

3			
4			
5			
6	2" C. 4#1/0 & 1#6 GND		
7	(X) 3" C. PROVIDE 3#4/0 & 1#4 GND	MSB	I-PAC #1
8	(X) 3" C. PROVIDE (6) #2/0 PARALLEL & 1#3 GND	MSB	I-PAC #2
9	(X) 3" C. PROVIDE 4#1/0 & 1#6 GND		
10	2" C. 3#1/0 & 1#6 GND	I—PAC #1	PANEL K1A
[1]	2" C. 3#1/0 & 1#6 GND	I—PAC #1	PANEL K1B
12	2" C. 3#1/0 & 1#6 GND	I—PAC #1	PANEL K1C
13	2" C. 3#1/0 & 1#6 GND	I—PAC #1	PANEL K1D
14	2° C. 3#1/0 & 1#6 GND	I-PAC #2	PANEL K2A
15	2" C. 3#1/0 & 1#6 GND	I-PAC #2	PANEL K2B
16	2" C. 3#1/0 & 1#6 GND	I-PAC #2	PANEL K2C
17	2" C. 3#1/0 & 1#6 GND	I-PAC #2	PANEL K2D
18			
19			
[60]	7° 0 (C) 80 (0 DADALLEL 6, 187 OND		

LOAD	CALCULATION "K1"
DESCRIPTION	LOAD (KVA)
K1A	28.735
K1B	28.635
K1C	28.735
K1D	28.635
·	
·	
TOTAL LOAD	= 114.74 KVA

LOAD	CALCULATION	"K2"
DESCRIPTION	LOAD (KVA)	
K2A	32.809	
K2B	32.665	
K2C	32.809	
K2D	32.665	·
	·	
	= 130.948 KVA BY/120V, 3PH,4W = 364A	

SHEET NOTES

- VERIFY LOCATION OF ALL BUILDINGS AND APPENDITURES ON ARCHITECTURAL AND CIVIL PLANS.
- 2. CONTRACTOR SHALL VERIFY LOCATION & REQUIREMENTS OF ALL DEVICES/EQUIPMENT REQUIRING ELECTRICAL CONNECTION PRIOR TO BID PROPOSAL, ROUGH—IN, AND FINISH. 3. CONTRACTOR SHALL, IN ROUTING ALL CIRCUITS, INCREASE CONDUCTOR & CONDUIT SIZE TO ALLOW FOR VOLTAGE DROP SHOULD THE CONTRACTOR EXCEED ROUTING INDICATED ON DRAWINGS.

