



## ADDENDUM

Campus HVAC System Upgrade  
Freemont Magnet Elementary School  
Bakersfield City School District  
566-0018  
DSA #03-122640

Date: February 26, 2024

To: All Bidders

Subject: Addendum #004

*Total Addendum includes:  
1-Page*

### NOTICE TO CONTRACTORS FIGURING THIS WORK

You are hereby notified of the following changes in the Plans and Specifications, which shall take precedence over anything to the contrary therein. Acknowledge receipt of Addendum No. 004 in the space provided on the Bid Proposal Form. Failure to do so may subject bidder to disqualification.

#### Item # Description

#### 4.1 Changes to Addendum #003:

3.1.6 A2.00 shows "1/4" underlay"; By which B.P.? 6mm -5 ply premium Matrix Traxx?

**Amended Response** – See response to Item 3.1.6 of Addendum 3, which states, "Floor finish scope for Rooms R19 and R20 shall be as follows: Remove/ replace floor finish in entire room. 1/4" underlayment is required because of the plywood substrate (6mm -5 ply premium Traxx "Matrixx" product will be acceptable). Accent tiles will be required (product issued as part of Addendum 3 – layout to be determined – assume 15% of area of carpet). Heavy duty tiles will be required at door areas (product issued as part of Addendum 3 – assume 6'x6' area at each doorway)."

#### 3.3 Revisions to changes made to Specification Section 012300 via Addendum #003:

3.3.1 Add the following at the end of Item 1.3.1.a.ii:

**Casework associated with the accessible sinks shall be removed and replaced as required in the Contract Documents and not a part of #FES-01, Additive Alternate #02.**

3.3.2 Add the following at the end of Item 1.3.1.a.i:

**Doors C08 and C10 removal and replacement is required per the Contract Documents and not a part of #FES-01, Additive Alternate #01.**

3.3.3 Add the following at the end of Item 1.3.1.b.i:

**Doors C08 and C10 replacement is required per the Contract Documents and not a part of #FES-02, Additive Alternate #01.**

3.3.4 Add the following at the end of Item 1.3.1.b.iii:

**Casework associated with the accessible sinks shall be replaced as required in the Contract Documents and not a part of #FES-02, Additive Alternate #03.**

End of Addendum