APPLICATION AND CERTIFICATION	PROJECT NAM	IE:	BCSD PROJECT # 22213.00.26-MP DIR Project # 517802 VIA CONSTRUCTION MANAGER:	PAYMENT APPLICATION #	•	SENT TO ACCOUNTS PAYAB	SENT TO OUNTS PAYABLE		
Bakersfield City School District 1501 Feliz Drive	HVAC System I	•	SafeworkCM c/o Fremont ES	APPLICATION #	6	MAR 03 2025			
Bakersfield, CA 93307	had byotom t	opg. aao	607 Texas Street	PERIOD FROM:	2/1/2025	MAIL 0 3 2023			
			Bakersfield, CA 93307		9	ENT BY MM			
FROM CONTRACTOR:				PERIOD TO:	2/28/2025	ENI BI TONOCO			
American Mechanical Systems CA			VIA ARCHITECT:						
5324 Villa Bella Ln			AP Architects	CONTRACT	2/22/2024	DIRECTOR OF	WICE C		
Bakersfield, CA 93311			3434 Truxton Avenue, Suite 240	DATE:	3/22/2024	FACILITIES SEF	WICES		
CONTRACT FOR: FES-05 - American M	Mechanical Systems - Plumb	oing & Site Utilities	Bakersfield, CA 93301 CONTRACT # PO P24	1016525	DIP C	ontractor Registration #	1000944414		
CONTRACTOR'S APPLICATIO		THE RESIDENCE OF THE PARTY OF T	CONTRACT# 1012		ment is made in con		1000944414		
CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS	1		entinuation Form is attache				
Changes Approved in	ADDITIONS	DEDUCTIONS	ł		he amount of this contrac				
Previous Months by Owner	\$0.00	(\$2,485.00)	1	1. ORIGINAL CONTRA		t is as follows.	248,000.00		
Previous Months by Owner	\$0.00	(\$2,485.00)	1	2. NET CHANGES by		*_	(2,485.00)		
Total Approved This Month	\$0.00	\$0.00			O DATE (Line 1 +/- Line 2	2) •	245,515.00		
Total Approved This Month	\$0.00	\$0.00	ł	4. TOTAL COMPLETE		*_	223,330.28		
TOTALS	\$0.00	(\$2,485.00)	l		G from Continuation For	·m)	223,330.20		
TOTALS	\$0.00	(\$2,400.00)	i	5. RETAINAGE:	TO HOM COMMINGUION TO	,			
NET CHANGES by CHANGE ORDERS	S (\$2,4	85.00)		a . 5	% of Completed Work	\$11,166.51			
The undersigned Contractor certifies that to the best	of the Contractor's know	vledge, information and	belief, the work covered by this Application	(Column D + Colu	_ mn E on Continuation For	m)			
for Payment has been completed in accordance with	the Contract Documents	s, that all amounts have	e been paid by the Contractor for work	b . 5	% of Stored Material	\$0.00			
for which previous Certificates for Payment were issu	ed and payments receiv	ved from the Owner, ar	nd that current payment shown herein is now due	(Column F on Con	– tinuation Form)				
PRIME CONTRACTOR: American Me	echanical Systems	s CA		TOTAL RETAINA	GE (Lines 5a + 5b or Tota	l in			
					Column I on Continuation	on Form) \$	11,166.51		
By:	-	Date:	2/20/25	6. TOTAL EARNED L	ESS RETAINAGE	\$	212,163.77		
Title: President		-		(Line 4 Less Line	5 Total)				
				7. LESS PREVIOUS C	ERTIFICATES FOR				
NOTARY PUBLIC: (if unsigned, see atta	ached)				from prior Certificate)	\$	152,323.27		
			See attached Cr	8. CURRENT PAYME	NT DUE (Line 6 Less Line	\$ 7)	59,840.50		
By:		Notary Seal:	Jurat - per Nota	9. BALANCE TO FINIS	SH, INCLUDING RETAIN	AGE \$	33,351.23		
<u> </u>			Jurat - per Nota	(Line 3 Less Line	5)	_			
State of: (ditern	la		Ihem	APPROVED FOR PAY					
Subscribed and sworn to before me this	day of _	-	, 2014.		171		10110		
ARCHITECT'S CERTIFICATE FOR PA	YMENT			By: Muhael	Delgahr	Date: _/	2/21/202		
In accordance with the Contract Documents, and bas				CONSTRUCTION	MANAGER				
certifies to the Owner, that to the best of the Architect	t's knowledge, information	on and belief the work	has progressed as indicated, inequality MED M	OF III	γ		C		
work is in accordance with the Contract Documents, a				By:		Date: 2	128.20		
AMOUNT CERTIFIED	\$59,8	340.50	FEB 2 8 2025	PROJECT INSPE	TOR OF RECORD				
(Attach explanation if amount certified differes from the	ne amount applied. Initia	al all figures on this Ap	plication and on the Continuation Sheet that	v 318488	- 250211031	200			
are changed to conform with the amount certified.)				PO 1240/6505	REQ NO: NUTUOL	795 Date: _			
ARCHITECT:		_	2/20/25	01.3713.0.0000	2.8500.10700.D	210.00			
By:		Date:		WORK TAG	SCHOOL Prom	00-20 WAZ Date:	2/2/75		
	RTIFIED is payable only		SIGNATURE:	22213	.00-26 WAZ Date: _	17/03			
of payment are without prejudice to any rights of the 0	Owner or Contractor und	der this Contract.		OWNER			, ,		

