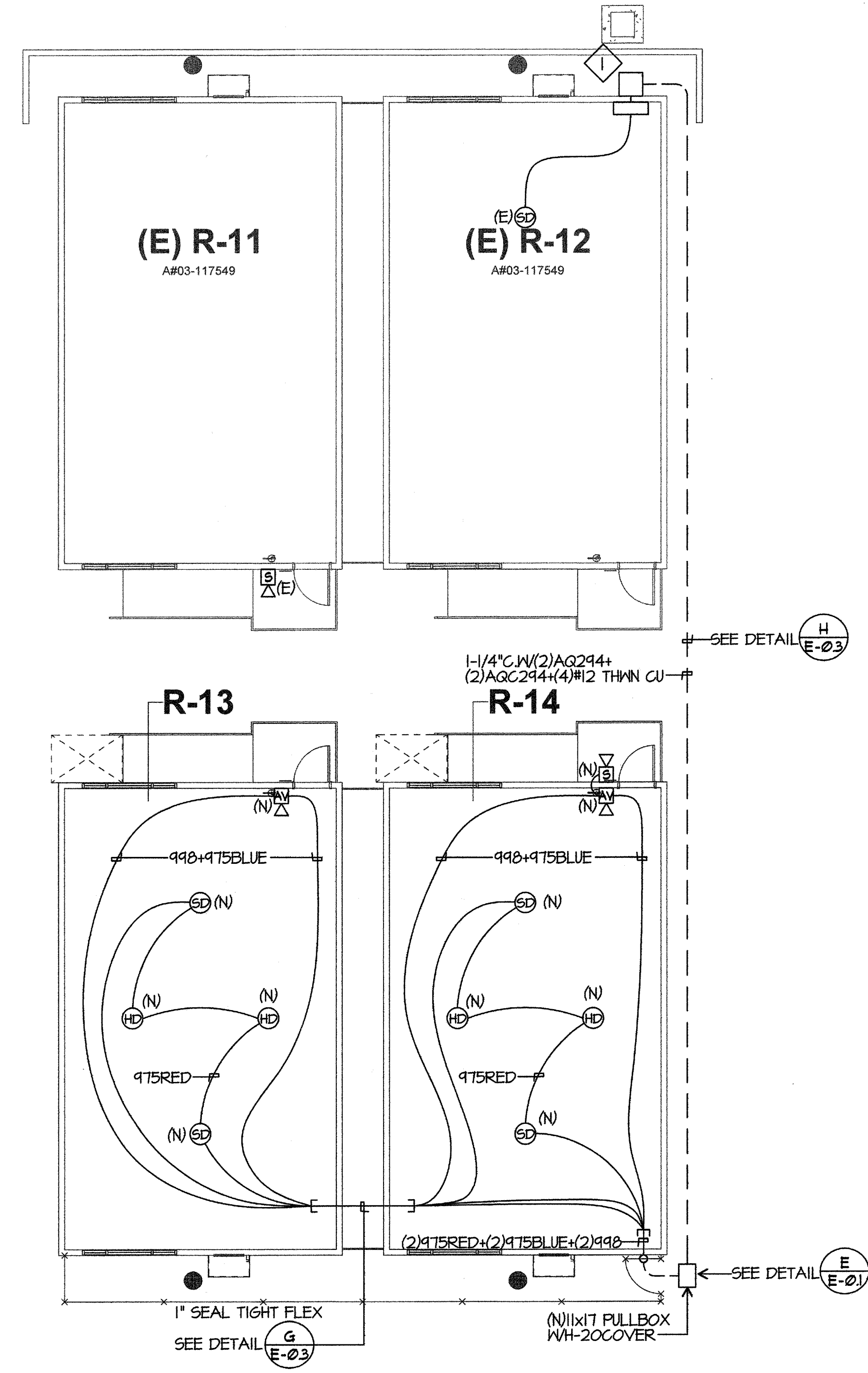
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**BAKERSFIELD CITY SCHOOL DISTRICT**  
  
**CHIPMAN JR. HIGH, RELOCATABLES R13 & R14**  
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SHEET TITLE  
**FIRE ALARM PORTABLE PLAN**

SHEET NUMBER  
**E-0.4**

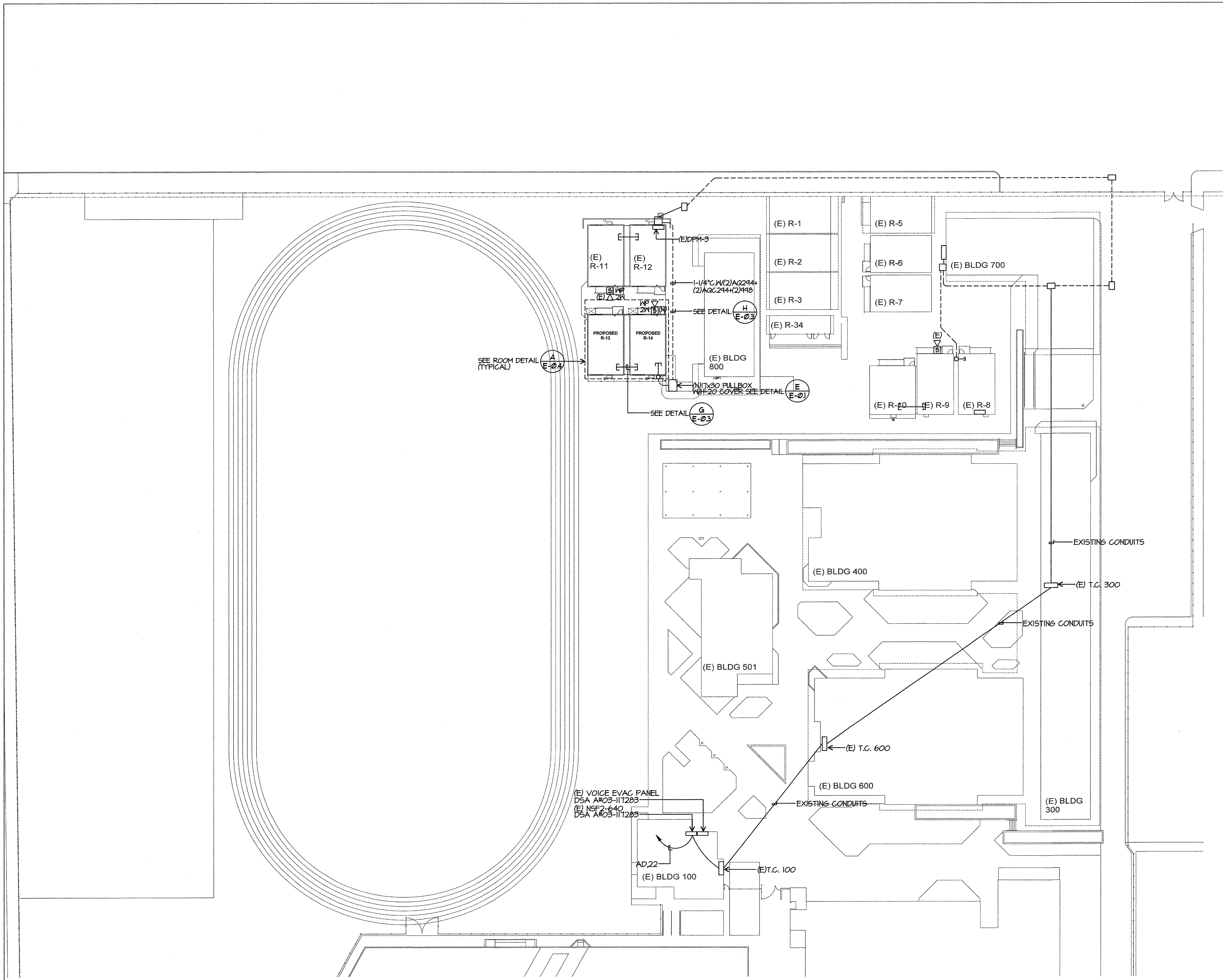


**FIRE ALARM PORTABLE PLAN NOTES**  
 1 EXTEND SLC AND NAC CIRCUITS FROM (E)DPM-R-12 TO (N) RELOS. AND BACK TO EXISTING DEVICES IN (E)RELO R-12.

**FIRE ALARM TYPICAL PORTABLE PLAN**  
 SCALE: 1/8"=1'-0"

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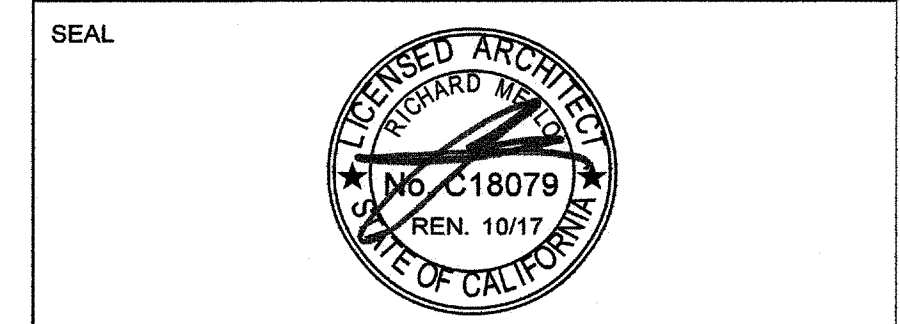




FIRE ALARM PARTIAL SITE PLAN

SCALE: 1"=30'-0"

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BAKERSFIELD CITY SCHOOL DISTRICT

