APPLICATION AND OFFITIES	ATION FOR RAYMENT	DOOD DDG 1507 # 00040 00 00 MD		AC	COUNTS PAY	ABLE
APPLICATION AND CERTIFICA	PROJECT NAME:	BCSD PROJECT # 22213.00.26-MP DIR Project # 521569	PAYMENT			01
TO OWNER: Bakersfield City School District	Fremont ES Campus Wide	VIA CONSTRUCTION MANAGER:	APPLICATION #	2	OCT 02 20	24
1501 Feliz Drive	HVAC System Upgrade	SafeworkCM c/o Fremont ES			TRY (MO	1/
Eakersfield, CA 93307		607 Texas Street	PERIOD FROM:	7/1/2024 SEN	T BY UVILL	
FROM CONTRACTOR:		Bakersfield, CA 93307	PERIOD TO:	7/31/2024		
JTS Construction (01-1376)		VIA ARCHITECT:			7	
PO Box 41765		AP Architects	CONTRACT		DIRECTOR OF	
Bakersfield, CA 93384-1765		3434 Truxton Avenue, Suite 240	DATE:	4/24/2024	FACILITIES SE	RVICES
		Bakersfield, CA 93301	FF0.44			
SOM INC.	pentry & Insulation	CONTRACT #	FES-11		ctor Registration #	1000002468
CONTRACTOR'S APPLICATIO				ment is made in connecti	ior .	
CHANGE ORDER SUMMARY	ADDITIONS DEDUCTIO	NS		ntinuation Form is attached.	£-11	
Changes Approved in				ne amount of this contract is as	s tollows:	4 200 500 00
Previous Months by Owner	\$0.00 (\$0	.00)	1. ORIGINAL CONTRA		\$_	1,382,500.00
L			2. NET CHANGES by		*-	0.00
Total Approved This Month	\$0.00 (\$0	.00)		O DATE (Line 1 +/- Line 2)	*-	1,382,500.00
L	40.00	200	4. TOTAL COMPLETE		*-	516,787.00
TOTALS	\$0.00 (\$0	.00)		G from Continuation Form)		
NET CHANCES by CHANCE OPPERS	\$0.00		5. RETAINAGE: a. 5	% of Completed Work	\$25,839.35	
NET CHANGES by CHANGE ORDERS		and balled the week sourced by this Application		nn E on Continuation Form)	Ψ20,000.00	
The undersigned Contractor certifies that to the best of			b. 5	% of Stored Material	\$0.00	
for Payment has been completed in accordance with for which previous Certificates for Payment were issued.			(Column F on Con	-	\$0.00	
PRIME CONTRACTOR:	ed and payments received from the Own	er, and that current payment shown herein is now due.		GE (Lines 5a + 5b or Total in		
PRIME CONTRACTORS	1//-	Or Ob Ola	TOTALICIAINA	Column I on Continuation For	m) \$	25,839.35
ву:	$\gamma \chi (//)$	ate: 9 20 20	6. TOTAL EARNED L		···/ s-	490,947.65
Title:	100	uto	(Line 4 Less Line 5		*-	400,047100
Title.	/		7. LESS PREVIOUS C			
NOTARY PUBLIC: (if unsigned, see atta	ached)			from prior Certificate)	\$	74,100.00
By:	0		8. CURRENT PAYMEN	IT DUE (Line 6 Less Line 7)	s	416,847.65
By:	Notary S	eal:	9. BALANCE TO FINIS	SH, INCLUDING RETAINAGE	\$	891,552,35
			(Line 3 Less Line 6	*		
State of:	County	of:	APPROVED FOR PAY	MENT:		
Subscribed and sworn to before me this	day of	, 2014.	57			al I
ARCHITECT'S CERTIFICATE FOR PA	YMENT		Ву:		Date:	7/23/24
In accordance with the Contract Documents, and base	ed on observations at the site, along with	the data comprising this application, the Architect	CONSTRUCTION	. ^		,
certifies to the Owner, that to the best of the Architect	's knowledge, information and belief the	work has progressed as indicated, the quality of the	/ / 9	PDD		1.170
work is in accordance with the Contract Documents, a	and the Contractor is entitled to payment	of the AMOUNT CERTIFIED.	Ву:	10	Date:	10/1/24
AMOUNT CERTIFIED	\$416,847.65		PROJECT INSPE	CTOR OF RECORD		
(Attach explanation if amount certified differes from the	e amount applied. Initial all figures on the	is Application and on the Continuation Sheet that	v 245560			
are changed to conform with the amount certified.)		RECE	IVED PO POLYNIC	084 REO NO. 75R7	4040437	
ARCHITECT:		9/22/21	1 7 10 10	MEGINO. DO INC	1- 10 10	
By:		ate: 0CT 0	1 REC'D 013213.0	0000,8500.620	0.026.00)
		r named herein. Issuance, payment, and acceptance	WORK TAG	SCHOOL M	mont	W .
of payment are without prejudice to any rights of the 0	Owner or Contractor under this Contract.	M8	SIGNATURE:	Jul Vill	2.00.00 HV	