PROJECT NAME: Fremont ES Campus Wide

APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's Signed Certification Use Column I on Contracts where variable retainage for the line items may apply.

APPLICATION # 6

PERIOD FROM: 2/1/2025 PERIOD TO: 2/28/2025

CONTRACT DATE: 3/22/2024

CONTRACTOR: American Mechanical Systems CA

CONTRACT FOR: FES-05 - American Mechanical Systems – Plumbing & Site Utilities PROJECT # 22213.00.26-MP

A.	B.		C.	Ť	D.		E.	F.	G.	PO P2401	H.		I.	
					WORK CO						1	\vdash		
ITEM NO.	DESCRIPTION OF WORK		HEDULED VALUE		OM PREVIOUS PPLICATION (D+E)		HIS PERIOD	MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED AND STORED TO DATE (D+E+F)	% (G/C)	BALANCE TO FINISH (C-G)	R	RETAINAGE	
_	Overhead & Profit	\$	48,000.00	\$	31,200.00	\$	16,800.00		\$ 48,000.00	100.00%	\$ -	\$	2,400.00	
	Supervision	\$	5,000.00	_	3,250.00	\$	1,750.00		\$ 5,000.00	100.00%	\$ -	\$	250.00	
	General Conditions	\$	520.00	\$	260.00	\$	260.00		\$ 520.00	100.00%	\$ -	\$	26.00	
	Mobilization	\$	2,000.00	\$	2,000.00				\$ 2,000.00	100.00%	\$ -	\$	100.00	
	Layout	\$	480.00	\$	240.00	\$	240.00		\$ 480.00	100.00%	\$ -		,	
	Submittals	\$	7,440.00	\$	7,440.00				\$ 7,440.00	100.00%	\$ -	\$	372.00	
	Bonds & Insurance	\$	4,960.00	\$	4,960.00				\$ 4,960.00	100.00%	\$ -	\$	248.00	
8	Close-Out/Cert. Docs	\$	12,400.00			\$	12,400.00		\$ 12,400.00	100.00%	\$ -	\$	620.00	
	Allowance	\$	25,000.00	\$	2,815.28				\$ 2,815.28	11.26%	\$ 22,184.72	\$	140.76	
	Bldg C								\$ -	#DIV/0!	\$ -	\$	-	
	Safe Off	\$	1,100.00	\$	1,100.00				\$ 1,100.00	100.00%	\$ -	\$	55.00	
	Installation	\$	16,500.00	\$	16,500.00				\$ 16,500.00	100.00%	\$ -	\$	825.00	
	Rough-In	\$	7,700.00	\$	7,700.00				\$ 7,700.00	100.00%	\$ -	\$	385.00	
14	Finishes	\$	8,800.00			\$	8,800.00		\$ 8,800.00	100.00%	\$ -	\$	440.00	
15	Testing	\$	2,200.00			\$	2,200.00		\$ 2,200.00	100.00%	\$ -	\$	110.00	
	Punchlist	\$	1,100.00			\$	1,100.00		\$ 1,100.00	100.00%	\$ -	\$	55.00	
	Bldg D								\$ -	#DIV/0!	\$ -	\$	-	
18	Safe Off	\$	900.00	\$	900.00				\$ 900.00	100.00%	\$ -	\$	45.00	
	Installation	\$	13,500.00	\$	6,750.00	\$	6,750.00		\$ 13,500.00	100.00%	\$ -	\$	675.00	
	Rough-In	\$	6,300.00	\$	3,150.00	\$	3,150.00		\$ 6,300.00	100.00%	\$ -	\$	315.00	
21	Finishes	\$	7,200.00	\$	360.00	\$	6,840.00		\$ 7,200.00	100.00%	\$ -	\$	360.00	
	Testing	\$	1,800.00			\$	1,800.00		\$ 1,800.00	100.00%	\$ -	\$	90.00	
	Punchlist	\$	900.00			\$	900.00		\$ 900.00	100.00%	\$ -	\$	45.00	
	Bldg E								\$ -	#DIV/0!	\$ -	\$	-	
	Safe Off	\$	1,000.00	\$	1,000.00				\$ 1,000.00	100.00%	\$ -	\$	50.00	
	Installation	\$	15,000.00	\$	15,000.00				\$ 15,000.00	100.00%	\$ -	\$	750.00	
	Rough-In	\$	7,000.00	\$	7,000.00				\$ 7,000.00	100.00%	\$ -	\$	350.00	
	Finishes	\$	8,000.00	\$	8,000.00				\$ 8,000.00	100.00%	\$ -	\$	400.00	
	Testing	\$	2,000.00	\$	2,000.00				\$ 2,000.00	100.00%	\$ -	\$	100.00	
	Punchlist	\$	1,000.00	\$	1,000.00				\$ 1,000.00	100.00%	\$ -	\$	50.00	
	Bldg F								\$ -	#DIV/0!	\$ -	\$	-	
	Safe Off	\$	1,000.00	\$	1,000.00				\$ 1,000.00	100.00%	\$ -	\$	50.00	
33	Installation	\$	9,000.00	\$	9,000.00				\$ 9,000.00	100.00%	\$ -	\$	450.00	



