# APPLICATION AND CERTIFICATE FOR PAYMENT

| TO (OWNER):                                  |                                    | PROJECT:                  | APPLICATION NO: Distribution to:   | :        |
|--|------------------------------------|---------------------------|--|----------|
| Bakersfeild City School Distr                | rict                               | Pioneer ES HVAC Replac    | <b>Retention</b> OWNER   |          |
| 1501 Feliz Drive                             |                                    | 4404 Pioneer Drive        | ARCHITEC   | CT       |
| Bakersfeield, CA 93307                       |                                    | Bakersfield, CA 93307     | PERIOD TO: 10/31/2025 SECONTRAC  | CTOR     |
| EDOM (CONTRACTOR                             | 2).                                | ADCHITECT                 | PERIOD TO: 10/31/2025 SET CONTRACT  ARCHITECT'S ACCOUNTS PAYABLE   |          |
| FROM (CONTRACTOR                             | ,                                  | ARCHITECT:                |  |          |
| Kern Steel Fabrication,                      | Inc.                               | AP Architects             | PROJECT NO: 01.24035.3 NOV 13. 2023.   |          |
| 627 Williams Street                          |                                    | 3434 Truxtun Avenue Suite | 240  | 1        |
| Bakersfield, CA 93305                        | TROM?                              | Bakersfield, CA 93301     | SENT BY WOOD   |          |
| CONTRACT FOR:                                | BP.02                              |                           | SENTE  |          |
| CONTRACTOR'S                                 | S APPLICATION FO                   | OR PAYMENT                | The undersigned Contractor certifies that to the best of the Contractor's knowledge, informatio  |          |
|  | ent, as shown below, in connection |                           | the Work covered by this Application for Payment has been completed in accordance with the C   |          |
| Continuation Sheet is attached.              | ,                                  |                           | that all amounts have been paid by the Contractor for Wotk for which previous Certificates for Pa  |          |
|  |                                    |                           | and payments received from the Owner, and that current payment shown herein is now due.  | ay monne |
| 1. ORIGINAL CONTRACT S                       | SUM                                | \$ 206,500.00             | CONTRACTOR: Kern Steel Fabrication, Inc.   |          |
| 2. Net change by Change Orde                 | ers                                | \$                        | 10:00 a 10 10.11 10.5  |          |
| 3. CONTRACT SUM TO DA                        |                                    | \$ 206,500.00             | By: Date:  |          |
| 4. TOTAL COMPLETED & S                       | STORED TO DATE                     | \$ 206,500.00             | Ali Champness, President   |          |
| (Column G on G703)                           |                                    |                           |  |          |
| 5. RETAINAGE                                 | Wash.                              |                           |  |          |
| a5% of Completed W<br>(Column D + E on G703) | vork \$                            |                           | CERTIFICATE FOR RAVMENT  |          |
| b% of Stored Mater                           | ial ¢                              |                           | CERTIFICATE FOR PAYMENT  |          |
| (Column F on G703)                           | ъ                                  | n/a                       | In accordance with the Contract Documents, based on on-site observations and the data c  |          |
| (Column 1 on G703)                           |                                    |                           | the above application, the Architect certifies to the Owner that to the best of the Architect's kninformation and belief the Work has progressed as indicated, the quality of the Work is in accordance. | _        |
| Total retention                              |                                    | \$ -                      | Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.   |          |
| 7. TOTAL EARNED LESS R                       | ETAINAGE                           | \$ 206,500.00             | comment became in and and comments is smalled to payment of the Anticolay CERTITIES.   |          |
|  |                                    |                           | AMOUNT CERTIFIED   | 325.00   |
|  |                                    |                           | (Attach explanation if amount certified differs from the amount applied. Initial all figures on this   |          |
| 8. LESS PREVIOUS CERTIF                      | FICATES FOR                        |                           | Continuation Sheet that are changed to conform with the amount certified.)   |          |
| PAYMENT (Line 6 from p                       |                                    | \$196,175.00              | 11/2/25  |          |
| 9. CURRENT PAYMENT DU                        |                                    | \$10,325.00               | By: Date: Date:  |          |
| 10. BALANCE TO FINISH, F                     | LUS RETAINAGE                      | \$                        | Architect  |          |
| (Line item 3 minus Line item 7)              |                                    |                           | 187 = 11   |          |
| CHANGE ORDER SUMMARY                         | ADDITIONS                          | DEDUCTIONS                | v 282500<br>po <u>PV50053 3</u> REQNO: WRV50 0 8   |          |
| months by Owner                              | 112 2 111 0 1 10                   | 22200110110               | PO TOS OU SOLO REQ NO: WE TO TOTAL   |          |
| monais by Owner                              |                                    |                           | DI · 0000 · 0 · 0000 · 8500 · 6200 · 037 · 00  |          |
| Total approved this month                    |                                    |                           | DI · 0000 · 0 · 0000 · 8500 · 6200 · 037 · 00  WORK TAG  SCHOOL FIDNEY  11/13/2  | 25       |
| TOTALS                                       |                                    |                           | SIGNATURE: 2228.00.37.11VA,  |          |
| NET CHANCES I CI O I                         |                                    |                           |  |          |
| NET CHANGES by Change Order                  | TO AM                              | )F                        |  |          |
|  | RECEIVED MC                        | <i>7</i> 1                | This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor   | r        |
|  | 0005                               |                           | named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of   |          |
|  | NOV 12 2025                        |                           | Owner or Contractor under this Contract.   |          |
|  |                                    |                           |  |          |