SENT TO

CONTINUATION FORM

PROJECT NAME: Fremont ES Campus Wide

APPLICATION # 2

PERIOD FROM: 7/1/2024 PERIOD TO: 7/31/2024

CONTRACT DATE: 4/24/2024

PROJECT # 22213.00.26-MP

CONTRACT # FES-11

APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's Signed Certification Use Column I on Contracts where variable retainage for the line items may apply.

CONTRACTOR:

JTS Construction (01-1376)

CONTRACT FOR:

FES-11 - Carpentry & Insulation

A.	B.	C.	D.	E.	F.	G.		H.	l.
			WORK CO	MPLETED	MATERIALS	TOTAL			
ITEM NO.	DESCRIPTION OF WORK	SCHEDULED VALUE	FROM PREVIOUS APPLICATION (D+E)	THIS PERIOD	PRESENTLY	COMPLETED AND STORED TO DATE (D+E+F)	% (G/C)	BALANCE TO FINISH (C-G)	RETAINAGE
1	Bonds / Insurance	\$ 50,000.00	\$ 50,000.00	\$ -		\$ 50,000.00	100.00%	\$ -	\$ 2,500.00
2	Submittals	\$ 40,000.00	\$ 28,000.00	\$ 12,000.00		\$ 40,000.00	100.00%	\$ -	\$ 2,000.00
3	Supervision	\$ 75,000.00		\$ 28,035.00		\$ 28,035.00	37.38%	\$ 46,965.00	\$ 1,401.75
4	General Conditions	\$ 65,000.00		\$ 24,297.00		\$ 24,297.00	37.38%	\$ 40,703.00	\$ 1,214.85
5	Allowance	\$ 25,000.00		\$ 11,805.00		\$ 11,805.00	47.22%	\$ 13,195.00	\$ 590.25
6	Mobilization	\$ 55,000.00		\$ 55,000.00		\$ 55,000.00	100.00%	\$ -	\$ 2,750.00
7	Misc. Demolition	\$ 4,500.00		\$ 2,250.00		\$ 2,250.00	50.00%	\$ 2,250.00	\$ 112.50
8	Building C Rough Carpentry Materials	\$ 62,000.00		\$ -		\$ -	0.00%	\$ 62,000.00	\$ -
9	Building C Rough Carpentry Labor	\$ 99,000.00		\$ -		\$ -	0.00%	\$ 99,000.00	\$ -
10	Building D Rough Carpentry Materials	\$ 62,000.00		\$ -		\$ -	0.00%	\$ 62,000.00	\$ -
11	Building D Rough Carpentry Labor	\$ 99,000.00		\$ -		\$ -	0.00%	\$ 99,000.00	\$ -
12	Building E Rough Carpentry Materials	\$ 62,000.00		\$ -		\$ -	0.00%	\$ 62,000.00	\$ -
13	Building E Rough Carpentry Labor	\$ 99,000.00		\$ -	24 30 15	\$ -	0.00%	\$ 99,000.00	\$ -
14	Building F Rough Carpentry Materials	\$ 59,250.00		\$ 59,250.00		\$ 59,250.00	100.00%	\$ -	\$ 2,962.50
15	Building F Rough Carpentry Labor	\$ 97,000.00		\$ 97,000.00		\$ 97,000.00	100.00%	\$ -	\$ 4,850.00
16	Building R19/R20 Rough Carpentry Matrls	\$ 44,900.00		\$ 44,900.00		\$ 44,900.00	100.00%	\$ -	\$ 2,245.00
17	Building R19/R20 Rough Carpentry Labor	\$ 81,500.00		\$ 81,500.00		\$ 81,500.00	100.00%	\$ -	\$ 4,075.00
18	Building C Insulation	\$ 17,500.00		\$ 17,500.00		\$ 17,500.00	100.00%	\$ -	\$ 875.00
19	Building D Insulation	\$ 17,500.00		\$ -		\$ -	0.00%	\$ 17,500.00	\$ -
20	Building E Insulation	\$ 17,500.00		\$ 5,250.00		\$ 5,250.00	30.00%	\$ 12,250.00	\$ 262.50
21	Building F Insulation	\$ 10,500.00		\$ -		\$ -	0.00%	\$ 10,500.00	\$ -
22	Builing R19 Insulation	\$ 9,500.00		\$ -		\$ -	0.00%	\$ 9,500.00	\$ -
23	Building R20 Insulation	\$ 9,500.00		\$ -		\$ -	0.00%	\$ 9,500.00	\$ -
24	Building C Finish Carpentry	\$ 15,000.00		\$ -	Fig. 19 Control of the Control of th	\$ -	0.00%	\$ 15,000.00	\$ -
25	Building D Finish Carpentry	\$ 15,000.00		\$ -		\$ -	0.00%	\$ 15,000.00	\$ -
26	Building E Finish Carpentry	\$ 15,000.00		\$ -		\$ -	0.00%	\$ 15,000.00	\$ -
27	Building F, R19/R20 Finish Carpentry	\$ 17,000.00		\$ -		\$ -	0.00%	\$ 17,000.00	\$ -

