| TO OWNER:  | PROJECT NAME:                                   | DIR Project # 521569                              |           | PAYMENT              |                     | ACCOUNTS PAYA                 | BLE          |  |  |
|--|---|---|-----------|----------------------|---------------------|-------------------------------|--------------|--|--|
| Bakersfield City School District   | Fremont ES Campus Wide                          | VIA CONSTRUCTION MANAGER:                         | A         | APPLICATION #        | 3-REV               | 04.02                         |              |  |  |
| 1501 Feliz Drive   | HVAC System Upgrade                             | SafeworkCM c/o Fremont ES                         |           |                      |                     | SFP 1-8 2024                  |              |  |  |
| Bakersfield, CA 93307  |   | 607 Texas Street                                  | F         | PERIOD FROM:         | 8/1/2024            | 3ET 1-0 2027                  |              |  |  |
| FROM CONTRACTOR:   |   | Bakersfield, CA 93307                             | F         | PERIOD TO:           | 8/31/2024           | - IMA                         | ,            |  |  |
| JTS Construction (01-1376)   |   | VIA ARCHITECT:                                    |           |                      |                     | SENI BY OUTCOL                |              |  |  |
| PO Box 41765   |   | AP Architects                                     | C         | CONTRACT             |                     | DIRECTOR OI                   |              |  |  |
| Bakersfield, CA 93384-1765   |   | 3434 Truxton Avenue, Suite 240                    |           | DATE:                | 4/24/2024           | FACILITIES S                  | ERVICES      |  |  |
|  |   | Bakersfield, CA 93301                             |           |                      |                     |                               |              |  |  |
| CONTRACT FOR: FES-11 - Car   | pentry & Insulation                             | CONTRACT #  | FES-11    |                      |                     | DIR Contractor Registration # | 1000002468   |  |  |
| CONTRACTOR'S APPLICATIO  | N FOR PAYMENT                                   |   | Appl      | lication for payr    | ment is made        | in connectior.                |              |  |  |
| CHANGE ORDER SUMMARY   | ADDITIONS DEDUCTIONS                            |   | as sh     | own below. A Con     | ntinuation Form is  | s attached.                   |              |  |  |
| Changes Approved in  |   | 1   | The p     | present status of th | e amount of this    | contract is as follows:       |              |  |  |
| Previous Months by Owner   | \$0.00 (\$0.00                                  | 0)  | 1. OF     | RIGINAL CONTRA       | CT SUM              | \$                            | 1,382,500.00 |  |  |
|  | ,   | 1   | 2. NE     | T CHANGES by C       | HANGE ORDER         | RS \$                         | 0.00         |  |  |
| Total Approved This Month  | \$0.00 (\$0.00                                  | 0)  | 3. CC     | ONTRACT SUM TO       | DATE (Line 1 +      | +/- Line 2) \$                | 1,382,500.00 |  |  |
|  | ,   | 1   | 4. TO     | TAL COMPLETED        | & STORED            | \$                            | 606,683.50   |  |  |
| TOTALS   | \$0.00 (\$0.00                                  | n e   |           | O DATE (Column       |                     | ation Form)                   |              |  |  |
| TOTALO   | \(\tau_{0.00}\)                                 | 4   |           | TAINAGE:             |                     | ,                             |              |  |  |
| NET CHANCES by CHANCE OPPERS   | \$0.00  | 1   |           | 5                    | % of Completed      | d Work \$ 30,334.18           |              |  |  |
| NET CHANGES by CHANGE ORDERS   |   | _   | a         |                      |                     |                               |              |  |  |
| The undersigned Contractor certifies that to the best of   |   |   |           |                      |                     |                               |              |  |  |
| for Payment has been completed in accordance with t  |   |   |           |                      |                     |                               |              |  |  |