CONTINUATION SHEET

APPLICATION AND CERTIFICATE FOR PAYMENT, containing

Contractor's signed Certification is attached.

In tabulation below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for the line items may apply

PAGE 2 OF

APPLICATION NUMBER: 24677-05 Retention

PERIOD TO: 10/31/2025

**PAGES** 

Pioneer ES HVAC Replacement

4404 Pioneer Drive ARCHITECT'S PROJECT NO:

01.24035.3

|           | В                   | C          | D             | E           | F                  | G          |         | Н         | I         |
|-----------|---------------------|------------|---------------|-------------|--------------------|------------|---------|-----------|-----------|
|           | DESCRIPTION OF WORK | SCHEDULED  | WORK CO       |             | MATERIALS          | TOTAL      | %       | BALANCE   | RETAINAGE |
|           |                     | VALUE      | FROM PREVIOUS | THIS PERIOD | AP Architects      | COMPLETED  | (G/C)   | TO FINISH |           |
|           |                     |            | APPLICATION   |             | Truxtun Avenue Su  |            |         | (C-G)     |           |
| Cost Code |                     |            | (D + E)       | В           | akersfield, CA 933 | TO DATE    |         |           |           |
|           |                     |            |               |             | D OR E)            | (D+E+F)    |         |           |           |
|           |                     |            |               |             |                    |            |         |           |           |
| 001       | Submittals          | 5,000.00   | 5,000.00      | -           | -                  | 5,000.00   | 100.00% | -         | 250.00    |
| 002       | Material            | 6,500.00   | 6,500.00      | -           | -                  | 6,500.00   | 100.00% | -         | 325.00    |
| 003       | Building E -Steel   | 37,800.00  | 37,800.00     | -           | -                  | 37,800.00  | 100.00% | -         | 1,890.00  |
| 004       | Building D -Steel   | 50,400.00  | 50,400.00     | -           | -                  | 50,400.00  | 100.00% | -         | 2,520.00  |
|           | Building F -Steel   | 50,400.00  | 50,400.00     | -           | -                  | 50,400.00  | 100.00% | -         | 2,520.00  |
|           | Building G -Steel   | 50,400.00  | 50,400.00     | -           | -                  | 50,400.00  | 100.00% | -         | 2,520.00  |
| 007       | Building B -Steel   | 6,000.00   | 6,000.00      | -           | -                  | 6,000.00   | 100.00% | -         | 300.00    |
|           |                     |            |               |             |                    |            |         |           |           |
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|           |                     |            |               |             |                    |            |         |           |           |
|           |                     |            |               |             |                    |            |         |           |           |
|           |                     |            |               |             |                    |            |         |           |           |
|           | Contract Subtotal   | 206,500.00 | 206,500.00    | -           | -                  | 206,500.00 | 100.00% | -         | 10,325.00 |