CONTINUATION FORM

APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's Signed Certification Use Column I on Contracts where variable retainage for the line items may apply.

CONTRACTOR:

CONTRACT FOR:

JTS Construction (01-1376)

FES-11 - Carpentry & Insulation

PROJECT NAME: Fremont ES Campus Wide

APPLICATION # 2

PERIOD FROM: 7/1/2024

PERIOD TO: 7/31/2024 CONTRACT DATE: 4/24/2024

PROJECT # 22213.00.26-MP

CONTRACT # FES-11

0011	IRACI FOR: FES-11 - Carpen					CONTRACT#	123-11		
A.	B.	C.	D.	E.	F.	G.		H.	l.
ITEM NO.	DESCRIPTION OF WORK	SCHEDULED VALUE	WORK CO FROM PREVIOUS APPLICATION (D+E)	DMPLETED THIS PERIOD	MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED AND STORED TO DATE (D+E+F)	% (G/C)	BALANCE TO FINISH (C-G)	RETAINAGE
28	Casework Modifications	\$ 55,400.00		\$ -		\$ -	0.00%	\$ 55,400.00	\$ -
29	Punch	\$ 41,475.00		\$ -		\$ -	0.00%	\$ 41,475.00	\$ -
30	Demobilization	\$ 20,000.00		\$ -		\$ -	0.00%	\$ 20,000.00	\$ -
31	Closeout Documents	\$ 41,475.00		\$ -		\$ -	0.00%	\$ 41,475.00	\$ -
	CONTRACT SUBTOTAL	\$ 1,382,500.00	\$ 78,000.00	\$ 438,787.00	\$ -	\$ 516,787.00	37.38%	\$ 865,713.00	\$ 25,839.35
	ALLOWANCE	\$ 25,000.00							
32	AED-001 RFP-005	\$ 6,975.00		\$ -		\$ -	0.00%	\$ 6,975.00	\$ -
33	AED-002 RFI-024	\$ 5,294.30		\$ 5,294.30		\$ 5,294.30	100.00%	\$ -	\$ 264.72
34	AED-003 RFP-013R	\$ 1,519.10		\$ -		\$ -	0.00%	\$ 1,519.10	\$ -
35		\$ -		\$ -		\$ -	0.00%	\$ -	\$ -
36		\$ -		\$ -		\$ -	0.00%	\$ -	\$ -
37		\$ -		\$ -		\$ -	0.00%	\$ -	\$ -
38		\$ -		\$ -		\$ -	0.00%	\$ -	\$ -
39		\$ -		\$ -		\$ -	0.00%	\$ -	\$ -
40		\$ -		\$ -		\$ -	0.00%	\$ -	\$ -
41		\$ -		\$ -		\$ -	0.00%	\$ -	\$ -
42		\$ -		\$ -	THE PARTY	\$ -	0.00%	\$ -	\$ -
43		\$ -		\$ -		\$ -	0.00%	\$ -	\$ -
44		\$ -		\$ -		\$ -	0.00%	\$ -	\$ -
45		\$ -		\$ -		\$ -	0.00%	\$ -	\$ -
46		\$ -		\$ -		\$ -	0.00%	\$ -	\$ -
47		\$ -		\$ -		\$ -	0.00%	\$ -	\$ -
	ALLOWANCE BALANCE	\$ 11,211.60	\$ -	\$ 5,294.30	\$ -	\$ 5,294.30	47.22%	\$ 8,494.10	\$ 264.72
CHANGE ORDERS									
CO1		\$ -		\$ -		\$ -	0.00%	\$ -	\$ -
		\$ -		\$ -		\$ -	0.00%	\$ -	\$ -
		\$ -		\$ -		\$ -	0.00%	\$ -	\$ -
	CHANGE ORDER TOTAL	\$ -	\$ -	\$ -	\$ -	\$ -	#DIV/0!	\$ -	\$ -
	REVISED CONTRACT TOTAL	\$ 1,382,500.00	\$ 78,000.00	\$ 438,787.00	\$ -	\$ 516,787.00	37.38%	\$ 865,713.00	\$ 25,839.35