| for which previous Certificates for Payment were issue   | ed and payments received from the Owner, a      | and that current payment shown herein is now due. |           |                      |                     |                               |              |  |  |
| PRIME CONTRACTOR:  |   |   | Т         | TOTAL RETAINAG       | E (Lines 5a + 5b    | o or Total in                 |              |  |  |
| V(C)   |   | 6 00 01   |           |                      | Column I on Co      | ontinuation Form) \$          | 30,334.18    |  |  |
| By: (1/1/)   | Date Date                                       | : <u>6 · 28 · 24</u>                              | 6. TO     | E \$                 | 576,349.33          |                               |              |  |  |
| Title:   |   | ,   | (1        | Line 4 Less Line 5   | Total)              |                               |              |  |  |
|  |   |   | 7. LE     | SS PREVIOUS CE       | ERTIFICATES F       | OR                            |              |  |  |
| NOTARY PUBLIC: (if unsigned, see atta  | iched)  |   | P         | PAYMENT (Line 6 f    | from prior Certific | cate) \$                      | 490,947.65   |  |  |
| De attac   |   |   | 8. CU     | JRRENT PAYMEN        | T DUE (Line 6 L     | ess Line 7) \$                | 85,401.67    |  |  |
| By:  | Notary Sea                                      | ŀ   | 9 RA      | RETAINAGE \$         | 806,150.68          |                               |              |  |  |
|  |   |   |           | NETANACE V           | 000,100.00          |                               |              |  |  |
| 01.1   | Ot  | ٤.  | •         | Line 3 Less Line 6)  |                     |                               |              |  |  |
| State of:  | County o  |   | APPI      | KOVED FOR PATE       | MENT:               |                               |              |  |  |
| Subscribed and sworn to before me this   | day of  | , 2014.   |           |                      | 3                   |                               | 8/20/20      |  |  |
| ARCHITECT'S CERTIFICATE FOR PAY  | MENT  | RECE  | VED By:   |                      |                     | Date:                         | 1 30 10      |  |  |
| ARCHITECT'S CERTIFICATE FOR PAY In accordance with the Contract Documents, and base certifies to the Owner, that to the best of the Architect' | ed on observations at the site, along with the  | data comprising this application, the Architect   | 6 REC'D   | CONSTRUCTION         | MANAGER<br>↑        |                               |              |  |  |
|  |   |   | Deter     | 9/16/24              |                     |                               |              |  |  |
| work is in accordance with the Contract Documents, a   |   | ne AMOUNT CERTIFIED.                              | By:       | Date:                | 11101               |                               |              |  |  |
| AMOUNT CERTIFIED   | \$85,401.67                                     | <u> </u>  | &O F      | ROJECTINSPEC         | TOR OF RECO         | RD                            |              |  |  |
| (Attach explanation if amount certified differes from the  | e amount applied. Initial all figures on this A | pplication and on the Continuation Sheet that     |           | ·                    |                     |                               |              |  |  |
| are changed to conform with the amount certified.)   |   |   | Date:     |                      |                     |                               |              |  |  |
| ARCHITECT:   | у   | PO P24018084 REQ NO: 25 R24040432                 |           |                      |                     |                               |              |  |  |
| By:  | Date  |   | OF A TIME | 10 10 10             |                     |                               |              |  |  |
| This Certificate is not negotiable. The AMOUNT CER   | TIFIED is payable only to the Contractor na     | med herein. Issuance, payment, and acceptance     | 01.32     | 5-0-0000             | 10500 VU            | 00.000 Date:                  |              |  |  |
| of payment are without prejudice to any rights of the C  |   |   | WORK TAG  | 111                  | SCHOO               | L PROMONT                     |              |  |  |
|  |   |   | SIGNATURE | 1/MV                 | O U                 | 11/3.00.16 11/10              |              |  |  |