CHIPMAN JR. HIGH,  
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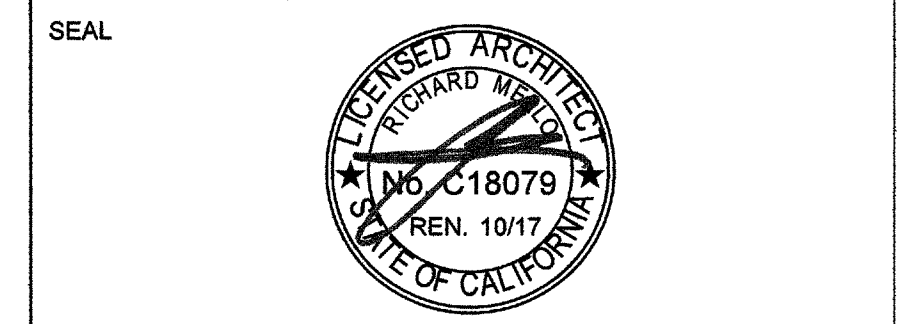
SHEET TITLE

**FIRE ALARM  
 PARTIAL SITE  
 PLAN**

SHEET NUMBER

**E-2**

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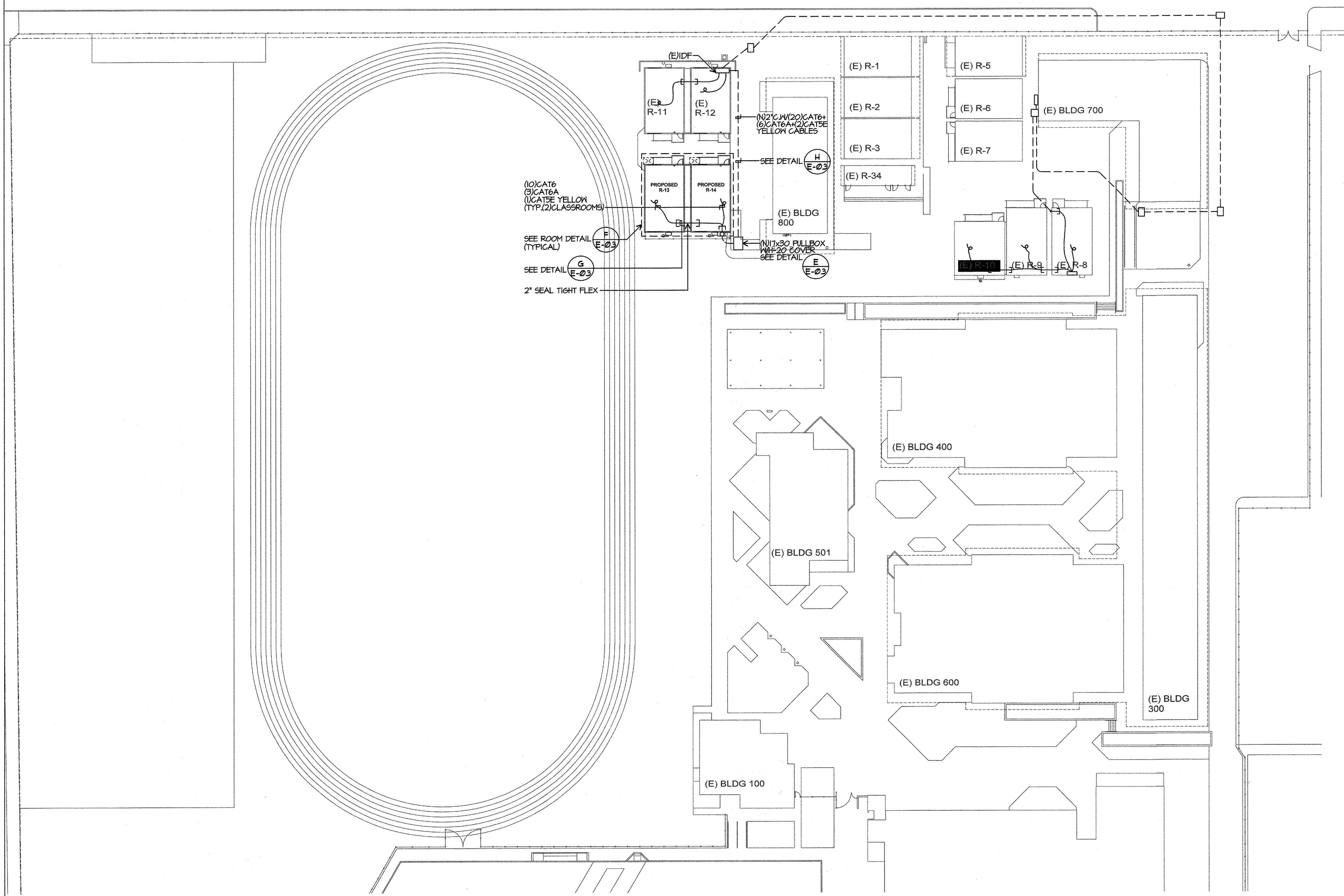
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SHEET TITLE  
**DATA/COMM.  
 PARTIAL  
 SITE PLAN**

SHEET NUMBER  
**E-3**



DATA/COMM. PARTIAL SITE PLAN

SCALE: 1"=30'-0"

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