CONDITIONAL WAIVER AND RELEASE ON PROGRESS PAYMENT

(CA CIVIL CODE §8132)

NOTICE: THIS DOCUMENT WAIVES THE CLAIMANT'S LIEN, STOP PAYMENT NOTICE, AND PAYMENT BOND RIGHTS EFFECTIVE ON RECEIPT OF PAYMENT. A PERSON SHOULD NOT RELY ON THIS DOCUMENT UNLESS SATISFIED THAT THE CLAIMANT HAS RECEIVED PAYMENT.

Identifying Inform								
Name of Claimant:	JTS Construction							
Name of Customer: B	Name of Customer: Bakersfield City School District							
Job Location: 607 T	Texas Street, Bakersfield, CA 93307							
Owner: Bakersfie	eld City School District							
Through Date: 07/3	31/2024							
Conditional Waive	iver and Release							
customer on this job the has been fully executed document is effective or	es and releases lien, stop payment notice, and payment bond rights the claimant has for labor and service provide through the Through Date of this document. Rights based upon labor or service provided, or equipment or materiated by the parties prior to the date that this document is signed by the claimant, are waived and released by this depends on the claimant's receipt of payment from the financial institution on which the following check is drawn:	Il delivered, pursuant to a written change order that						
Maker of Check: Bak	akersfield City School District							
Amount of Check: \$ _4	416,847.65							
Check Payable to:	JTS Construction							
Exceptions								
This document does no	not affect any of the following:							
(1)	Retentions.							
(2)	Extras for which the claimant has not received payment.							
(3)	The following progress payments for which the claimant has previously given a conditional waiver and release payment: Date(s) of waiver and release: 06/30/2024	but has not received						
	Amount(s) of unpaid progress payment(s): \$ 74,100.00							
(4)	Contract rights, including: (A) a right based on rescission, abandonment, or breach of contract, and							
	(B) the right to recover compensation for work not compensated by the payment.							
	SIGNATURE Claimant's Signature:	lin 8 Co						
	Project Manag	er						
	Claimant's Title.	1						
	Date of Signature: 08/05/2024							

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

attached, and not the truthfulness, accuracy, or validity of that document.						
State of California County of						
On9/20/2024 bef	fore me, S. Anderson, Notary Public					
	(insert name and title of the officer)					
personally appeared Renee Eidensl	hink,					
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.						
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.						
WITNESS my hand and official seal.	S. ANDERSON COMM. #2346466 NOTARY PUBLIC • CALIFORNIA KERN COUNTY					
Signature \(\int \text{ Andustre} \)	My Comm. Exp. Mar. 8, 2025 My Comm. Exp. My Comm. Exp. Mar. 8, 2025 My Comm. Exp. My Com					