#### CONDITIONAL WAIVER AND RELEASE ON FINAL PAYMENT

NOTICE TO CLAIMANT: THIS DOCUMENT WAIVES AND RELEASES LIEN, STOP PAYMENT NOTICE, AND PAYMENT BOND RIGHTS EFFECTIVE ON RECEIPT OF PAYMENT. A PERSON SHOULD NOT RELY ON THIS DOCUMENT UNLESS SATISFIED THAT THE CLAIMANT HAS RECEIVED PAYMENT.

### **Identifying Information**

Name of Claimant Kern Steel Fabrication, Inc.

Name of Customer S. C. Anderson, Inc.

Job Location 4404 Pioneer Drive, Bakersfield, CA 93306

Owner Bakersfield City School District

Claimant's Job # 24677

#### **Conditional Waiver and Release**

This document waives and releases lien, stop payment notice, and payment bond rights the claimant has for labor and services provided, and equipment and material delivered, to the customer on this job. Rights based upon labor or service provided, or equipment or material delivered, pursuant to a written change order that has been fully executed by the parties prior to the date that this document is signed by the claimant, are waived and released by this document, unless listed as an Exception below. This document is effective only on the claimant's receipt of payment from the financial institution on which the following check is drawn:

Maker of Check S. C. Anderson, Inc.

Amount of Check \$10,325.00

Check Payable to Kern Steel Fabrication, Inc.

Invoice Reference

#### **Exceptions**

This document does not affect any of the following: N/A Disputed claims for extras in the amount of: \$0.00

Signature

Company Name Kern Steel Fabrication, Inc.

\_\_\_\_

Claimant's Representative Name

Claimant's Representative Title

Date of Signature

Claimant's Signature

Ali Champness

President

10/24/25

|   | \$6\$6\$6\$6\$6\$6\$6\$6\$6\$6\$6\$6\$6\$6\$6\$6\$6\$6\$6  |
|---|--|
| A notary public or other officer completing this certificate document to which this certificate is attached, and not the  | verifies only the identity of the individual who signed the truthfulness, accuracy, or validity of that document.      |
| State of California )   |  |
| County of Kern  |  |
| 10/21/2025  | a Duia Daisa Matami Dublia   |
| Date Defore me, 101and  | a Ruiz Rojas, Notary Public  Here Insert Name and Title of the Officer   |
|   | Here insert Name and Title of the Officer  |
| personally appeared Ali Champness   | Name(s) of Signer(s)   |
| who proved to me on the basis of satisfactory ending subscribed to the within instrument and acknowled his/her/their authorized capacity(ies), and that by his/or the entity upon behalf of which the person(s) acter | dged to me that he/she/they executed the same in her/their signature(s) on the instrument the person(s),               |
| of  | certify under PENALTY OF PERJURY under the laws the State of California that the foregoing paragraph true and correct. |
| W   | ITNESS my hand and official seal.  |
| YOLANDA RUIZ ROJAS  | gnature Signature of Notary Public   |
| Place Notary Seal Above   | ON/4/  |
| Though this section is optional, completing this in<br>fraudulent reattachment of this fo   | formation can deter alteration of the document or  |
| <b>Description of Attached Document</b>   |  |
| Title or Type of Document:  | Document Date:   |
| Number of Pages: Signer(s) Other Than   | Named Above:   |
| Capacity(ies) Claimed by Signer(s)  | Signar'a Nama  |
| Signer's Name: Corporate Officer — Title(s):  | Signer's Name:  Corporate Officer — Title(s):  |
| □ Partner — □ Limited □ General   | □ Partner — □ Limited □ General  |
| ☐ Individual ☐ Attorney in Fact   | ☐ Individual ☐ Attorney in Fact  |
| ☐ Trustee ☐ Guardian or Conservator   | ☐ Trustee ☐ Guardian or Conservator  |
| Other:Signer Is Representing:   | ☐ Other:Signer Is Representing:  |
|   | e.g. o Hoproconting.   |