 ENGINEER OF RECORD MUST BE NOTIFIED PRIOR TO ADDRESS OF RECORD MUST BE NOTIFIED PRIOR TO ADDRESS OF THE PRIOR TO ADDRESS OF THE
- 4. ALL 90 DEGREE CONDUIT BENDS AND RISERS SHALL BE PVC COATED RIGID STEEL.
- VERIFY LOCATION OF ALL EQUIPMENT ON ARCHITECTURAL AND CIVIL PLANS.
- 6. PROVIDE CODE SIZED EQUIPMENT GROUNDING CONDUCTORS IN ALL OCCUPIED CONDUITS.
- 7. 1" CONDUIT MINIMUM UNDERGROUND.
- 8. COORDINATE WORK WITH OTHER TRADES. OBTAIN ALL DRAWINGS THAT WILL REQUIRE COORDINATION AND PROVIDE ALL ELECTRICAL CONNECTIONS, DEVICES, AND WIRING REQUIRED. WHETHER SHOWN ON THE ELECTRICAL DRAWINGS OR NOT.
- 9. CONTRACTOR SHALL FURNISH AND INSTALL PULL BOXES AS REQUIRED TO INSTALL CONDUCTORS PER CONDUCTOR MANUFACTURERS RECOMMENDATIONS, PER THE NATIONAL ELECTRICAL CODE, AND PER LOCAL AUTHORITIES HAVING JURISDICTION.
- 10. FIELD CONDITIONS GOVERN DEMOLITION AND NEW CONSTRUCTION. CONTRACTOR SHALL VERIFY ACTUAL CONDITIONS PRIOR TO START OF WORK. THE ARCHITECT/ENGINEER SHALL BE NOTIFIED OF POSSIBLE FIELD PROBLEMS PRIOR TO DEMOLITION. 11. ALL EMPTY CONDUITS SHALL BE PROVIDED WITH
- DIMENSIONED NYLON PULL STRING. 12. CONTRACTOR SHALL FIELD VERIFY LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO ANY EXCAVATION OR TRENCHING. CONTRACTOR SHALL PROTECT ALL EXISTING/REMAINING UTILITIES IN PLACE. CONTRACTOR, AT HIS SOLE EXPENSE, SHALL REPAIR ANY UTILITY SYSTEMS DAMAGED DURING CONSTRUCTION.
- 13. UNLESS NOTED OTHERWISE, ALL DEVICES AND TERMINATIONS SHALL BE RATED FOR 75 DEGREES CELSIUS.
- 14. ALL CONDUCTORS #8 AND SMALLER SHALL BE THHN/THWN CU. ALL CONDUCTORS #6 AND LARGER SHALL BE XHHW-2 CU.
- 15. PER CEC 110.24, SERVICE EQUIPMENT SHALL BE LEGIBLY MARKED IN THE FIELD WITH THE MAXIMUM
- AVAILABLE FAULT CURRENT. THE FIELD MARKING(S)
 SHALL INCLUDE THE DATE THE FAULT CURRENT
 CALCULATION WAS PERFORMED AND BE OF
 SUFFICIENT DURABILITY TO WITHSTAND THE
 ENVIRONMENT INVOLVED.
- 16. PER CEC 110.16, ELECTRICAL EQUIPMENT, SUCH AS SWITCHBOARDS, PANELBOARDS, INDUSTRIAL CONTROL PANELS, METER SOCKET ENCLOSURES, AND MOTOR CONTROL CENTERS SHALL BE FIELD MARKED TO WARN QUALIFIED PERSONS OF POTENTIAL ELECTRIC ARC FLASH HAZARDS. THE MARKING SHALL BE LOCATED SO AS TO BE CLEARLY VISIBLE TO QUALIFIED PERSONS BEFORE EXAMINATION, ADJUSTMENT, SERVICING, OR MAINTENANCE OF THE EQUIPMENT.

- 1 NOT USED
- PROVIDE LIGHTING CONTROL PANEL, "LCP", IN I-PAC DEDICATED CONTROL SPACE. WATTSTOPPER, #LC8-120/277 WITH (4) #LCSP-2 RELAY MODULES.
- 4 AWG CU BOND TO GROUNDING LUGS ON STEEL BEAMS FOR EACH TRAILER MODULE PER MANUFACTURER'S & THE AHJ REQUIREMENTS.
- BRANCH CIRCUIT LOAD CENTER PROVIDED BY MODULAR CLASSROOM MANUFACTURER. SEE MODULAR CLASSROOM SHOP DRAWINGS FOR PANEL SCHEDULE. VERIFY LOCATION & PROVIDE CONNECTION PER VENDOR'S SHOP DRAWINGS.
- 5 PROVIDED UNDER A#03-120098. REFER TO SHEET E402 FOR PANEL SCHEDULE.

AGENCY INFORMATION:

AGENCY TRACKING NO. ___63321-356 FILE NO. 15-6

> IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT OFFICE OF REGULATION SERVICES 03-120240

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REVISIONS

NO. SUBMITTED APPROVED DESCRIPTION

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FERRANTI ENGINEERING

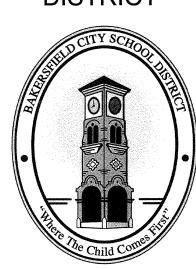
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BAKERSFIELD CITY SCHOOL DISTRICT



BESSIE OWENS E.S. KINDERGARTEN

MODULAR BUILDINGS 815 POTOMAC AVE, BAKERSFIELD, CA 93307 OPSC or OSHPD PROJ. NO:

PROJECT NO: 118932 DRAWN BY: V.Z. D.F. 10/29/2019 SHEET TITLE

> **PROPOSED** SINGLE LINE

DIAGRAM

SHEET NUMBER

E401