BCSD PROJECT # 22213.00.26-MP

**SENT TO** 

APPLICATION AND CERTIFICATION FOR PAYMENT

CONTINUATION FORM PROJECT NAME: Fremont ES Campus Wide

APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's Signed Certification Use Column I on Contracts where variable retainage for the line items may apply.

CONTRACTOR: JTS Construction (01-1376)

CONTRACT FOR: FES-11 - Carpentry & Insulation

APPLICATION # 3-REV
PERIOD FROM: 8/1/2024
PERIOD TO: 8/31/2024
CONTRACT DATE: 4/24/2024

PROJECT # 22213.00.26-MP

CONTRACT # FES-11

| A.          | B.                                      |    | C.        |    | D.                 |    | E.          | F.                        |                    | G.        |         |              | H.        |           | l.       |
|-------------|---|----|-----------|----|--------------------|----|-------------|---------------------------|--------------------|-----------|---------|--------------|-----------|-----------|----------|
|             |   |    | SCHEDULED |    | WORK CO            |    | ETED        | MATERIALS<br>PRESENTLY    | TOTAL<br>COMPLETED |           |         | BALANCE TO   |           |           |          |
| ITEM<br>NO. | DESCRIPTION OF WORK                     |    | VALUE     |    | PLICATION<br>(D+E) | Т  | HIS PERIOD  | STORED (NOT IN<br>D OR E) | % (G/C             |           | % (G/C) | FINISH (C-G) |           | RETAINAGE |          |
| 1           | Bonds / Insurance                       | \$ | 50,000.00 | \$ | 50,000.00          | \$ | -           |                           | \$                 | 50,000.00 | 100.00% | \$           | -         | \$        | 2,500.00 |
| 2           | Submittals                              | \$ | 40,000.00 | \$ | 40,000.00          | \$ | -           |                           | \$                 | 40,000.00 | 100.00% | \$           | -         | \$        | 2,000.00 |
| 3           | Supervision                             | \$ | 75,000.00 | \$ | 28,035.00          | \$ | 5,257.50    |                           | \$                 | 33,292.50 | 44.39%  | \$           | 41,707.50 | \$        | 1,664.63 |
| 4           | General Conditions                      | \$ | 65,000.00 | \$ | 24,297.00          | \$ | 4,556.50    |                           | \$                 | 28,853.50 | 44.39%  | \$           | 36,146.50 | \$        | 1,442.68 |
| 5           | Allowance                               | \$ | 25,000.00 | \$ | 11,805.00          | \$ | 12,752.50   |                           | \$                 | 24,557.50 | 98.23%  | \$           | 442.50    | \$        | 1,227.88 |
| 6           | Mobilization                            | \$ | 55,000.00 | \$ | 55,000.00          | \$ | -           |                           | \$                 | 55,000.00 | 100.00% | \$           | -         | \$        | 2,750.00 |
| 7           | Misc. Demolition                        | \$ | 4,500.00  | \$ | 2,250.00           | \$ | -           |                           | \$                 | 2,250.00  | 50.00%  | \$           | 2,250.00  | \$        | 112.50   |
| 8           | Building C Rough Carpentry Materials    | \$ | 62,000.00 |    |                    | \$ | -           |                           | \$                 | . 1-1     | 0.00%   | \$           | 62,000.00 | \$        | -        |
| 9           | Building C Rough Carpentry Labor        | \$ | 99,000.00 |    |                    | \$ | -           |                           | \$                 | -         | 0.00%   | \$           | 99,000.00 | \$        | -        |
| 10          | Building D Rough Carpentry Materials    | \$ | 62,000.00 |    |                    | \$ | -           |                           | \$                 | -         | 0.00%   | \$           | 62,000.00 | \$        | -        |
| 11          | Building D Rough Carpentry Labor        | \$ | 99,000.00 |    |                    | \$ | -           | A SECTION OF              | \$                 | -         | 0.00%   | \$           | 99,000.00 | \$        | -        |