## **Bakersfield City School District**

1300 Baker Street Bakersfield, CA 93305-4326

Phone: (661) 631-4600 Fax: (661) 861-9907

**PURCHASE ORDER** 

PO# P25005313

No: P25005313

08/15/2025 Date:

V E N D o

R

KERN STEEL FABRICATION, INC. 627 WILLIAMS STREET BAKERSFIELD, CA 93305

**Phone:** (661) 327-9588

Fax: (661) 327-5890

Vendor # 282500

Torms: NET 30 DAVS

Bakersfield City School District

Maintenance, Operations and Facilities

1501 Feliz Dr

Bakersfield, CA 93307

For: Maintenance, Operations and Facilities

PIONEER 22218.00-37-HVAC

Buyer: Jessica Baca Req # 26R25010181

| Ter                             | ms: NET 30 | ) DAYS        | <b>Due Date:</b> 09/17/2024   | FOB: N/A   | S  | hip Via: N/A |             |
|---------------------------------|------------|---------------|---|--|--|--------------|-------------|
| ITEM                            | QUANTITY   | UNIT ISSUE    | DESC  | RIPTION  |  | UNIT COST    | EXTENSION   |
| 1                               | 1          | LOT           | PIONEER 22218.00-37-HVAC<br>BP-02 STRUCTURAL STEEL & M<br>THE WORK: CONTRACTOR AGR<br>EQUIPMENT, APPARATUS, FACI<br>NECESSARY TO PERFORM AND<br>WORKMANLIKE MANNER, THE<br>PROJECT:                       | EES TO FURNISH A<br>LITIES, LABOR, ANI<br>COMPLETE IN A GO                               | LL TOOLS,<br>D MATERIAL<br>OOD AND           | 10,325.00    | 10,325.00   |
|                                 |            |               | PIONEER ELEMENTARY SCHOO<br>UPGRADES / 22218.00-37/ BP-04   |  |  |              |             |
|                                 |            |               | IT IS UNDERSTOOD AND AGREE<br>PERFORMED AND COMPLETED<br>DOCUMENTS INCLUDING, WITH<br>AND SPECIFICATIONS AND SUB<br>REQUIRED TO SECURE FUNDIN<br>STATE ARCHITECT FOR CLOSE-<br>DISTRICT OR ITS AUTHORIZED | AS REQUIRED IN THE HOUT LIMITATION, MISSION OF ALL DO GOR BY THE DIVISOUT OF THE PROJECT | HE CONTRACT THE DRAWINGS DCUMENTS ION OF THE |              |             |
|                                 |            |               | SPLIT BUDGET: TOTAL LINE<br>\$206,500.00 PARTIALLY PAID A<br>01-3213-0-0000-8500-6200-037-0<br>PER AGREEMENT 8-06-2024<br>DIR#20240542271<br>PAYMENT & PERFORMANCE BO<br>BOARD APPROVAL ATTACHED          | AGAINST BUDGET<br>00.  |  |              |             |
|                                 |            |               | SPLIT BUDGET - \$206,500.00 PRE<br>FOLLOWS AGAINST BUDGET # 0<br>- FOR THE 2024-2025 FISCAL Y   | 01-3213-0-0000-8500-   |  |              |             |
|                                 | OUNT NO.   |               | RESOURCE DESC.  | AMOUNT   |  | SUB TOTAL    | \$10,325.00 |
| 01-0000-0-0000-8500-6200-037-00 |            | 00-6200-037-0 | 00 Unrestricted   | \$10,325.00  |  | SALES TAX    | \$0.00      |
|                                 |            | PUFF          |   |  |  | SHIPPING     | \$0.00      |
| RECEIVED                        |            |               |   |  |  | TOTAL        | \$10,325.00 |
| AUG 1 9 2025<br>M & O           |            |               |   |  | Canda  | an Cin d     | 1 111225    |