CONTINUATION FORM

CONTRACT FOR

APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's Signed Certification Use Column I on Contracts where variable retainage for the line items may apply.

CONTRACTOR: American Mechanical Systems CA

FES-05 - American Mechanical Systems - Plumbing & Site Utilities

PROJECT NAME: Fremont ES Campus Wide

APPLICATION # 6

PERIOD FROM: 2/1/2025

PERIOD TO: 2/28/2025

CONTRACT DATE: 3/22/2024 PROJECT # 22213.00.26-MP

CONTRACT # PO P24016525

CONTRACT FOR: FES-05 - American Mechanical Systems – Plumbing & Site Utilities CONTRACT # PO P24016525														
Α.	B.		C.		D.		E.	F.		G.		H.		I
	DESCRIPTION OF WORK		SCHEDULED VALUE		WORK CO	MPL	ETED	MATERIALS	TOTAL					
ITEM NO.					FROM PREVIOUS APPLICATION (D+E)		HIS PERIOD	PRESENTLY STORED (NOT IN D OR E)	COMPLETED AND STORED TO DATE (D+E+F)		% (G/C)	BALANCE TO FINISH (C-G)	RETAINAGE	
34	Rough-In	\$	4,200.00	\$	4,200.00				\$	4,200.00	100.00%	\$ -	\$	210.00
35	Finishes	\$	6,000.00	\$	6,000.00				\$	6,000.00	100.00%	\$ -	\$	300.00
36	Testing	\$	1,000.00	\$	1,000.00				\$	1,000.00	100.00%	\$ -	\$	50.00
37	Punchlist	\$	1,000.00	\$	1,000.00				\$	1,000.00	100.00%	\$ -	\$	50.00
38	Bldg R19/R20								\$	-	#DIV/0!	\$ -	\$	-
39	Safe Off	\$	800.00	\$	800.00				\$	800.00	100.00%	\$ -	\$	40.00
40	Installation	\$	7,000.00	\$	7,000.00				\$	7,000.00	100.00%	\$ -	\$	350.00
41	Rough-In	\$	4,200.00	\$	4,200.00				\$	4,200.00	100.00%	\$ -	\$	210.00
42	Finishes	\$	4,000.00	\$	4,000.00				\$	4,000.00	100.00%	\$ -	\$	200.00
43	Testing	\$	1,000.00	\$	1,000.00				\$	1,000.00	100.00%	\$ -	\$	50.00
44	Punchlist	\$	1,000.00	\$	1,000.00				\$	1,000.00	100.00%	\$ -	\$	50.00
45									\$	-	#DIV/0!	\$ -	\$	-
46									\$	-	#DIV/0!	\$ -	\$	-
47									\$	-	#DIV/0!	\$ -	\$	-
	CONTRACT SUBTOTAL	\$	248,000.00	\$	162,825.28	\$	62,990.00	\$ -	\$	225,815.28	91.05%	\$ 22,184.72	\$	11,266.76
CHAN	GE ORDERS	(State of		of the same					US B			《西西斯》	NO.	
CO1	Sink Credit	\$	(2,485.00)	\$	(2,485.00)				\$	(2,485.00)	100.00%	\$ -	\$	(124.25
	CHANGE ORDER TOTAL	\$	(2,485.00)	e	(2,485.00)	•		\$ -	6	(2.485.00)	100.00%	•	6	(124.25
		+		-		_			\$	(2,485.00)		\$ -	\$	(124.25
	REVISED CONTRACT TOTAL	\$	245,515.00	\$	160,340.28	\$	62,990.00	\$ -	\$	223,330.28	90.96%	\$ 22,184.72	\$	11,142.51

P-914 - CONDITIONAL WAIVER AND RELEASE ON PROGRESS PAYMENT