| 12          | Building E Rough Carpentry Materials    | \$ | 62,000.00 |    |                    | \$ | -           |                           | \$                 | -         | 0.00%   | \$           | 62,000.00 | \$        | -        |
| 13          | Building E Rough Carpentry Labor        | \$ | 99,000.00 |    |                    | \$ | -           |                           | \$                 | -         | 0.00%   | \$           | 99,000.00 | \$        | -        |
| 14          | Building F Rough Carpentry Materials    | \$ | 59,250.00 | \$ | 59,250.00          | \$ | -           |                           | \$                 | 59,250.00 | 100.00% | \$           | -         | \$        | 2,962.50 |
| 15          | Building F Rough Carpentry Labor        | \$ | 97,000.00 | \$ | 97,000.00          | \$ | -           |                           | \$                 | 97,000.00 | 100.00% | \$           | -         | \$        | 4,850.00 |
| 16          | Building R19/R20 Rough Carpentry Matrls | \$ | 44,900.00 | \$ | 44,900.00          | \$ | -           |                           | \$                 | 44,900.00 | 100.00% | \$           | -         | \$        | 2,245.00 |
| 17          | Building R19/R20 Rough Carpentry Labor  | \$ | 81,500.00 | \$ | 81,500.00          | \$ | -           |                           | \$                 | 81,500.00 | 100.00% | \$           | -         | \$        | 4,075.00 |
| 18          | Building C Insulation                   | \$ | 17,500.00 | \$ | 17,500.00          | \$ | (17,500.00) |                           | \$                 | 1-1       | 0.00%   | \$           | 17,500.00 | \$        | -        |
| 19          | Building D Insulation                   | \$ | 17,500.00 |    |                    | \$ | -           |                           | \$                 | -         | 0.00%   | \$           | 17,500.00 | \$        | -        |
| 20          | Building E Insulation                   | \$ | 17,500.00 | \$ | 5,250.00           | \$ | 12,250.00   |                           | \$                 | 17,500.00 | 100.00% | \$           | -         | \$        | 875.00   |
| 21          | Building F Insulation                   | \$ | 10,500.00 |    |                    | \$ | 10,500.00   |                           | \$                 | 10,500.00 | 100.00% | \$           | -         | \$        | 525.00   |
| 22          | Builing R19 Insulation                  | \$ | 9,500.00  |    |                    | \$ | 9,500.00    |                           | \$                 | 9,500.00  | 100.00% | \$           | -         | \$        | 475.00   |
| 23          | Building R20 Insulation                 | \$ | 9,500.00  |    |                    | \$ | 9,500.00    |                           | \$                 | 9,500.00  | 100.00% | \$           | -         | \$        | 475.00   |
| 24          | Building C Finish Carpentry             | \$ | 15,000.00 |    |                    | \$ | -           |                           | \$                 | -         | 0.00%   | \$           | 15,000.00 | \$        | -        |
| 25          | Building D Finish Carpentry             | \$ | 15,000.00 |    |                    | \$ | -           |                           | \$                 | -         | 0.00%   | \$           | 15,000.00 | \$        | -        |
| 26          | Building E Finish Carpentry             | \$ | 15,000.00 |    |                    | \$ | 15,000.00   |                           | \$                 | 15,000.00 | 100.00% | \$           | -         | \$        | 750.00   |
| 27          | Building F, R19/R20 Finish Carpentry    | \$ | 17,000.00 |    |                    | \$ | 17,000.00   |                           | \$                 | 17,000.00 | 100.00% | \$           | -         | \$        | 850.00   |

## **CONTINUATION FORM**

PROJECT NAME: Fremont ES Campus Wide

APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's Signed Certification Use Column I on Contracts where variable retainage for the line items may apply.

CONTRACTOR:

JTS Construction (01-1376)

APPLICATION # 3-REV
PERIOD FROM: 8/1/2024
PERIOD TO: 8/31/2024
CONTRACT DATE: 4/24/2024

PROJECT # 22213.00.26-MP

CONTRACT # FES-11

| CONTRACT FOR: | FES-11 - Carpentry | / & Insulation |
|---------------|--------------------|----------------|
|---------------|--------------------|----------------|

| A.          | B.                     | 1  | C.                 |          | D.                               |    | E.          | F.   | Т        | G.   |         | Т        | Н.                         |    | I.        |  |
|-------------|------------------------|----|--------------------|----------|----------------------------------|----|-------------|--|----------|--|---------|----------|----------------------------|----|-----------|--|
|             |                        | +  |                    | $\vdash$ | WORK CO                          | MP |             |  | $\vdash$ |  |         | $\vdash$ |                            | _  |           |  |
| ITEM<br>NO. | DESCRIPTION OF WORK    |    | SCHEDULED<br>VALUE |          | M PREVIOUS<br>PLICATION<br>(D+E) |    | THIS PERIOD | MATERIALS PRESENTLY STORED (NOT IN D OR E) | AN       | TOTAL<br>COMPLETED<br>D STORED TO<br>ATE (D+E+F) | % (G/C) |          | BALANCE TO<br>FINISH (C-G) |    | RETAINAGE |  |
| 28          | Casework Modifications | \$ | 55,400.00          |          |                                  | \$ | 11,080.00   |  | \$       | 11,080.00  | 20.00%  | \$       | 44,320.00                  | \$ | 554.00    |  |
| 29          | Punch                  | \$ | 41,475.00          |          |                                  | \$ | -           |  | \$       | -  | 0.00%   | \$       | 41,475.00                  | \$ | -         |  |
| 30          | Demobilization         | \$ | 20,000.00          |          |                                  | \$ | -           |  | \$       | -  | 0.00%   | \$       | 20,000.00                  | \$ | -         |  |
| 31          | Closeout Documents     | \$ | 41,475.00          |          |                                  | \$ | -           |  | \$       | -  | 0.00%   | \$       | 41,475.00                  | \$ | -         |  |
|             | CONTRACT SUBTOTAL      | \$ | 1,382,500.00       | \$       | 516,787.00                       | \$ | 89,896.50   | \$ -                                       | \$       | 606,683.50                                       | 43.88%  | \$       | 775,816.50                 | \$ | 30,334.18 |  |
|             | ALLOWANCE              | \$ | 25,000.00          |          |                                  |    |             |  |          |  |         |          |                            |    |           |  |
| 32          | AED-001 RFP-005        | \$ | 6,975.00           |          |                                  | \$ | 6,975.00    |  | \$       | 6,975.00   | 100.00% | \$       | -                          | \$ | 348.75    |  |
| 33          | AED-002 RFI-024        | \$ | 5,294.30           | \$       | 5,294.30                         | \$ | -           |  | \$       | 5,294.30   | 100.00% | \$       | -                          | \$ | 264.72    |  |
| 34          | AED-003 RFP-013R       | \$ | 1,519.10           |          |                                  | \$ | 1,519.10    |  | \$       | 1,519.10   | 100.00% | \$       | -                          | \$ | 75.96     |  |
| 35          | AED-004 RFP-006        | \$ | 10,770.00          |          |                                  | \$ | 10,770.00   |  | \$       | 10,770.00  | 100.00% | \$       | -                          | \$ | 538.50    |  |
| 36          |                        | \$ | -                  |          |                                  | \$ | -           |  | \$       | -  | 0.00%   | \$       | -                          | \$ | -         |  |
| 37          |                        | \$ | -                  |          |                                  | \$ | -           |  | \$       | -  | 0.00%   | \$       | -                          | \$ | -         |  |
| 38          |                        | \$ | -                  |          |                                  | \$ | -           |  | \$       | -  | 0.00%   | \$       | -                          | \$ | -         |  |
| 39          |                        | \$ | -                  |          |                                  | \$ | -           |  | \$       | -  | 0.00%   | \$       | -                          | \$ | -         |  |
| 40          |                        | \$ | -                  |          |                                  | \$ | -           |  | \$       | -  | 0.00%   | \$       | -                          | \$ | -         |  |
| 41          |                        | \$ | -                  |          |                                  | \$ | -           |  | \$       | -  | 0.00%   | \$       | -                          | \$ | -         |  |
| 42          |                        | \$ | -                  |          |                                  | \$ | -           |  | \$       | -  | 0.00%   | \$       | -                          | \$ | -         |  |
| 43          |                        | \$ | -                  |          |                                  | \$ | -           |  | \$       | -  | 0.00%   | \$       |                            | \$ | -         |  |
| 44          |                        | \$ | -                  |          |                                  | \$ | -           |  | \$       | -  | 0.00%   | \$       | -                          | \$ | -         |  |
| 45          |                        | \$ | -                  |          |                                  | \$ | -           |  | \$       | -  | 0.00%   | \$       | -                          | \$ | -         |  |
| 46          |                        | \$ | -                  |          |                                  | \$ | -           |  | \$       | -  | 0.00%   | \$       | -                          | \$ | -         |  |
| 47          |                        | \$ | -                  |          |                                  | \$ | -           |  | \$       | -  | 0.00%   | \$       | -                          | \$ |           |  |
|             | ALLOWANCE BALANCE      | \$ | 441.60             | \$       | 5,294.30                         | \$ | 19,264.10   | \$ -                                       | \$       | 24,558.40  | 98.23%  | \$       | -                          | \$ | 1,227.92  |  |
| CHANG       | GE ORDERS              |    |                    |          |                                  |    |             |  |          |  |         |          |                            |    |           |  |
| CO1         |                        | \$ | -                  |          |                                  | \$ | -           |  | \$       | -  | 0.00%   | \$       | -                          | \$ | -         |  |
|             |                        | \$ | -                  |          |                                  | \$ | -           |  | \$       | -  | 0.00%   | \$       | -                          | \$ | -         |  |
|             |                        | \$ | -                  |          |                                  | \$ | -           |  | \$       | -  | 0.00%   | \$       | -                          | \$ | -         |  |
|             | CHANGE ORDER TOTAL     | \$ | - 1                | \$       |                                  | \$ |             | \$ -                                       | \$       |  | 0.00%   | \$       |                            | \$ |           |  |
|             | REVISED CONTRACT TOTAL | \$ | 1,382,500.00       | \$       | 516,787.00                       | \$ | 89,896.50   | \$ -                                       | \$       | 606,683.50                                       | 43.88%  | \$       | 775,816.50                 | \$ | 30,334.18 |  |

## **CONDITIONAL WAIVER AND RELEASE ON PROGRESS PAYMENT**

(CA CIVIL CODE §8132)

NOTICE: THIS DOCUMENT WAIVES THE CLAIMANT'S LIEN, STOP PAYMENT NOTICE, AND PAYMENT BOND RIGHTS EFFECTIVE ON RECEIPT OF PAYMENT. A PERSON SHOULD NOT RELY ON THIS DOCUMENT UNLESS SATISFIED THAT THE CLAIMANT HAS RECEIVED PAYMENT.

| Name of Claimant:   | ant: TS Construction   | _  |
|---|--|--|
| Name of Customer  | Balcarefield City Cabaal District  | _  |
|   | 607 Texas Street, Bakersfield, CA 93307  |  |
|   | ersfield City School District  | -  |
| Through Date: 08  |  | _  |
|   |  | -  |
| Conditional W   | Waiver and Release   |  |
| customer on this jo<br>has been fully exec<br>document is effecti | waives and releases lien, stop payment notice, and payment bond rights the claimant has for labor and servic<br>s job through the Through Date of this document. Rights based upon labor or service provided, or equipment<br>executed by the parties prior to the date that this document is signed by the claimant, are waived and released<br>ective only on the claimant's receipt of payment from the financial institution on which the following check is d | or material delivered, pursuant to a written change order that by this document, unless listed as an Exception below. This |
|   | Bakersfield City School District   | -  |
| Amount of Check:  | ck: \$ <u>85,401.67</u>  |  |
| Check Payable to:   | to: JTS Construction   | _  |
| Exceptions  |  |  |
| This document doe   | does not affect any of the following:  |  |
| (1)   | Retentions.  |  |
| (2)   | Extras for which the claimant has not received payment.  |  |
| (3)   | The following progress payments for which the claimant has previously given a conditional waiver an payment:  Date(s) of waiver and release: 06/30/2024; 07/31/2024  | nd release but has not received  |
|   | Amount(s) of unpaid progress payment(s): \$ 74,100.00; 416,847.65  | _  |
| (4)   | Contract rights, including:  (A) a right based on rescission, abandonment, or breach of contract, and  |  |
|   | (B) the right to recover compensation for work not compensated by the payment.   |  |
|   | SIGNATURE  |  |
|   | Claimant's Signature:  | avy  |
|   | Claimant's Title: Project  | Manager  |
|   | Date of Signature: 08/23/2   | 024  |

Date of Signature:

**Identifying Information:** 

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of Kern Subscribed and sworn to (or affirmed) before me on this 28 day of August \_\_\_\_, 20\_24, by Renee Eidenshink proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me. TAMMY WHALEY Notary Public - California Kern County Commission # 2333031 My Comm. Expires Sep 16, 2024 (Seal) Signature