PAYMENT NOTICE: THIS DOCUMENT WAIVES THE CLAIMANT'S LIEN, STOP PAYMENT NOTICE, AND PAYMENT BOND RIGHTS EFFECTIVE ON RECEIPT OF PAYMENT. A PERSON SHOULD NOT RELY ON THIS DOCUMENT UNLESS SATISFIED THAT THE CLAIMANT HAS RECEIVED PAYMENT.

Identifying Information

Name of Claimant: American Mehanical Systems
Name of Customer: Bakersfield City School District
Job Location: 607 Texas St, Bakersfield, CA 93307
Owner: Bakersfield City School District
Through Date: 2/28/2025
Conditional Waiver and Release
This document waives and releases lien, stop payment notice, and payment bond rights the claimant has for labor and service provided, and equipment and material delivered, to the customer on this job through the Through Date of this document. Rights based upon labor or service provided, or equipment or material delivered, pursuant to a written change order that has been fully executed by the parties prior to the date that this document is signed by the claimant, are waived and released by this document, unless listed as an Exception below. This document is effective only on the claimant's receipt of payment from the financial institution on which the following check is drawn:
Maker of Check: Bakersfield City School District
Amount of Check: \$ 59,840.50
Check Payable to: American Mechanical Systems CA
Exceptions
This document does not affect any of the following:
1) Retentions.
2) Extras for which the claimant has not received payment.
(3) The following progress payments for which the claimant has previously given a conditional waiver and release but has not received payment:
Date(s) of waiver and release: N/A
Amount(s) of unpaid progress payment(s): \$ N/A
4) Contract rights, including (A) a right based on rescission, abandonment, or breach of contract, and (B) the right to recover compensation for work not compensated by the payment.
<u>Signature</u>
Claimant's Signature:
Claimant's Title: President
Date of Signature: Z/Zi / 25

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of	
	Subscribed and sworn to (or affirmed) before me on this Date day of February 20, by
SAMANTHA MORENO Notary Public - California Kern County Commission # 2355530 My Comm. Expires Apr 25, 2025	(and (2)
Place Notary Seal and/or Stamp Above	proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me. Signature of Notary Public
	deter alteration of the document or some to an unintended document. ication & Certification mut
Februar 20.	2025

Signer(s) Other Than Named Above: